

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2016-17)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Compulsory Paper**

**Paper -XVI: Contemporary Western Philosophy – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-I:** E. Husserl: Phenomenological Method; Intentionality of Consciousness; M. Heidegger: Modes of Dasein; Authentic Existence and Inauthentic Existence, Difference between Being and Nothing.

**Unit-2:** S.A. Kierkegaard: Truth is Subjectivity; Three stages of Existence; K. Jaspers: Modes of Existence; Ultimate Situations, Encompassing and Transcendence.

**Unit-3:** Jean Paul Sartre: Existence precedes Essence; Being-in-itself; Being-for-itself; Being-for others; Consciousness and Nothingness; Inauthentic Existence.

**Unit-4:** G. Marcel: Problem and Mystery: I and Thou; Freedom and Experiencing God; F. Nietzsche: Atheistic Existentialism; Will to Power; Criticism of God.

**Suggested Books:**

Ajit Kumar Sinha	: <i>Samkalin Darshan.</i>
B.K.Lal	: <i>Samkalin Paschatya Darshan.</i>
Laxmi Saxena	: <i>Samkalin Darshan.</i>
Jagdish Sahay Shrivastav	: <i>Paschatya Darshan ki parmukh Darshnik Parvartiyān.</i>
John Macquarrie	: <i>Existentialism.</i>
H.J. Blackham	: <i>Six Existentialist Thinkers.</i>
M.K.Bhadra	: <i>A Critical Survey of Phenomenology and Existentialism.</i>
Martine Heidegger	: <i>Introduction to Metaphysics.</i>

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2016-17)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP -A)**

**Paper-XVII: Social and Political Philosophy – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1: Indian Social Systems:** Varna-System; Theories of Origin and Position of Different Varnas; Difference between Class, Caste and Varna. Caste Discrimination: Swami Dayanand, Gandhi and Ambedkar.

**Unit-2: Society:** Meaning, Origin and Relation between Individual and Society (Social Contract Theory, Organic Theory and Idealistic Theory); Class, Caste and Varna: A Standard View.

**Unit -3: Political Ideologies:** Democracy, Socialism, Humanism and Secularism.

**Unit-4: Gender Equality:** Meaning of Gender Equality; Woman and Society: Sociological View; Woman and Social Change; Position of Women in India; Reformist Movements of Raja Ram Mohan Roy, Swami Dayanand and Mahatma Gandhi.

**Suggested Books:**

Satyaketu Vidyalkar: Samajshastra.

Ajit Kumar Sinha : *Outlines of Social Philosophy*, Sinha Publishing House (P) Ltd., Calcutta, 1965.

A.P.Dubey : *Applied Ethics*, Northern Book Centre, New Delhi, 2004.

Barbara Goodwin : *Using Political Ideas*, John Willey Sons, New York, 1991.

J.S.Makenzi : *Samaj Darshan Ki Ruprekha*, Rajkamal Parkashan, New Delhi, 1962.

Peter Singer : *Applied Ethics*, Oxford University Press, 1986.

Ramender : *Samaj Avam Rajniti Darshan*, Motilal Banarsidass, Delhi, 2005.

Satyapal Gautam : *Samaj Darshan*, Haryana Sahitya Academy, Panchkula, 2004.

Shivbhanu Singh : *Samaj Darshan Ka Sarvekshan*, Sharda Pustak Bhandar, Allahabad, 2008.

Dr. Ramnath Sharma : *Samaj Darsjhan*.

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2016-17)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP -A)**

**Paper- XVIII: Philosophy of Religion – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Freedom of Will, Karma and Rebirth; Puruṣārthas: Dharma, Artha, Kāma and Mokṣa; Objections against Religion.

**Unit-2:** Inter-Religious dialogue and the possibility of universal religion with special reference to Hinduism, Buddhism and Christianity; Problem of Religious Language: Cognitive, Non-Cognitive and Semi-Cognitive Theories.

