**KURUKSHETRA UNIVERSITY, KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

*(A+ Grade, NAAC Accredited)*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Names of Master Degree as Main & its Allied Subjects, Specialization** (if any) **and Number of remaining predetermined Vacant Seats for Admission in Ph.D. Courses through *ENTRANCE TEST* during the Academic Session 2018-19** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Sr. No.** | **Name of the Department/Institute** | **Master Degree as Main subject** | | **Master Degree**  **as Allied subjects** | | | | | | | | | ***Specialization***  ***(if any)*** | | | | | **No. of Vacant Seats (Category-wise)** | | | | | | | | | | | | | | | | |
| **AIC** | | | **HGC** | | **SC** | | | **BC-A** | | **BC-B** | | **D.A.** | | **Others** | | **Total** |
| 1 | A.I.H. (Culture & Archaeology) | Ancient Indian History Culture & Archaeology | | ------ | | | | | | | | | ***------*** | | | | | 1 | | | 4 | | 2 | | | 1 | | 1 | | 0 | | 0 | | **9** |
| 2 | Bio-Chemistry | M.Sc. Bio-Chemistry | | ------ | | | | | | | | | ***------*** | | | | | 1 | | | 3 | | 1 | | | 0 | | 1 | | 0 | | 0 | | **6** |
| 3 | Bio-Technology | M.Sc. Bio-Technology | | ------- | | | | | | | | | ***------*** | | | | | 2 | | | 5 | | 1 | | | 2 | | 1 | | 0 | | 0 | | **11** |
| 4 | Botany | M.Sc. Botany | | ------- | | | | | | | | | ***------*** | | | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | 0 | | **Nil** |
| 5 | Chemistry | M.Sc. Chemistry | | ------- | | | | | | | | | ***Inorganic*** | | | | | 0 | | | 3 | | 0 | | | 1 | | 1 | | 0 | | 0 | | **5** |
| ***Physical*** | | | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | 0 | | **0** |
| ***Organic*** | | | | | 0 | | | 1 | | 3 | | | 1 | | 0 | | 0 | | 0 | | **5** |
| ***Pharmaceutical*** | | | | | 0 | | | 1 | | 0 | | | 0 | | 1 | | 0 | | 0 | | **2** |
| 6 | Commerce | Commerce | | Business Management, Economics, Tourism ,Hotel Management, Mass Communication | | | | | | | | | | | | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | 0 | | **0** |
| 7 | Computer Science. &  Applications | ME/M.Tech. in Computer Science & Engineering/Computer Engineering/ Computer Science/Computer Technology / Information Technology/ Software Engineering *OR*  Master of Computer Application(MCA)  *OR* M.Sc. in Computer Science-Software/Computer Science/Information Technology | | ------ | | | | | | | | | | | ------ | | | 0 | | | 1 | | 0 | | | 0 | | 1 | | 0 | | 0 | | **2** |
| 8 | Economics | Economics (M.A)  Business Economics | | Management, Commerce, Tourism and Hotel Management | | | | | | | | | | | | | | 2 | | | 2 | | 3 | | | 1 | | 1 | | 0 | | 0 | | **9** |
| 9. | Education | Education | | ----- | | | | | | | | | | | | ------ | | 1 | | | 1 | | 2 | | | 2 | | 1 | | 1 | | 0 | | **8** |
| ***Sr. No.*** | ***Name of the Department/Institute*** | ***Master Degree as Main subject*** | | ***Master Degree as Allied subjects*** | | | | | | | | ***Specialization***  ***(if any)*** | | | | | | ***No. of Vacant Seats (Categorywise)*** | | | | | | | | | | | | | | | | |
| **AIC** | **HGC** | | | **SC** | | **BC-A** | | | **BC-B** | | **DA** | | **Others** | | **Total** | |
| 10 | Electronic Science | M.Sc. Electronic Science & M.Tech. (Microelectronics & VLSI Design) | | M.Sc (Physics) & M. Tech. (Electronic and Comm. Engg.) | | | | | | | | | | | | | | 1 | 3 | | | 1 | | 1 | | | 1 | | 1 | | 0 | | **8** | |
| 11 | English | English | | -------- | | | | | | | **-------** | | | | | | | 0 | 0 | | | 1 | | 1 | | | 1 | | 0 | | 0 | | **3** | |
| 12 | Institute of Environmental Sciences | M.Sc. Environmental Sc.,  M.Tech. (Energy and Environmental Management | | -------- | | | | | | | **-------** | | | | | | | 1 | 3 | | | 1 | | 1 | | | 0 | | 0 | | 0 | | **6** | |
| 13 | Fine Arts | MA in Fine Arts, Master of Fine Arts | | ------- | | | | | | | **-------** | | | | | | | 0 | 3 | | | 1 | | 0 | | | 1 | | 0 | | 0 | | **5** | |
