**MPA Ist. List (VOCAL)**

**Dated: 02/07/2019**

DEPARTMENT OF MUSIC & DANCE

KURUKSHETRA UNIVERSITY KURUKSHETRA

NOTIFICATION

The following candidates have been selected provisionally for the admission to **Master of Performing Arts** (5-year Integrated Course) in Music **VOCAL** I Year for the session **2019-20,** **subject to verification and submission of the original documents as per requirement.** The admission of the candidate will be cancelled, if any misrepresentation/concealment/error/omission/alteration is found any time during the tenure of the Course. The candidate should bring all the original documents/ certificates with them supporting or facilitating or enhancing candidature. The candidates are directed to get the admission slip issued from the Department, and to obtain fee voucher from the **Auditorium** Shrimad Bhagwat Geeta Sadan Building opposite of Rose Garden, Kurukshetra University, Kurukshetra for depositing the fee and other dues immediately with the State Bank of India, University Branch, Kurukshetra University, Kurukshetra. After depositing the fee, the candidates are required to obtain their Class Roll No. from the Fee Section and submit the same in the Departmental Office for entered in the Departmental Admission Register by **06.07.19** positively, if any candidate fails to do so his/her admission will be treated as cancelled and the seat so vacated will be allotted to the next candidate on waiting list. Their Admission will be PROVISIONAL subject to confirmation of the University:-

**MPA. I YEAR (MUSIC) -VOCAL**

**ALL INDIA CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.**  | **Name of candidate** | **Father’s Name**  | **Category** | **M.A.P.** |
| 1 | SHRUTI | NARESH KUMAR | AIC / BC(A) | 91.6 |
| 2 | ANJALI | RAJPAL | AIC | 85.8 |

**HARYANA GENERAL CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | ANIL KUMAR | BHAG SINGH | HOGC / SC | 83.8 |
| 2 | GEETA | SUNDER PAL | HOGC / BC-A | 83.4 |
| 3 | ROHIT SHARMA | KRISHAN KUMAR SHARMA | HOGC | 83.2 |

**S.C. CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | ROHIT KUMAR | BIRBHAN | SC | 75 |
| 2 | SUSHIL KUMAR | SURAJBHAN | SC | 74.8 |

**B.C.(A) CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | VANI | SATISH KUMAR | BC(A) | 70.8 |

**B.C.(B) CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | VARSHA | CHANDER SINGH | BC(B) | 70.2 |

 **ECONOMICALLLY WEAKER SECTION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |

  **FEE SECTION CHAIRPERSON**

**MPA Ist. List (TABLA)**

**Dated : 02.07.19**

DEPARTMENT OF MUSIC & DANCE

KURUKSHETRA UNIVERSITY KURUKSHETRA

NOTIFICATION

The following candidates have been selected provisionally for the admission to **Master of Performing Arts** (5-year Integrated Course) in Music **TABLA** I Year for the session **2019-20**, **subject to verification and submission of the original documents as per requirement.** The admission of the candidate will be cancelled, if any misrepresentation/concealment/error/omission/alteration is found any time during the tenure of the Course. The candidate should bring all the original documents/ certificates with them supporting or facilitating or enhancing candidature. The candidates are directed to get the admission slip issued from the Department, and to obtain fee voucher from the **Auditorium** Shrimad Bhagwat Geeta Sadan Building opposite of Rose Garden, Kurukshetra University, Kurukshetra for depositing the fee and other dues immediately with the State Bank of India, University Branch, Kurukshetra University, Kurukshetra. After depositing the fee, the candidates are requ

ired to obtain their Class Roll No. from the Fee Section and submit the same in the Departmental Office for entered in the Departmental Admission Register by **06.07.19** positively, if any candidate fails to do so his/her admission will be treated as cancelled and the seat so vacated will be allotted to the next candidate on waiting list. Their Admission will be PROVISIONAL subject to confirmation of the University:-

**MPA. I YEAR (MUSIC) -TABLA**

**ALL INDIA CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.**  | **Name of candidate** | **Father’s Name**  | **Category** | **M.A.P.** |
| 1 | MAANVENDER SINGH | SARABJIT SINGH | AIC / HOGC | 88.6 |
| 2 | ABHISHEK | BALJIT SINGH | AIC / SC | 80 |

**HARYANA GENERAL CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | SHARWAN | BALWAN | HOGC / SC | 79.8 |
| 2 | SHOBHIT | DEVENDER KUMAR | HOGC | 76.6 |
| 3 | NAVED | WAHID | HOGGC /BC-A | 75.8 |

**S.C. CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | MUNISH | JASBIR KUMAR | SC | 74.2 |
| 2 | AMAN KUMAR | SATPAL | SC | 60.6 |

**B.C.(A) CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | DIYVA SUGANDH | ASHWANI SUGANDH | BC(A) | 74.4 |

**B.C.(B) CATEGORY CONVERTED TO BC(A)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | DEEPAK | LALCHAND | BC(B) / BC(A) | 73.6 |

