

M.A. Philosophy
Third Semester
(w.e.f. 2016-17)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Compulsory Paper

Paper -XI: Contemporary Western Philosophy –I

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: B.Russell: Logical Atomism; Knowledge by Acquaintance and Knowledge by Description; G.E. Moore: A Defense of Common-sense; Refutation of Idealism.

Unit-2: G.Frege: Sense and Reference; L. Wittgenstein: Meaning as Reference; Meaning as Use; Nature and Function of Philosophy.

Unit-3: A.J.Ayer: Rejection of Metaphysics; Verification Principle; Functions of Philosophy; J.L.Austin: Speech Act; Performative Utterances.

Unit-4: William James: Radical Empiricism; Pragmatism; G.Ryle: Category-Mistake; Descartes' Myth.

Suggested Books:

Ajit Kumar Sinha	: <i>Samkalin Darshan.</i>
B.K.Lal	: <i>Samkalin Paschatya Darshan.</i>
Laxmi Saxena	: <i>Samkalin Darshan.</i>
Jagdish Sahay Shrivastav	: <i>Paschatya Darshan ki parmukh Darshnik Parvartiyān.</i>
John Macquarrie	: <i>Existentialism.</i>
H.J. Blackham	: <i>Six Existentialist Thinkers.</i>
M.K.Bhadra	: <i>A Critical Survey of Phenomenology and Existentialism.</i>
Martine Heidegger	: <i>Introduction to Metaphysics.</i>

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Option (GROUP-A)

Paper-XII: Social and Political Philosophy –I

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks. .

Unit-1: Social Philosophy: Definition and Nature of Social Philosophy; Its Methods and Significance; Its Relation with Sociology and Political Science.

Unit-2: Social Change: Kinds of Social Change; Factors leading to Social Change and a check over; Social Progress: Concept and Factors.

Unit-3: Family: Family as a Social Institution; Role of Family in Socialization of Individual; Joint Family System: Merits and Demerits of Joint Family in the Modern Society; Family in the Modern Society.

Unit-4: Social Problems: Female Foeticide, Child Abuse, Child Labour and Corruption in Public Life; Education: Meaning, Definition and Objectives.

Suggested Books:

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|-----------------------|---|
| Ram Nath Sharma | : Samaj Darshan |
| Satyaketu Vidyakankar | : Samajshastra |
| Ajit Kumar Sinha | : <i>Outlines of Social Philosophy</i> , Sinha Publishing House (P) Ltd., Calcutta, 1965. |
| Barbara Goodwin | : <i>Using Political Ideas</i> , John Willey Sons, New York, 1991. |
| J.S.Makenzi | : <i>Samaj Darshan Ki Ruprekha</i> , Rajkamal Parkashan, New Delhi, 1962. |
| Satyapal Gautam | : <i>Samaj Darshan</i> , Haryana Sahitya Academy, Panchkula, 2004. |
| Shivbhanu Singh | : <i>Samaj Darshan Ka Sarvekshan</i> , Sharda Pustak Bhandar, Allahabad, 2008. |
| Ramender | : <i>Samaj Avam Rajniti Darshan</i> , Motilal Banarsidass, Delhi, 2005. |

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Option (GROUP-A)

Paper-XIII: Philosophy of Religion –I

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Definition and Nature of Religion; Definition and Nature of Philosophy of Religion; Significance of Philosophy of Religion; Relation of Religion with Science and Philosophy.

Unit-2: Theories of the Origin of Religion; Origin of the Idea of God; Concept of Isvara in Indian Philosophy.

Unit-3: Religious Experience and Religious Consciousness; Arguments for the Existence of God: Ontological Argument, Cosmological Argument, Teleological Argument and Moral Argument.

Unit-4: Atheism; God and the Absolute; Deism, Theism, Pantheism and Panentheism.