| 14 | Geology | M.Sc. Geology/Applied Geology  M.Tech. Geology/Applied Geology | | -------- | | | | | | | **-------** | | | | | | | 0 | 1 | | | 1 | | 0 | | | 0 | | 0 | | 0 | | **2** | |
| 15 | Geo-Physics | Geo Physics /Applied Geophysics | | Geology/Applied Geology,  Physics, Mathematics | | | | | | | | | | | | | | 0 | 4 | | | 1 | | 1 | | | 1 | | 0 | | 0 | | **7** | |
| 16 | Hindi | Hindi | | -------- | | | | | | | | | | ------- | | | | 0 | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | **0** | |
| 17 | History | History | | --------- | | | | | | | | | | Modern Indian History | | | | 0 | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | **0** | |
| 18 | Home Science | M.Sc. Home Science(food& Nutrition) | | ------ | | | | | | | | | | ------ | | | | 1 | 2 | | | 0 | | 1 | | | 1 | | 0 | | 0 | | **5** | |
| 19 | Geography | M.Sc. Geography | | Environmental Science, Geology, Economics, Sociology, History, Political Science | | | | | | | | | | | | | | 0 | 0 | | | 0 | | 0 | | | 0 | | 1 | | 0 | | **1** | |
| 20 | Instrumentation | M.Tech.(Instrumentation) | | M.Tech.(in any discipline other than Instrumentation) with 2 years experience of teaching fulltime/ Research in Instrumentation**)** | | | | | | | | | | | | | | 2 | 6 | | | 3 | | 2 | | | 2 | | 1 | | 0 | | **16** | |
| 21 | Law | L.L.M. | | -------- | | | | | | | | | | | ------ | | | 1 | 6 | | | 2 | | 2 | | | 1 | | 0 | | 0 | | **12** | |
| 22 | Library & Information Science | Library and Information Science | | --------- | | | | | | | | | | | ------ | | | 0 | 0 | | | 0 | | 0 | | | 1 | | 0 | | 0 | | **1** | |
| 23 | University School of Management | Business Administration (MBA) | | Commerce, Economics,  Psychology, Sociology,  Computer Science  and Information Tech. | | | | | | | | | | | HRM = 7  Marketing = 6  Finance = 1 | | | 2 | 6 | | | 2 | | 2 | | | 1 | | 1 | | 0 | | **14** | |
| 24 | Microbiology | M.Sc. Microbiology | | -------- | | | | | | | | | | | | | ------ | 1 | 1 | | | 1 | | 1 | | | 0 | | 0 | | 0 | | **4** | |
| **Sr. No.** | **Name of the Department/Institute** | **Master Degree as Main subject** | | **Master Degree as Allied subjects** | ***Specialization***  ***(if any)*** | | | | | | | | | | | | | **No. of Vacant Seats (Categorywise)** | | | | | | | | | | | | | | | | |
| **AIC** | | **HGC** | | **SC** | | | **BC-A** | | **BC-B** | | **D.A.** | | **Others** | | **Total** | |
| 25 | Mathematics | **M.Sc.**  Mathematics/ **M.Sc.**  Applied Mathematics | | **-------** | **-------** | | | | | | | | | | | | | 0 | | 0 | | 0 | | | 0 | | 0 | | 0 | | 0 | | **Nil** | |
| 26 | Music & Dance | Music (Vocal/ Instrumental (Sitar), Master in Performing Arts in Vocal, Sitar, Tabla) & Kathak Classical Dance | | ------- | ------- | | | | | | | | | | | | | 0 | | 3 | | 2 | | | 1 | | 1 | | 1 | | 0 | | **8** | |
| 27 | Institute of Mass Communication & Media Technology | Mass, Communication, Journalism, Electronic Media, Media Management ,Media Research ,Advertising and Public Relation | | Multimedia, Graphics and Animation, Psychology, Sociology, Computer Science Management, Political Science, Tourism Economics | | | | | | | | | | | | | | 0 | | 1 | | 0 | | | 0 | | 0 | | 0 | | 0 | | **1** | |
| 28 | Institute of Pharmaceutical Sciences | M. Pharmacy | | -------- | | | | **-------** | | | | | | | | | | 4 | | 12 | | 5 | | | 4 | | 2 | | 1 | | 0 | | **28** | |
| 29 | Philosophy | Philosophy | | -------- | | | | ------- | | | | | | | | | | 1 | | 0 | | 0 | | | 0 | | 0 | | 0 | | 0 | | **1** | |
| 30 | Physical Education | M.P.Ed.(Master of Physical Education**)** | | -------- | | | | **-------** | | | | | | | | | | 0 | | 0 | | 0 | | | 0 | | 0 | | 0 | | 0 | | **Nil** | |
| 31 | Physics | M.Sc. Physics | | -------- | | | | ------- | | | | | | | | | | 0 | | 1 | | 0 | | | 1 | | 1 | | 1 | | 0 | | **4** | |