**EWS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | AMAN KAUSHIK | ASHOK KUMAR | EWS/HOGC | 75.4 |

**CHAIRPERSON**

 **FEE SECTION**

 **MPA Ist.List (Sitar):**

**Dated: 02.07.19**

DEPARTMENT OF MUSIC & DANCE

KURUKSHETRA UNIVERSITY KURUKSHETRA

NOTIFICATION

The following candidates have been selected provisionally for the admission to **Master of Performing Arts** (5-year Integrated Course) in Music **SITAR-** I Year for the session **2019-20**, **subject to verification and submission of the original documents as per requirement.** The admission of the candidate will be cancelled, if any misrepresentation/concealment/error/omission/alteration is found any time during the tenure of the Course. The candidate should bring all the original documents/ certificates with them supporting or facilitating or enhancing candidature. The candidates are directed to get the admission slip issued from the Department, and to obtain fee voucher from the **Auditorium** Shrimad Bhagwat Geeta Sadan Building opposite of Rose Garden, Kurukshetra University, Kurukshetra for depositing the fee and other dues immediately with the State Bank of India, University Branch, Kurukshetra University, Kurukshetra. After depositing the fee, the candidates are required to obtain their Class Roll No. from the Fee Section and submit the same in the Departmental Office for entered in the Departmental Admission Register by **06.07.19** positively, if any candidate fails to do so his/her admission will be treated as cancelled and the seat so vacated will be allotted to the next candidate on waiting list. Their Admission will be PROVISIONAL subject to confirmation of the University:-

**MPA. I YEAR (MUSIC) -SITAR**

**ALL INDIA CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.**  | **Name of candidate** | **Father’s Name**  | **Category** | **M.A.P.** |
| 1 | AMARJEET | KRISHAN KUMAR | AIC / SC | 77.4 |
| 2 | RUBAL DEVI | SANJIT KUMAR | AIC / SC | 72.4 |

**HARYANA GENERAL CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | SAURABH | JASMER SINGH | HOGC | 68.6 |
| 2 | AKASH KUMAR | NARESH KUMAR | HOGC / SC | 67.6 |
| 3 | JYOTI | PRABHURAM | HOGC / SC | 66.4 |

**S.C. CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | AVINENDER KUMAR | SUBHASH CHAND | SC | 52.6 |
| 2 |  |  |  |  |

**B.C.(A) CATEGORY CONVERT TO HOGC**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | SHILPA DEVI | RAJBIR SHARMA | BC(A)/HOGC | 55 |

**B.C.(B) CATEGORY CONVERT TO HOGC**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | ABHISHEK | KEWAL KRISHAN | BC(B)/HOGC ()AIC | 59.6 |

 **EWS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** |  |  |  |  |

**CHAIRPERSON**

 **FEE SECTION**

**MPA Ist.List (DANCE):**

**Dated: 02.07.19**

DEPARTMENT OF MUSIC & DANCE

KURUKSHETRA UNIVERSITY KURUKSHETRA

NOTIFICATION

The following candidates have been selected provisionally for the admission to **Master of Performing Arts** (5-year Integrated Course) in Music **DANCE** I Year for the session **2019-20**, **subject to verification and submission of the original documents as per requirement.** The admission of the candidate will be cancelled, if any misrepresentation/concealment/error/omission/alteration is found any time during the tenure of the Course. The candidate should bring all the original documents/ certificates with them supporting or facilitating or enhancing candidature. The candidates are directed to get the admission slip issued from the Department, and to obtain fee voucher from the **Auditorium** Shrimad Bhagwat Geeta Sadan Building opposite of Rose Garden, Kurukshetra University, Kurukshetra for depositing the fee and other dues immediately with the State Bank of India, University Branch, Kurukshetra University, Kurukshetra. After depositing the fee, the candidates are required to obtain their Class Roll No. from the Fee Section and submit the same in the Departmental Office for entered in the Departmental Admission Register by **06.07.19** positively, if any candidate fails to do so his/her admission will be treated as cancelled and the seat so vacated will be allotted to the next candidate on waiting list. Their Admission will be PROVISIONAL subject to confirmation of the University:-

**MPA. I YEAR (MUSIC) -DANCE**

**ALL INDIA CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.**  | **Name of candidate** | **Father’s Name**  | **Category** | **M.A.P.** |
| 1 | MEHAK | DHARAMVIR | AIC//HOGC | 80.8 |
| 2 | KUNALI SHARMA | BHAGWAN DUTT | AIC/HOGC | 72.4 |

**HARYANA GENERAL CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | KIRTI | VIRENDER SINGH | HOGC/SC | 65.4 |
| 2 | RAHUL KUMAR | OM PRAKASH | HOGC/BC(A) | 46 |
| 3 |  |  |  |  |

**S.C. CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**B.C.(A) CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |

**B.C.(B) CATEGORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 |  |  |  |  |

 **EWS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

 **CHAIRPERSON**

 **FEE SECTION**