Suggested Books:

V.P.Verma	: Dharma Darshan ki Ruprekha.
A.Thompson	: <i>A Modern Philosophy of Religion.</i>
H.P.Sinha	: <i>Dharma Darshan ki Ruprekha.</i>
J.Hick	: <i>An Interpretation of Religion.</i>
M.Hiriyanna	: <i>Quest for Perfection.</i>
N.K.Brahma	: <i>Philosophy of Hindu Sadhana.</i>
N. Smart	: <i>The Religious Experience of Mankind.</i>
R.Otto	: <i>The Idea of the Holy.</i>
Swami Vivekananda	: <i>Complete Works</i> (relevant chapters)
W.James	: <i>Varieties of Religious Experience.</i>
Yacub Masih	: <i>Samanya Dharam Darshan.</i>

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Option (GROUP-A)

Paper- XIV: Comparative Religion –I

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Hinduism: Essential Characteristic of Hinduism; Concept of God; Concept of Soul; Theory of World; Law of Karma.

Unit-2: Hinduism: Rebirth; Liberation and its Paths; Concept of Daśāvatāra.

Unit-3: Buddhism: Anti-metaphysical attitude of Buddha; Four Noble-Truths; Nature of Nirvana; Sīla- Samādhi- Prajñā.

Unit-4: Buddhism : Theory of Anātmavāda; Atheism of Buddhism; Concept of Vipassanā Meditation ; Religious Sects: Hīnayāna and Mahāyāna; Difference between Hinayāna and Mahayāna.

Suggested Books:

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|-------------------|---|
| A.Thompson | : <i>A Modern Philosophy of Religion.</i> |
| H.P.Sinha | : <i>Dharma Darshan ki Ruprekha.</i> |
| J.Hick | : <i>An Interpretation of Religion.</i> |
| Kedar Nath Tiwari | : <i>Comparative Religion.</i> |
| M.Hiriyanna | : <i>Quest for Perfection.</i> |
| N.K.Brahma | : <i>Philosophy of Hindu Sadhana.</i> |
| N. Smart | : <i>The Religious Experience of Mankind.</i> |
| R.Otto | : <i>The Idea of the Holy.</i> |
| Swami Vivekananda | : <i>Complete Works</i> (relevant chapters) |
| V.P. Verma | : <i>Dharma Darshan ki Mool Samsayayein.</i> |
| Vatsyayan | : <i>Philosophy of Religion</i> (World Religions) |
| W.James | : <i>Varieties of Religious Experience.</i> |
| Yacub Masih | : <i>A Comparative Philosophy of Religion</i> |
| Osho Rajneesh | : <i>Dhayanayoga</i> |

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Optional Paper (GROUP-A)

Paper-XV: Philosophical Teachings of Shrimadbhagavad-Gita – I

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

- Unit I: Bhagavad-Gita: Meaning, Origin, History and Context; Subject Matter of Bhagavad-Gita; Traitvada, Dvaitavada, Advaitvada, Avataravada; Contemporary Relevance of Bhagavad-Gita.
- Unit II: Spiritual Background of Bhagavad-Gita: Parmatman; Atman; Prakrti; Concept of Adhibhuta, Adhidvaita and Adhiyajna; Concept of Kshetra and Kshetraja; Concept of Srishti.
- Unit III: Ethical Teachings of Bhagavad-Gita: Yajna Vichar -- Sattvika, Rajasika and Tamasika; Karma, Vikarama and Akarma; Concept of 'Sansayatma Vinashyati'; Concept of Nishkama Karma; Concept of Jyanayoga, Karmayoga and Bhaktiyoga; Necessity of Ethical Teachings of Bhagavad-Gita.
- Unit IV : Yogic Teachings of Bhagavad-Gita : Samatva Yoga Uchyate; Samye Sthitam Manah; Yogstha Kuru Karmani; Yogah Karmasu Kausalam; Sthitprajna, Vitaraga and Prajna Pratistha.

