# **PROSPECTUS**

for Admission to

## LL.B. (Professional) 3-Year Morning/Evening and LL.M. 2-Year Degree Courses

2011-12



## DEPARTMENT OF LAW KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956) ("A" Grade, NAAC Accredited)

Website: www.kuk.ac.in

Last date for receipt of completed Application Forms

LL.B. 3-Year (Morning/Evening) : **June 30, 2011** LL.M. : **July 18, 2011** 

#### Published by:

Registrar, Kurukshetra University, Kurukshetra.

Prospectus and Application Form can be downloaded from University Website <a href="https://www.kuk.ac.in">www.kuk.ac.in</a>, DD for Rs. 800/- (Rs. 200/- for SC/BC/Blind candidates of Haryana) in favour of Registrar, K.U. payable at Kurukshetra must be attached with the downloaded Form.

#### **Printed by:**

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### STATUTORY OFFICERS OF THE UNIVERSITY

### Hon'ble Chancellor Shri Jagannath Pahadia Governor, Haryana

Vice-Chancellor	Lt. Gen. (Dr.) D.D.S. Sandhu, PVSM, ADC (Retd.), D.Litt. (Mgt.), Ph.D., M.Phil., MBA, M.Sc., MMM, MDBA	238039
Registrar	<b>Dr. Surinder Deswal</b> M.Tech., Ph.D.	238026
Dean, Academic Affairs	<b>Prof.Girish Chopra</b> M.Sc., Ph.D.	238045
Dean, Students' Welfare	<b>Prof. Nafa Singh</b> M.Sc., Ph. D.	238096
Dean of Colleges	<b>Prof. D.D.Arora</b> M.Com., Ph. D.	238347
Proctor	<b>Prof. Mohinder Singh</b> M.A., Ph.D.	239742
Chief Warden (Boys Hostels)	<b>Dr. Sat Dev</b> M.A., Ph. D.	238711
Chief Warden (Girls Hostels)	<b>Prof. Versha Razdan</b> LL.M., Ph.D.	238711
Librarian	<b>Dr. M.S.Jaglan</b> M.A., Ph.D.	238367
Controller of Examinations	<b>Sh. Y.P.Goswami</b> M.B.A., LL.B.	238189
<b>Controller of Examinations</b>	<b>Dr. Hukam Singh</b> M.Phil., Ph. D.	238377

## SCHEDULE OF ADMISSIONS IMPORTANT DATES

#### LL.B. (Professional) 3-Year Morning/Evening

Last date for receipt of Admission Forms in the

Department of Law, Kurukshetra University,

Kurukshetra

30.06.2011 upto 5.00 p.m.

Date of Entrance Test : 11.07.2011 at 11.00 a.m.

If the Admit Card is not received by 07 July, 2011, :

the Duplicate Admit Cards will be issued on : 09.07.2011 to 10.07.2011

Test Centre : Kurukshetra University

Display of Result on the Notice Board : 15.07.2011

Date of Counseling for LL.B. : 18.07.2011 to 26.07.2011

LL.M. (2-Year)

Last date for receipt of Admission Forms : 18.07.2011 upto 5.00 p.m.

Date of Entrance Test : 31.07.2011 at 10.30 a.m.

If the Admit Card is not received by 27<sup>th</sup> July,2011

the Duplicate Admit Cards will be issued on : 28.07.2011 & 29.07.2011

Test Centre : Kurukshetra University

Display of Result on the Notice Board : 08.08.2011

Date of Counseling for LL.M. : 17.08.2011 to 19.08.2011

Note: Changes, if any, shall be notified on the Notice Board of the Law Department only. It shall be the duty of the candidates to remain in touch. The University shall not be responsible for any inconvenience caused to any candidate.

Fax. No. 01744-238035, 238277

EPBAX No. 238196, 238410, 238629, 238679 (Ext. 2537, 2539)

#### **FACULTY OF LAW**

Dr.(Mrs.) Versha Razdan Professor & Dean, Faculty of Law LL.M. Ph.D.

#### **DEPARTMENT OF LAW**

LL.M., Ph.D.

LL.M., Ph.D.

1. Dr. V.K. Razdan Professor & Chairperson 01744-239753

2. Dr. Versha Razdan Professor

3. Dr. Suman Gupta Professor

4. Dr. B.R. Saini Professor

5. Dr. Raj Pal Sharma Associate Professor LL.M., Ph.D.

6. Dr. Anita Kumari Associate Professor

7. Dr. Dalip Kumar Associate Professor

D.P.M., LL.M., Ph. D.

