

DEPARTMENT OF LAW
KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act-XII of 1956)
(A⁺ Grade, NAAC, Accredited)

No. Law/20/ 127
Dated 14.02.2020

To,

The Chairpersons/Deans/Directors,
UTD & Institutes (including UIET, IIHS & ITTR),
Chief Wardens (Boys & Girls) and
Principals/Heads of affiliated colleges of
Kurukshetra University, Kurukshetra

Sir/Madam,

It is a matter of pleasure to inform that the Department of Law, K.U.K. is organizing a **SHORT MOVIE COMPETITION** as a part of celebrations of the 70th year of adoption of the Constitution of India (26th November 2019 – 26th November 2020). All the students of UG & PG courses are eligible to participate in this competition. The last date for registration is 31st March 2020 by 5:00 p.m. and last date for submission of the short movie is 8th May 2020.

You are requested to encourage the students for their active participation.

Your kind cooperation is solicited.

Thanking you,

Yours sincerely,


Prof. Sunil Yadav,

Chairman
Department of Law
K.U. KURUKSHETRA

Enclosed: 1. Registration Form
2. Rules & Regulations for the competition

For any further information, please contact:

Mr. Sahil, Coordinator, Legal Aid Cell, Department of Law, K.U. Kurukshetra (8950744324)

RULES & REGULATIONS FOR THE COMPETITION

1. ELIGIBILITY GUIDELINES

- a) This competition is open for the regular students of UG & PG courses studying in UTD/Instts. (including UIET, IHS and ITTR) and affiliated colleges of Kurukshetra University Kurukshetra.
- b) The participants should register themselves by 31st March 2020. The team/cast/crew (consisting not more than 5 students) is requested to send the scanned registration form duly attested by the Head of the department/college on chairperson.law@kuk.ac.in**
- c) There is no cap or limit of teams for representing their department. More & more response of students will be appreciated.
- d) All the short movies must be made specifically for this competition only. One clip of at least 10 seconds of their department/college premises is necessary to be included in the film.
- e) The short movie must not be longer than 360 seconds (6 minutes) and opening/closing credits must not exceed additional 20 seconds.
- f) The short movie may be in English language, Hindi Language or have no dialogue at all.
- g) Ensure that all content in your short movie (including footage, music, images, props etc.) is your own. If you include any copyrighted or trademarked content, you must submit written permission for its use from the original owner. Any short movie containing any unauthorized content will be disqualified.
- h) The judges may disqualify any short movie if they have any reason to believe that it does not comply with the terms and conditions of the competition.
- i) It should be noted that any anti national remarks or the remarks that are not fact based and which hurt the sentiments of any community/class/caste should not be made in the short movie.
- j) All the submitted materials would become the property of Department of Law, K.U.K. and the material submitted will not be returned.
- k) All the entries must be submitted in a CD/DVD to the following address by post or by hand in a sealed envelope with original registration form by 8th May 2020:**

To

**The Chairman
Department of Law,
K.U. Kurukshetra – 136119
Haryana**


Chairman,
Department of Law
K.U. KURUKSHETRA

l) The envelope must highlight 'SHORT MOVIE COMPETITION' on the top of it. Entries received after the last date i.e. 8th May 2020 will not be considered for the competition.

2. THEME

- a) The theme of the competition is 'FUNADAMENTAL DUTIES – BASE OF CIVILISED SOCIETY'.
- b) Participants must refer to Article – 51A of the Indian Constitution before selecting sub- theme.

3. FORMAT

- a) The short movie must be submitted in MP4, MPEG, MOV or WMV formats only.
- b) Cameras can range from smart phones to professional cameras.

4. JUDGING

- a) Entries will be judged by an independent and non partial panel of judges.
- b) Each entry will be judged on 4 basic aspects –
Originality – The theme, context and presentation will be judged on the originality you exhibit.
Creativity - The theme, context and presentation will be judged on the creativity you exhibit.
Message -- The entries will be judged on their ability to deliver a positive message to society.
Production – While the proper use of lighting, sound, music, visuals and effects can always enhance viewing experience, yet, greater weight will be given to creativity, originality and message.

5. PRIZES

- a) The top 3 short movies will be selected as 1st, 2nd & 3rd by the panel. All the members of the teams holding 1st, 2nd & 3rd position will be awarded with CERTIFICATE OF APPRECIATION.
- b) In addition to above, a trophy shall also be given to the winning teams. No cash prize will be given.
- c) All the short movies will be specially screened to a public audience event at Department of Law, K.U.K. and the winners will have an opportunity to interact & discuss with audience about their short movie.
- d) All the participants will also be awarded with CERTIFICATE OF PARTICIPATION.


Chairman,
Department of Law
K.U. KURUKSHETRA

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SHORT MOVIE COMPETITION

Please send the duly attested form to chairperson.law@kuk.ac.in by 31st March 2020 by 5:00 p.m. through the email of your Department/College/Institute only.

PRIMARY INFORMATION:

DEPARTMENT/COLLEGE/INSTITUTE _____

DISTRICT _____

EMAIL ADDRESS _____

TELEPHONE _____ FAX _____

TEAM MEMBER 1 –

NAME _____

CLASS/COURSE _____ ROLL NO. _____

CONTACT _____ EMAIL _____

Photograph duly
attested by the Head
of the
college/department

TEAM MEMBER 2 –

NAME _____

CLASS/COURSE _____ ROLL NO. _____

CONTACT _____ EMAIL _____

Photograph duly
attested by the Head
of the
college/department

TEAM MEMBER 3 –

NAME _____

CLASS/COURSE _____ ROLL NO. _____

CONTACT _____ EMAIL _____

Photograph duly
attested by the Head
of the
college/department

TEAM MEMBER 4 –

NAME _____

CLASS/COURSE _____ ROLL NO. _____

CONTACT _____ EMAIL _____

Photograph duly
attested by the Head
of the
college/department

TEAM MEMBER 5 –

NAME _____

CLASS/ COURSE _____ ROLL NO. _____

CONTACT _____ EMAIL _____

Photograph duly
attested by the Head
of the
college/department

FILM SPECS:

TITLE OF FILM _____

DIRECTOR(s) _____

RUNNING TIME (seconds) _____ **FORMAT** _____ **LANGUAGE** _____

SHOOTING LOCATION(s) _____

MESSAGE OR SYNOPSIS OF THE SHORT MOVIE

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READ AND SIGN THE FOLLOWING CERTIFICATION (no application will be accepted without signatures of team members):

I/We have read all the rules and guidelines of SHORT MOVIE COMPETITION being organized by Department of Law, K.U. Kurukshetra. I/We understand and have complied with all these rules. I/We warrant the submission of my/our original work and there are no disputes regarding the ownership of my/our submission. I/We also warrant the submitted material does not defame or invade the rights of any person living or dead and I/we shall be fully responsible for any claim made for such violations of law. I/We declare that I/we hold all necessary permissions for all images, personnel, music, script and any other previously copyrighted material. I/We understand that Department of Law, K.U. Kurukshetra has the right to use any or all of these submitted materials for non-commercial use. To the best of my/our knowledge, all of the statements herein are true and correct.

(Signature of Team Member 1)

(Signature of Team Member 2)

(Signature of Team Member 3)

(Signature of Team Member 4)

(Signature of Team Member 5)

Dated-

Place -