**Unit- 3:** Secularism; Religious Tolerance; Religion and Scientific Outlook; Religion and Reason; Religion and Terrorism.

**Unit- 4:** Mysticism; God, Man and the World; Brahman, Isvara, Jiva and Jagat.

**Suggested Books:**

- H.P.Sinha : *Dharma Darshan ki Ruprekha.*  
J.Hick : *An Interpretation of Religion.*  
N.K.Brahma : *Philosophy of Hindu Sadhana.*  
N. Smart : *The Religious Experience of Mankind.*  
R.Otto : *The Idea of the Holy.*  
Swami Vivekananda : *Complete Works* (relevant chapters)  
W.James : *Varieties of Religious Experience.*  
Yacub Masih : *Samanya Dharam Darshan.*  
Dr. V.P.Verma : *Dharma Darshan ki mool Samsyaen*

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2016-17)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP -A)**

**Paper- XIX: Comparative Religion – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1: Jainism :** Theory of Substance; Concept of Soul; Theory of Bondage and Liberation; Theism and Jainism.

**Unit-2: Islam:** Concept of God (Allah); The Cardinal Principles of Islam; Five Pillars of Islam; Ethical Teachings and Various Sects.

**Unit-3: Christianity:** Concept of God; Nature of the World; Problem of Evil and its Solution; Sermon of the Mount.

**Unit-4: Sikhism:** Concept of God; Ataman, Jagat, Guru and Moksha.

**Suggested Books:**

- |                   |   |
|-------------------|---|
| A.Thompson        | : <i>A Modern Philosophy of Religion.</i>         |
| H.P.Sinha         | : <i>Dharma Darshan ki Ruprekha.</i>              |
| J.Hick            | : <i>An Interpretation of Religion.</i>           |
| Kedar Nath Tiwari | : <i>Comparative Religion.</i>                    |
| M.Hiriyanna       | : <i>Quest for Perfection.</i>                    |
| N.K.Brahma        | : <i>Philosophy of Hindu Sadhana.</i>             |
| N. Smart          | : <i>The Religious Experience of Mankind.</i>     |
| R.Otto            | : <i>The Idea of the Holy.</i>                    |
| Swami Vivekananda | : <i>Complete Works</i> (relevant chapters)       |
| V.P. Verma        | : <i>Dharma Darshan ki Mool Samsayayein.</i>      |
| Vatsyayan         | : <i>Philosophy of Religion</i> (World Religions) |
| W.James           | : <i>Varieties of Religious Experience.</i>       |
| Yacub Mashih      | : <i>A Comparative Philosophy of Religion</i>     |

**M.A. Philosophy**  
**Third Semester**  
(w.e.f. 2016-17)

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Optional Paper (GROUP-A)**

**Paper XX: Philosophical Teachings of Shrimadbhagavad-Gita – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

- Unit I: Philosophical Background of Bhagavad-Gita: Theory of Causation; Kshara, Akshara and Purushottam; Concept of Atman; Concept of Trigunatmaka Prakriti; Concept of Mokhsa.
- Unit II: Sociological Background of Bhagavad-Gita: Concept of Varna; Concept of Karma – Sattvik, Rajasika and Tamasika; Concept of Universal Dharma; Daivi Sampad and Asuri Sampad; Concept of 'Svadharmā Nidhanam Shreyah Pradharmo Bhayavahah; Concept of Lokasangraha.
- Unit III: Psychological Teachings of Bhagavad-Gita: Contemporary Man, Mental Diseases and Bhagavad-Gita; Yuddha, Dharma and Bhagavad-Gita; Atankvada and Bhagavad-Gita; Sri Krishna – The First Psychologist of Known History.
- Unit IV: Political and Educational Teachings of Bhagavad-Gita; Concept of Rajarshi and Comparison with Plato's Concept of Philosopher King; Concept of Four Types of Bhakta (Shishya); Concept of Religious Nation; Necessity of Bhagavad-Gita in Educational Institutions; Concept of Yoga of Bhagavad-Gita for the Benefit of Students, Politicians and Security Forces.