8. Dr. Sunil Yadav Assistant Professor

9. Dr. Preety Jain Assistant Professor

10. Dr. Amit Ludri Assistant Professor LL.M., Ph.D.

11. Ms. Nidhi Bansal Assistant Professor (on leave)

12. Dr. Ashok Kumar Assistant Professor (on leave)

LL.M., Ph.D.

13. Sh. Mahabir Singh

Assistant Professor

LL.M. ASSISTANT PTOTESSOI

14. Ms. Dipti Choudhary Assistant Professor

15. Dr.(Mrs.) Sushila Chauhan Assistant Professor

16. Dr. Ajit Singh Chahal Assistant Professor

17. Dr. Chand Ram Jilova Assistant Professor LL.M., Ph.D.

#### **KURUKSHETRA UNIVERSITY**

#### General

Kurukshetra University is located in the holy city of Kurukshetra, immortalized by the sacred Bhagwad Gita, the source of inspiration to the mankind. The University is situated, on the western Ghat of Brahmsarovar, in a very peaceful and calm ambience. Lush green vegetation and picturesque environs spread over 400 acres make it one of the beautiful University campuses in the country. It resembles a large, self-contained village with lecture theatres, seminar rooms, accommodations, cafeterias, canteens, shops and sports facilities, libraries and laboratories all within easy walking distance. The most remarkable feature of the campus is the seamless interconnection of nature and the built environment. There are a number of beautiful gardens, water fountains and sidewalks that provide an ideal environment on the campus for study and leisure. The First President of the Indian Republic Bharat Ratna Dr. Rajendra Prasad laid the foundation stone of the university on Jan. 11, 1957. Since then it has been aiming at excellence in teaching and research in science, technology, humanities, social sciences, performing arts and sports.

Today, Kurukshetra University is offering students from throughout the country, a world-class education by providing a learning experience designed to develop intellectual abilities as well as social, moral and ethical values. In doing so the University is equipping its students with the skills, insights, attitudes and practical experiences that enable them to become discerning citizens.

The University's programs combine the enduring value of a liberal arts education with the skills and experiences offered by professional courses. The University has 445 faculty members. The University also has 434 affiliated colleges and institutes situated in the Districts of Ambala, Panipat, Kaithal, Yamuna Nagar, Hisar, Fatehabad, Jind, Karnal, Sirsa, Kurukshetra and Panchkula.

#### Accreditation by National Assessment and Accreditation Council (NAAC)

The National Assessment and Accreditation Council (NAAC), an autonomous body of the University Grants Commission to assess and accredit universities and colleges, has conferred an 'A' grade to Kurukshetra University. The peer team of the NAAC evaluated the university's performance based on criteria like curriculum, teaching-learning and evaluation, infrastructure and learning resources, student support and progression, governance and leadership, innovative practices and so on. The peer team in its report has specially drawn reference to the University's "commitment to impart quality education to the students of the state, concerted efforts to preserve and create awareness of the rich cultural heritage of the State and academic tranquility and residential characteristics."

#### **Internal Quality Assurance Cell (IQAC)**

In the emerging global scenario of competition-focused education and training, quality sustenance and quality enhancement in the institutions has gained paramount importance. The Internal Quality Assurance Cell works to ensure quality in different activities related to academics and administration of the university. The Cell set up in the University has been effectively functioning for the last many years. Various improvement strategies based on feedback from the stakeholders like students, parents are recommended by the IQAC to ensure quality of our teaching research programmes.

#### **Distance Education Programme**

The Directorate of Distance Education meets the needs of thousands who wish to enroll for different courses. Today the Directorate is engaged in providing Under-Graduate and Post-Graduate education in about 36 courses having an enrolment of 39,000 students. In addition to conventional courses, the Directorate also offers professional courses in the areas of Computer, IT, Commerce, Management, Finance, Marketing, Law, Tourism and Hotel Management, Journalism & Mass Communication, Library and Information Sc., M.A. (Education) and B.Ed. (Two Year Course).

