**2nd List**

**M.A. PREVIOUS MUSIC (VOCAL)**

**Dated: 10.07.19**

DEPARTMENT OF MUSIC & DANCE

KURUKSHETRA UNIVERSITY KURUKSHETRA

NOTIFICATION

The following candidates have been selected provisionally for the admission to (**Master of Arts** ) in Music **VOCAL** Ist Year for the session **2019-20,** **subject to verification and submission of the original documents as per requirement.** The admission of the candidate will be cancelled, if any misrepresentation/concealment/error/omission/alteration is found any time during the tenure of the Course. The candidate should bring all the original documents/ certificates with them supporting or facilitating or enhancing candidature. The candidates are directed to get the admission slip issued from the Department, and to obtain fee voucher from the Fee Section, Crush Hall Shrimad Bhagwat Geeta Sadan **(AUDITORIUM)**, Kurukshetra University, Kurukshetra for depositing the fee and other dues immediately with the ICICI, Kurukshetra. After depositing the fee, the candidates are required to obtain their Class Roll No. from the Fee Section and submit the same in the Departmental Office for entered in the Departmental Admission Register by **11.07.19**positively, if any candidate fails to do so his/her admission will be treated as cancelled and the seat so vacated will be allotted to the next candidate on waiting list. Their Admission will be PROVISIONAL subject to confirmation of the University:-

**M.A. PREVIOUS (MUSIC) –VOCAL)**

**ALL INDIA CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.**  | **Name of candidate** | **Father’s Name**  | **Category** | **M.A.P.** |
|  |  |  |  |  |
| 1. | PRITI DEVI | BIMAL RAJ | AIC | 70.88 |

**HARYANA GENERAL CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| 1. | ABHISHEK SHARMA | MOHAN LAL SHARMA | HOGC | 58.31 |
| 2. | SANDHYA TIWARI | KALKA PRASAD TIWARI | AIC/HOGC | 53.25 |

**S.C. CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**B.C.(A) CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**B.C.(B) CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

  **INCHARGE FEE SEC CHAIRPERSON**

**2nd List**

**M.A. PREVIOUS MUSIC (INSTRUMENTAL -SITAR)**

**Dated: 10.07.19**

DEPARTMENT OF MUSIC & DANCE

KURUKSHETRA UNIVERSITY KURUKSHETRA

NOTIFICATION

The following candidates have been selected provisionally for the admission to (**Master of Arts** ) in Music **INTRUMENTAL-SITAR** Ist Year for the session **2019-20,** **subject to verification and submission of the original documents as per requirement.** The admission of the candidate will be cancelled, if any misrepresentation/concealment/error/omission/alteration is found any time during the tenure of the Course. The candidate should bring all the original documents/ certificates with them supporting or facilitating or enhancing candidature. The candidates are directed to get the admission slip issued from the Department, and to obtain fee voucher from the Fee Section, Crush Hall Shrimad Bhagwat Geeta Sadan **(AUDITORIUM)**, Kurukshetra University, Kurukshetra for depositing the fee and other dues immediately with the ICICI, Kurukshetra. After depositing the fee, the candidates are required to obtain their Class Roll No. from the Fee Section and submit the same in the Departmental Office for entered in the Departmental Admission Register by **11.07.19**positively, if any candidate fails to do so his/her admission will be treated as cancelled and the seat so vacated will be allotted to the next candidate on waiting list. Their Admission will be PROVISIONAL subject to confirmation of the University:-

**M.A. PREVIOUS (MUSIC) –INSTRUMENTAL (SITAR)**

**ALL INDIA CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.**  | **Name of candidate** | **Father’s Name**  | **Category** | **M.A.P.** |
| 1 | MONIKA | RAGHUBEER | VISIMP/Disabled | 65.08 |

**HARYANA GENERAL CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |

**S.C. CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

**B.C.(A) CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**B.C.(B) CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

 **EX** – **SERVICEMAN, PHYSICAL HANDICAP, EWS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |

  **INCHARGE FEE SEC CHAIRPERSON**