**Prescribed Books:**

1. *Shrimadbhagavadgita Shankara Bhasya*, Gita Press Gorakhpur.
2. *Shrimadbhagavadgita Ramanuj Bhashya*, Gita Press Gorakhpur.
3. Shri Aurobindo, *Essays on Gita*, Shri Aurobind Asharam, Pondicherry.
4. B.G. Tilak, *Srimadbhagavadgita Bhashya*, Chekhamba Oryamtalia, Varanasi.
5. Osho Rajneesh, *Gita Darshana* (Vol. 1 to 8), Osho International Foundation, Pune.
6. Swami Ramsukh Das, *Gita Sadhak Sanjivni Tika*, Gita Press, Gorakhpur.
7. Pro. Satyavarta Sidhantalankara, *Shrimadbhagavadgita*.
8. Satvalekar, *Shrimadbhagavadgita*, Vijaykumar Govindram Haranand, Delhi.
9. R.S. Garg, *Gita for Success in Modern Life*, MLBD, Delhi.
10. Rohit Mehta, *From Mind to Supermind*, MLBD, Delhi.
11. B.G. Patnaik, *Shri Bhagwan Uvach Srimadbhagavadgita for the Modern Man*, Kaveri Books Service, Delhi.
12. , | ñ i l k n i k j k j ] JhenHkxonxhirk ea oKkfud fpluru] Kaveri Books Service, Delhi.

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2016-17)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP -B)**

**Paper- XVII: Yoga as Applied Philosophy – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Pratyāhara; Dharnā (Contemplation); Dhayāna.

**Unit-2:** Samadhi and its Stages; Concept of Isvara and its Importance in Yoga.

**Unit-3:** Citta Bhumiyan and Stage of Samapatti and its Varieties; Modification of the Thinking Principles; How to Built Mental Health (Brahamviharas).

**Unit-4:** General Introduction of Karma-Yoga, Bhakti-Yoga, Jyāna-Yoga, Hath-Yoga and Mantra-Yoga.

**Suggested Books:**

K.S.Bashi	: <i>Cure Yourself Through Yoga.</i>
Pavan Kumari	: <i>Patanjali Yoga Sutra: A Critical Study.</i>
Raghunath Safaya	: <i>Indian Psychology.</i>
Ramnath Shama & Rachana Sharma	: <i>Bhartiya Manovijyana.</i>
Sri Ram Chandra Gupta	: <i>Yogic Culture and Modern Man- Secrets of Vital Health and Happiness.</i>
Swami Shivapermananda	: <i>Step-by-Step Yoga for Stress Relief.</i>
Surender Kumar Sharma	: <i>Hathyoga: Ek Atihasik Pripekshya.</i>
Swami Sampurnananda	: <i>Yoga-Darshan.</i>
S.P. Atreya	: <i>Yoga Psychology.</i>
Swami Vivekananda	: <i>Raja Yoga.</i>
Udayavir Shastri	: <i>Samkhya Sutra- Kapilmuni.</i>
A.V.Keith (Trans.Shiv Kumar)	: <i>Samkhya Darshan ka Itihas.</i>
Shrimad Bhagvad Gita	: (only chapter 2,3,6 & 12 <sup>th</sup> )

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2016-17)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP-B)**

**Paper-XVIII: Western Ethical Theories – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1: Meta-ethics:** Nature and problems of Meta-ethics; Types of Meta-ethics; Naturalism and its types.

**Unit-2: Non-naturalism:** Meaning and Description; **Intuitionism:** G.E.Moore, H.A. Pichard, W.T.Ross.

**Unit-3: Emotivism:** Ayer and Stevenson; **Prescriptivism:** R.M. Hare, J.Urmson.

**Unit-4: Applied Ethics:** Nature and purpose of Applied Ethics; Main types of Applied Ethics: Business Ethics, Environmental Ethics and Medical Ethics.