#### **University Library**

The University Library is centrally located and is an air conditioned three storey building having 49,230 sq. feet plinth area and its extension as Golden Jubilee Reading Hall having plinth area of 57,500 sq. feet is almost complete. It has seating capacity of 470 users at a time and remains open on 360 days from 9.00 a.m. to 12.00 midnight. The University Library has a rich collection of 343906 volumes in the stream of Sciences, Management, Social Science, Commerce and Humanities too. The Computer Lab in the Library equipped with 150 computers for online access to knowledge resources having leased line connectivity of 10 MBPS and 1 GBPS. The online access facility has been extended to almost all the teaching and non-teaching departments, hostels and the entire campus through WI-FI Networking. The library provides an access 25 databases of different publishers having 11308 online scholarly journals including 1036 Science Direct Journals under UGC-INFONET Digital Library Consortium. In addition, Library subscribe to IEL full text database for electronics and computer science and Manupatra online legal database for law journals. The Library has automated its in house activities such as library membership, circulation of documents, holdings of periodicals, catalogue as Online Public Access Catalogue (OPAC).

#### **Corporate Resource Centre**

The Corporate Resource Centre was established for a larger industry-academia interface in higher education at the university level. It is a nodal centre for faculty, academics and industry for interaction and research. The Centre is aimed at seeking wider industry participation in the academic research, course designing, and curricula delivery. The centre helps and encourages faculty to seek industry assignments and uses the same to acquaint students with latest and updated knowledge and practices. This has also opened up possibilities of bringing real life corporate experience in the interactive teaching-learning in classroom sessions.

#### Dr. Radhakrishnan Foundation Fund

Dr. Radhakrishnan Foundation Fund was established in the year 1994 for raising donations/mobilization of resources etc. for the overall development of the University under Financial Resources Mobilization (FRM) Scheme of the University Grants Commission (UGC). The annual interest accrued to the fund is utilized for award of scholarship etc. to the students.

#### **Sports**

Kurukshetra University ranks third in overall performance in Sports in the All India Inter-University events in which about 250 Universities participate annually. The University's Directorate of Sports provides top class sports facilities, programmes and activities to enable the students to achieve and maintain a fit, healthy and enjoyable lifestyle. The university has a

modern gymnasium equipped with 'workout' machines, a 50 metre swimming pool, a yoga centre, football, hockey and cricket pitches, tennis courts, volleyball and basket ball courts, etc.

The Sports Department organizes Inter-Collegiate Championships for men and women in different sports disciplines every year. The Sports Department also conducts coaching camps for the University teams for participation in the Inter-University tournaments. Tournaments like International Competitions, National Championships, Haryana State Games, Ranji Trophy Matches and State Championships are organized at the University. The University also organizes two/three North Zone/North-East Zone/All India Inter Universities Championships, every year. The University gives Awards and Sports Stipend to the outstanding sports persons.

#### **Department of Youth and Cultural Affairs**

The Youth and Cultural Affairs Department aims at providing opportunities, incentives and channels to students for making healthy, educative and constructive use of their leisure for self-fulfillment and excellence. The Department organizes various activities and programmes for the students of the University Post Graduate Departments and affiliated Colleges. Some of these include Basic Youth Leadership Camps; Advanced Youth Leadership Training Camps; Preliminary, Basic and Advanced Hiking and Trekking; Talent Shows, Youth Festivals, Haryana Day State Level Festival, Orchestra, Folk Festivals, Literary and Fine Art Events, Poetic Symposium, Elocution Competition and film screenings by Campus Film Society.

#### **Dharohar Museum**

The University established Dharohar a museum dedicated to Haryana heritage and culture on April 28, 2006. The displays have been presented in a thematic concept spread over 30 distinct sections. Just as the photo gallery of war heroes and freedom fighters is a sensitive presentation - the first of its kind in the state, the section on the archaeological and architectural heritage is a unique collection that depicts the richness of Haryana's past. Besides a rare gallery of photo, it has 20 pieces of archaeological finds going back to the period between the 5<sup>th</sup> century AD and the 10<sup>th</sup> century AD. The section on manuscripts has 53 manuscripts dating back to 500 years.

The Museum's agricultural heritage has been beautifully displayed in distinct sections devoted to agriculture, water, cattle rearing, grain storage. The transport heritage of Haryana is presented by actual items painstakingly restored. The latest addition to the museum is a photo gallery based on the work of Sh. Raj Kishan Nain. It is an outstanding display of Haryana's society-in its various forms. A whole floor has been devoted to these 172 large size photographs. The Museum also houses a literacy and research centre devoted to the promotion of quality research in various disciplines of study on Haryana. Upto December 2010, more than 7 lac visitors visited Dharohar Haryana Museum.

The Museum is now poised for a major expansion of two important dimensions. One phase will be devoted to the expansion of the present concept of folk and cultural heritage. The second expansion is being funded by the Haryana Govt. and will be dedicated to the first war of India's Freedom 1857, The foundation stone for the second phase expansion was laid by Smt. Asha Hooda on 31.10.2007. The work is underway. The foundation stone for the 1857 museum was laid by Smt. Sonia Gandhi, President UPA on 27-28 July 2008.

