FINAL LIST OF HD ADMISSION

### DEPARTMENT OF HOME SCIENCE

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

  **(‘A+’ Grade, NAAC Accredited)**

 No HS/2k19/ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FIRST LIST OF HUMAN DEVELOPMENT (HOME SC.)**

 The following candidates are hereby **admitted** (**Provisionally**) to M.Sc. Course in Home Science (Human Development) for the session 2019-2020 subject to verification of documents. The candidates should get their original certificates and other documents checked in the office of the Department If found in order; they will be issued admission slips. After this they will obtain the necessary voucher from the Fee Section counter in the crush hall of the University Auditorium. The students can deposit their fees through **online mode** by visiting the University Website and by following the below mentioned path: **www.kuk.ac.in>onlinepayment>pay** online. After depositing the fee on the bank counter, the candidates will report to the Fee Section counter and obtain their Roll Number. Candidates will present this in the office of the Home Science Department and deposit copy of fee voucher, one passport size photograph, copy of voter ID card, anti ragging affidavits and Eligibility Certificate from Kurukshetra University to get their name entered in the Department Admission Register. **Failure to get the Roll No. Slip from the Fee Section and showing this in the Department office even if they have deposited the fee in the Bank within the fixed time limit upto 12/07/2019 before: 5:00 pm**

***All India Categories including Haryana:***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | HD-17 | GARIMA | ASHWANI KUMAR | 97.28 |
| 2 | HD-2 | AMRITA SINGH | DEVENDER PAL SINGH | 94.48 |
| 3 | HD-33 | VINTI  | DALEL SINGH | 94.26 |

***Haryana General:***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | HD-16 | SHIVANI KUMARI | SULTANA RAM | 93.91 |
| 2 | HD-27 | RITU | JAIKISHAN MALIK | 93.70 |
| 4 | HD-35 | ANISHA | JASBIR SINGH | 92.84 |
| 3 | HD-10 | NANCY | SURAJ SINGH | 89.85 |
| 5 | HD-26 | TAMANNA | BIJENDER DHANKHAR | 88.65 |
| 6 | HD-15 | POOJA RANI | LAL CHAND | 86.93 |
| 7 | HD-25 | AMANDEEP | SURESH KUMAR | 86.44 |
| 8 | HD-09 | ANJALI | OM PARKASH | 85.46 |

***Haryana General (Economical Weaker Section):***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | HD-23 | DEEPA | HARI SINGH | 81.22 |

***Haryana Backward Class Group (A):***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | HD-21 | RACHNA | BALRAJ SINGH | 82.70 |
| 2 | HD-13 | ANU JOGI | BALRAM JOGI | 79.13 |
| 3 | -- | -- | -- | -- |

***Haryana Backward Class Group (B):***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | -- | -- | -- | -- |

***Schedule Caste:***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | HD-08 | MADHU | KULWANT | 80.97 |
| 2 | -- | -- | -- | -- |
| 3 | -- | -- | -- | -- |

***Differently Abled/ESM/FREEDOM FIGHTER***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | HD-19 | REETU | SUBHASH  | 80.90 |

***Single Girl Child:***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of the Candidate** | **Father's Name** | **Final Merit** |
| 1 | -- | -- | -- | -- |

Ms. Suman Bala **Mr. Devender**

**Admission Committee Admission Committee**

Chairperson

 Dept. of Home Science

 KUK

Copy of the above forwarded to the following:

1. Dean, Life Sciences, KUK
2. In charge (Fee Section)
3. Head, Automation (IT Cell), KUK
4. Notice Board