**Suggested Books:**

A.K.Shrivastava	: <i>Environmental Ethics.</i>
A.P.Dubey	: <i>Applied Ethics</i>
David S.Oderberg	: <i>Applied Ethics.</i>
John S. Mackenzie	: <i>A Manual of Ethics.</i>
J.N.Sinha	: <i>A Manual of Ethics.</i>
Haridya Naryana Mishra	: <i>Nitishastra Ke Parmukh Siddhant.</i>
Peter Singer (ed.)	: <i>Applied Ethics.</i>
S.N.Gupta	: <i>Nitishastra va Samaj-Darshan kie Ruprekha.</i>
Tandra Patnaik	: <i>Issues in Practical Ethics.</i>
V.P.Verma	: <i>Nitishastra ke Mool Siddhant.</i>
V.P.Verma	: <i>Adhinitishastr ke Mool Siddhant.</i>

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2016-17)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP-B)**

**Paper-XIX: Environmental Ethics –II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Nature and Scope of Environmental Ethics; Basic Concepts and Issues.

**Unit-2:** Nature, Man and Society: A Plea for Non-Anthropocentrism; Climate Change: Meaning, Causes and Preventions.

**Unit-3:** Environmental Ethics and Ecology: Nature and Scope of Ecology: Main characteristics of Ecology.

**Unit-4:** Sustainable Development and Environment; Deep Ecology: Meaning and Definition: Characteristics of Deep Ecology; Gaia Theory.

**Suggested Books:**

- Brenda Almond & Donald Hill : *Applied Philosophy: Morals and Metaphysics in Contemporary debates*, Routledge & Kegan Pal, London, 1991.
- E.R. Winkler & J.R. Combe (eds.) : *Applied Ethics: A Reader*, Blackwell, 1993.
- Kanchan Saxena : *Readings in Applied Philosophy*, Shekhar Prakashan, Allahabad, 1999.
- Haridya Naryana Mishra : *Philosophy of Ecology*, Ashirvad Publications, Lucknow, 2006.
- John Benson : *Environmental Ethics*, Routledge, London and New York, 2000.
- Patrick Curry: *Ecological Ethics* : *An Introduction*, Polity Press, Cambridge, 2006.



**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2016-17)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP-B)**

**Paper-XX: Philosophy of Mind (Western) – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Nature of Western Philosophy of Mind; Nature of Consciousness: First Person Account & Third Person Account.

**Unit-2:** Cartesian Dualism: Meaning, Problems and its Modifications.

**Unit-3:** Behaviourism: Meaning; Psychological Behaviorism of B.F.Skinner; Philosophical Behaviourism of L. Wittgenstein & G.Ryle; Identity Theory of J.J.C. Smart.

**Unit-4:** A General Introduction of Functionalism; Representational Theory of Mind; Interrepresentational theories of Mind (Donald Davidson & Daniel C. Dennett) and Eliminativism (Paul Churchland).

**Suggested Books:**

- Bechtel, William : *Philosophy of Mind : An Overview of Cognitive Science*, Lawrence Erlbaum Associates Publishers, Hillsdale, New Jersey, 1988.
- Jerome A. Shaffer : *Philosophy of Mind*, Prentice-Hall, 1968.
- Heil John : *Philosophy of Mind* (a contemporary introduction), Routledge: London & New York, 2003.
- Pradhan,R.C. : *Recent Developments in Analytic Philosophy*. Indian Council of Philosophical Research: New Delhi,2001.
- Shukla, J.P. : *The Nature of Mind*. Modern Book House. Jabalpur, 1966.
- Titus, H.H. & Others (Ed.) : *Living Issues in Philosophy*. Oxford University Press: New York, 1995.
- William O' Donohue & Richard Kitchener : *Philosophy of Psychology*, Edi.by. Sage Publishers: London, 1996.Crumley II, Jack S. (Ed.): *Problems in Mind*. Mayfield Publishing Company: London & Toronto, 2000.