#### **Hostel Facilities**

The University at present has 22 Hostels- 9 for Boys, 1 for Foreign male students and 12 for Girls - on the sprawling campus of the university. These hostels have a capacity to accommodate 2800 girls and 2000 boys. Providing a comfortable and safe atmosphere to the students, the hostel facilities on the campus make it easy for the students to find a home away from their home. The girls' hostels provide all important facilities within the complex. Each hostel on the campus operates its own mess providing hygienic and nutritious meals with a varied menu. In view of the large number of applicants seeking hostel accommodation, the university allots hostels to the students on the basis of their merit in the admission list.

#### **Health Centre**

The University Health Centre looks after the medical needs of the students, staff and their families. Facilities for protective inoculation exist in Health Centre. Complete Physiotherapy unit, ECG, X-ray, Round the clock Ambulance facilities adequate laboratory facilities, Auto Analyzer facilities, Ultrasound facilities, Computerized ECG, EEG, Spirometry are also available in the Health Centre. A Homoeopathic Doctor and a Dentist are also available in the Health Centre. The University has more than 41 private Doctors with different specializations on its panel for consultation free of cost.

#### **Women's Studies Research Centre**

The Centre reflects the University's commitment to society and its policy of inclusive growth. The Centre is fulfilling its objectives of women empowerment through research, curriculum development, documentations, networking, providing counseling services and launching awareness programmes. The Centre offers two full time courses in Women's Studies - M.A. (Women Studies) two years (semester system) and PG Diploma in Women's Studies one year (annual examination). Gender Sensitization workshops are organized for various sectors of society including the development functionaries of the state. The Centre has also been working as a nodal agency to guide and monitor the functions of all Women Cells in the colleges of Haryana. The Centre is now a phase III Centre of the University Grants Commission making it one of the top few in the country.

#### **Institute of Sanskrit and Indological Studies**

The Institute of Sanskrit and Indological Studies was established in 1963 under the auspices of the faculty of Indic Studies. Initially it started the publication of **Praci-Jyoti-Research Digest of Indological Studies** (published annually), which is continuously serving the needs of scholars throughout the world and have brought out 42 volumes. The Institute has undertaken a Major Research Project, "A Word-Concordance of Mahabharata," which is to be published in Fifteen Volumes. So far six volumes have been published.

#### **National Cadet Corps**

The University has a well-equipped contingent of NCC Battalion under the charge of experienced and trained officers of 10 Haryana Bn. NCC Kurukshetra. Separate arrangements have been made for boys and girls to facilitate them to join NCC. Apart from regular training parades, the Cadets attend NCC Camps for centralized training with their counterparts from other institutions. The Units prepare them for taking up the higher N. C. C. Certificate Examinations. NCC Cadets are also groomed for assisting the administration in the proper and orderly conduct of special events and in relief work in civic emergencies. The Unit also present brief programmes during the Republic and Independence Day Celebrations, and on special occasions such as the NCC Day. The University lays special emphasis on training students for the armed forces by arranging lectures and guidance programmes.

#### Mahatama Gandhi All India Service Coaching Institute

The MGAIS Coaching Institute was established in the year 1982 with the prime objective to encourage the students coming from the downtrodden and backward sections of the society by providing them coaching for various competitive examinations. Besides the Institute is aimed at to provide coaching to SC/ST candidates preparing for various Civil Services examinations. Apart from the Civil Services (Prelim.), courses like Bank Probationary Officers examinations; MBA Entrance Test; Haryana Civil Services (Executive Branch) and Remedial Coaching are also undertaken by the Institute. For the convenience of the candidates, Institute has fixed two course schedule in a year from Jauary to March and September to November. Pressently Institute is running three schemes sponsored by the UGC i.e. Remedial Coaching for SC/ST and Minorities; Coaching for NET for SC/ST and Minorities; and Coaching Class for Entry in Service for SC/ST and Minorities. However, candidates from General Category and BC/OBC are also entertained in similar schemes on self-finance basis.

#### Dean Students' Welfare

The office of the Dean Students' Welfare provides a number of facilities and opportunities to the students. Some of these include provision of bus and train passes, subsidizing of student tours, etc. A major activity of the office is the Annual Public Speaking competition called Rostrum. Started six years ago to develop communication abilities among students, the competitions have become very popular. Several thousand students have been participating in this programme. The office also provides for the 'Earn While You Learn' Scheme - which essentially enables students to do some work in their departments on a token payment basis - to help students in meeting their education expenses.