Prescribed Books :

1. *Shrimadbhagavadgita Shankar Bhashya*, Gita Press Gorakhpur.
2. *Shrimadbhagavadgita Ramanuj Bhashya*, Gita Press Gorakhpur.
3. Shri Aurobind, *Essays on Gita*, Shri Aurobindo Asharam, Pandichery.
4. B.G. Tilak, *Srimadbhagavadgita Bhashya*, Chokhamba Oryantalia, Varanasi.
5. Osho Rajneesh, *Gita Darshana* (Vol. 1 to 8), Osho International Foundation, Pune.
6. Swami Ramsukh Das, *Gita Sadhak Sanjivni Teeka*, Gita Press, Gorakhpur.
7. Pro. Satyavarta Sidhantalankara, *Shrimadbhagavadgita*.
8. Satvalekar, *Shrimadbhagavadgita*, Vijaykumar Govindram Hasanand, Nai Sarak Delhi.
9. R.S. Garg, *Gita for Success in Modern Life*, MLBD, Delhi.
10. Rohit Mehta, *From Mind to Supermind*, MLBD, Delhi.
11. B.G. Patnaik, *Sri Bhagwan Uvach Srimadbhagavadgita for the Modern Man*, Kaveri Books Service, Delhi.
12. , l ñ i ð kn i k j k ' k j j] J hen H k x o n x t r k e a o K k f u d f p l l r u] Kaveri Books Service, Delhi.

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Option (GROUP-B)

Paper- XII: Yoga as Applied Philosophy –I

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks. .

Unit-1: Philosophy of Yoga: Meaning, Definition, Origin & Development of Yoga. Doctrine of Three Guṇas; Prakṛti; Puruṣa; Doctrine of Kleśa.

Unit-2: Theory of Evolution; Sāṅkhya theory of Illusion; Three Kinds of Tāpas

Unit-3: Citta and its varieties; Methods of Citta-control; Five kinds of Yama and Niyama; Their Role in Yoga, Their Importance in Personal and Social Life.

Unit-4: Asanas: Principles of their Practice, their Kinds and their Cultural, Physiological and Therapeutic Effects; Pranāyāma: Its varieties and techniques with their benefits.

Suggested Books:

K.S.Bashi	: <i>Cure Yourself Through Yoga.</i>
Pavan Kumari	: <i>Patanjali Yoga Sutra: A Critical Study.</i>
Raghunath Safaya	: <i>Indian Psychology.</i>
Ramnath Shama & Rachana Sharma	: <i>Bhartiya Manovijyana.</i>
Sri Ram Chandra Gupta	: <i>Yogic Culture and Modern Man- Secrets of Vital Health and Happiness.</i>
Swami Shivapermananda	: <i>Step-by-Step Yoga for Stress Relief.</i>
Surender Kumar Sharma	: <i>Hathyoga: Ek Atihasik Pripekshya.</i>
Swami Sampurnananda	: <i>Yoga-Darshan.</i>
S.P. Atreya	: <i>Yoga Psychology.</i>
Swami Vivekananda	: <i>Raja Yoga.</i>
Udayavir Shastri	: <i>Samkhya Sutra- Kapilmuni.</i>
A.V.Keith (Trans.Shiv Kumar)	: <i>Samkhya Darshan ka Itihas.</i>
<i>Shrimad Bhagvad Gita</i>	: (only chapter 2,3,6 & 12 th)

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Option (GROUP-B)

Paper-XIII: Western Ethical Theories –I

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks. .

Unit-1: Moral Skepticism: Sophists, Pyrrho; **Post Aristotelian Moral Theories:** Epicureanism, Stoicism.

Unit-2: Hedonism: Hobbes, Hume; **Utilitarianism:** Kinds -- Act-Utilitarianism and Rule-Utilitarianism.

Unit-3: Evolutionary Ethical Theories: Herbert Spencer, Samuel Alexander; **Perfectionism:** T.H.Green, F.H.Bradley.

Unit-4: Intuitionism : Samuel Clark, Shaftsbury, Butler; **Kant:** Regorism.