| 32 | Political Science | Political Science | | -------- | | | | **-------** | | | | | | | | | | 0 | | 0 | | 0 | | | 0 | | 0 | | 1 | | 0 | | **1** | |
| 33 | Punjabi | Punjabi | | --------- | | | | ------- | | | | | | | | | | 0 | | 0 | | 0 | | | 0 | | 0 | | 0 | | 0 | | **0** | |
| 34 | Psychology | M.A./M.Sc.  Psychology/Applied Psychology | | Management (Human Resource), Social Work and Sociology | | | | | | | | | | | | | | 1 | | 2 | | 0 | | | 0 | | 0 | | 0 | | 0 | | **3** | |
| 35 | Public Administration | Public Administration | | Political Science, Management, Sociology, Economics, Law, Social Work | | | | | | | | | | | | | | 0 | | 0 | | 0 | | | 1 | | 1 | | 0 | | 0 | | **2** | |
| 36 | Sanskrit, Pali & Prakrit | Sanskrit | | -------- | | | | | **-------** | | | | | | | | | 2 | | 4 | | 2 | | | 1 | | 1 | | 0 | | 0 | | **10** | |
| 37 | Social Work | Social Work | | ------- | | | | | ------- | | | | | | | | | 2 | | 4 | | 2 | | | 1 | | 1 | | 0 | | 0 | | **10** | |
| 38 | Sociology | Sociology | | ------- | | | | | **-------** | | | | | | | | | 0 | | 0 | | 1 | | | 0 | | 1 | | 0 | | 0 | | **2** | |
| 39 | Statistics & Operational Research | M.Sc. Statistics | | M.Sc. O.R | | | | | ------- | | | | | | | | | 0 | | 0 | | 0 | | | 0 | | 0 | | 0 | | 0 | | **Nil** | |
| **Sr. No.** | **Name of the Department/Institute** | **Master Degree as Main subject** | | **Master Degree as Allied subjects** | | ***Specialization***  ***(if any)*** | | | | | | | | | | | | **No. of Vacant Seats (Category-wise)** | | | | | | | | | | | | | | | | |
| **AIC** | **HGC** | | | **SC** | | **BC-A** | | | **BC-B** | | **D.A.** | | **Others** | | **Total** | |
| 40 | Tourism & Hotel Management | Tourism | | Hotel, Hospitality, Commerce, Management, Mass Communication, Economics, Geography and History | | | | | | | | | | | | | | 1 | 3 | | | 1 | | 1 | | | 0 | | 0 | | 0 | | **6** | |
| 0 | 2 | | | 1 | | 1 | | | 0 | | 0 | | 0 | | **4** | |
| Hotel Management | |
| 41 | Zoology | Zoology | | ------- | | | ----- | | | | | | | | | | | 1 | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | **1** | |
| 42 | University Institute of Engineering & Technology | Bio-Technology | Biotechnology (M.Tech/M.Sc) Molecular Biology (M.Tech/M.Sc | Biochemistry, Microbiology, Genetics, Bioinformatics (M.Tech/M.Sc) | | | | | | | | | | | | | | 1 | 2 | | | 1 | | 1 | | | 0 | | 0 | | 0 | | **5** | |
| Mechanical Engineering | Mechanical Engg., Thermal Engg., Production Engg., Industrial Production Engg., Manufacturing, Welding, Manufacturing system Engg., CAD/CAM, Robotics, Mechatronics, Machine design, Automobile Engg, Manufacturing Tech. And Automation, Material Science, Metallurgy (M.Tech/M.E.) | Nanoscience  (M.Tech/M.E.) | | | | | | ------- | | | | | | | | 0 | 1 | | | 1 | | 1 | | | 0 | | 0 | | 0 | | **3** | |
| Computer Science & Engineering | M.Tech.(Computer Engg., Computer Science & Engg., Software Engg.) | -------- | | | | | | ------- | | | | | | | | 0 | 1 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | **1** | |
| Applied Science & Humanities | Physics | -------- | | | | | | ------- | | | | | | | | 1 | 2 | | | 1 | | 0 | | | 0 | | 0 | | 0 | | **4** | |
| Chemistry | -------- | | | | | | -------- | | | | | | | | 0 | 1 | | | 1 | | 0 | | | 0 | | 0 | | 0 | | **2** | |
| Mathematics (M.Sc.) | -------- | | | | | | -------- | | | | | | | | 0 | 1 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | **1** | |
| ECE | Electronics & Communication Engg. | -------- | | | | | | -------- | | | | | | | | 1 | 1 | | | 1 | | 1 | | | 0 | | 0 | | 0 | | **4** | |

***AIC****: All India Category,* ***HGC****: Haryana General Category,* ***SC****: Schedule Castes,* ***BC A&B****: Backward Classes (Block ‘A’ & ‘B’),* ***DA****: Differently Abled,* ***Others****: Ex-Servicemen, Freedom Fighters & their dependents.*