Suggested Books:

John S. Mackenzie	: <i>A Manual of Ethics.</i>
J.N.Sinha	: <i>A Manual of Ethics.</i>
Haridya Naryana Mishra	: <i>Nitishastra Ke Parmukh Siddhant.</i>
S.N.Gupta	: <i>Nitishastra va Samaj-Darshan ki Ruprekha.</i>
Tandra Patnaik	: <i>Issues in Practical Ethics.</i>
V.P.Verma	: <i>Nitishastra ke Mool Siddhant.</i>
V.P.Verma	: <i>Adhinitishastra ke Mool Siddhant.</i>

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Option (GROUP-B)

Paper-XIV: Applied Ethics –I

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Origin, Nature and Scope of Applied Ethics; Main Streams, Limitations and Relevance.

Unit-2: Capital Punishment: Arguments -- For and Against; Mental Pollution by Media: Arguments -- For and Against; Cloning Humans: Arguments -- For and Against.

Unit-3: Problem of Euthanasia; Moral Rights of the Foetus; Rights of Animals.

Unit-4: Female foeticide; Child Abuse; Violence: Effect on Women and Children.

Suggested Books:

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| A.P.Dubey | : <i>Applied Ethics</i> , Northern Book Centre, New Delhi, 2004. |
| Brenda Almond & Donald Hill | : <i>Applied Philosophy: Morals and Metaphysics in Contemporary debates</i> , Routledge & Kegan Pal, London, 1991. |
| David S.Oderberg | : Applied Ethics , Blackwell Publishers, First ed.2000. |
| E.R. Winkler & J.R. Combe (eds.) | : <i>Applied Ethics: A Reader</i> , Blackwell, 1993. |
| G.C.Grabar & D.C. Thomasma | : <i>Theory and Practice in Medical Ethics</i> , The Continuum co. New York, 1989. |
| Jennifer Jackson | : <i>Ethics in Medicine</i> , Polity Press, Cambridge, 2006. |
| May Briody Mahowald | : <i>Bioethics and Woman-</i> , Oxford University Press, 2006 |
| Peter Singer (Ed.) | : <i>Applied Ethics-</i> Oxford University Press, 1986. |

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Option (GROUP-B)

Paper-XV: Philosophy of Mind (Indian) –I

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Nature and Scope of Indian Philosophy of Mind and its Methods; Comparative study of Indian & Western approaches.

Unit-2: Upanisad: Concept of States of Consciousness; Buddhism: Factors of Personality and Nature of Perception; Jainism: Nature of Consciousness.

Unit-3: Nyāya: Concept of Personality, States of Consciousness, Vaiśeṣika: Factors of Personality and Theories of Consciousness.

Unit-4: Sāṅkhya: Nature of Personality: Trigūṇa Theory; Yoga: The Philosophy of Kleśas; States of Consciousness; Factors of Personality.

Suggested Books:

- B. Kuppaswamy : *Elements Of Ancient Indian Psychology*, Vikas Publisher, New Delhi, 1979.
Chennakesavan, Sarasvati : *Concept of Mind in Indian Philosophy*. Motilal Banarsidash Publisher Pvt. Ltd.: Delhi, 1991.
Dutta & Chatterjee : *An Introduction to Indian Philosophy*. University of Calcutta, 1984.
Kireet, Joshi et al (Eds) : *Consciousness, Indian Psychology and Yoga*, Indian Book Corporation, 2005.
N. Ross Reat : *Origins of Indian Psychology*, Asian Humanities Press, 1990.
Jadunath Sinha : *Indian Psychology: Cognition; Emotion and Will; Epistemology of Perception* (3 Vols.), Motilal Banarsidass, New Delhi, 1986.
Raghunath Safaya : *Indian Psychology: A Critical and Historical Analysis of Psychological Speculation in Indian Philosophical Literature*, Munshiram Manoharlal Publishers Pvt., New Delhi, 1976.
Ram Nath Sharma & Rachna Sharma : *Bhartiya Manovijyana*, Atlantic Publishers and Distributors, New Delhi, 2005.
Silva, Padmasiri : *An Introduction to Buddhist Psychology*. Macmillan Press Ltd., 2000.
S.K.Ramakrishna Rao : *Development of Psychological Thoughts in India*, Kavlaya Publishers, Mysore.