#### **International Students**

In the age of globalization, Kurukshetra University has set out to make its presence felt globally through internationalization of its programmes and opening new avenues of association for global student community. In order to assist international students, the University has an International Students' Advisor who helps the international students to understand the admission procedures of various university programmes, getting visa for admissions and also to help them live comfortably in the new environment. Every year the University admits international students

sponsored by ICCR (Indian Council for Cultural Relations) and directly. The details of admission can be downloaded from University website.

#### Gender Sensitization Committee Against Sexual Harassment (GSCASH)

The Gender Sensitization Committee Against Sexual Harassment was established in the University from Academic Session 2005-06. GSCASH that helps implement the guidelines as laid down by the Supreme Court of India in Vishaka Vs State of Rajasthan (1997) for prevention and deterrence of sexual harassment in the work place is, indeed, laudable. Kurukshetra University is committed to providing a place of work and study free of sexual harassment. It is expected that all students will treat one another and visitors to the University with respect. Any one violating the policy against sexual harassment is subject to disciplinary action. The GSCASH has three major functions:

- 1. Gender Sensitization and Orientation.
- 2. Crisis Management and Mediation
- 3. Formal Enquiry and Redressal.

Sexual harassment can take place in various forms: some subtle, some indirect or blatant and overt. For example:

- (i) It may be conduct towards an individual of the opposite sex on the same sex.
- (ii) It may occur between peers or between individuals in hierarchical relationship.
- (iii) It may be aimed at coercing an individual to participate in an unwanted sexual relationship or it may have the effect of causing an individual to change behaviour or work performance.
- (iv) It may consist of repeated actions or may even arise from a single incident.

Students can take help from the Committee (GSCASH); none should hesitate to ask for help. Speaking up may prevent others from being harmed as well.

#### THE DEPARTMENT OF LAW

The Law Department was established in 1969 as the first Law Department in the State of Haryana to impart legal education and to conduct original and fundamental research in the contemporary areas of law and allied subjects. Since its inception, very renowned, eminent and outstanding scholars have headed the Department.

#### The Department offers the following courses:

- (1) LL.B. (Professional) 3-Year Degree Course Morning and Evening that consist of six semesters each. Application Form not indicating/ identifying the option for Morning or Evening shift would outrightly stand rejected.
- (2) LL.M. 2-Year Degree Course that consist of four semesters.
- (3) Doctoral Programme (Ph.D.)

As a part of practical training and to provide due exposure to students and teachers, Eminent Jurists, Senior Advocates and Eminent Professors from other Universities are invited to deliver extension lectures, conduct seminars and discussions. These programmes not only make law teaching more meaningful but practical aspects of law practices and procedures are also taken care of as an inbuilt component of legal training.

### **Legal Aid Clinic**

The Department is one of the first Teaching Department in the country, which started Legal Aid and Advice Programme for the poor and needy. It was established more than two decades ago in the Department and was inaugurated by Hon'ble Justice Mr. V.R. Krishna Iyer, the then Judge, Supreme Court of India. The Clinic is actively engaged in Legal Aid and Advice programmes. It is also associated with Legal Literacy and Lok Adalats programmes and Pre-litigation Counseling. Legal and para-legal services are offered by the Faculty members, students, retired judges, public spirited lawyers and retired civil servants including social action groups. Clinical legal Education constitute an important component and tool for providing actual practical training on the art of advocacy, presentation and legal writing. The Clinic not only provides services to the people but also caters to the need for professional education and training of the law students.

#### Law Library

The Department has its own Law Library. It has eight thousand five hundred text and reference books, seven thousand bound law research Journals. Twenty-two Indian Law Journals/Law Reports are subscribed. Several foreign law Journals/Reports are being received in exchange. The Law Library has a spacious reading room.

#### Kurukshetra Law Journal

The Department has been publishing its own Law Journal entitled Kurukshetra Law Journal since 1971. It is an annual publication containing scholarly contributions from the Faculty members as well as other eminent scholars from India and abroad. The Journal has wide international circulation.

#### **Important Students' Activities**

The Department regularly organises activities for the enhancement of academic and professional excellence and to develop the art of advocacy and presentation amongst students. It holds two prestigious national level competitions, viz. All India Rai Bahadur Badri Dass Debate; and All India Chaman Lal Nijhawan Moot Court Competition. The Department organised the All India Inter-University Moot Court Competition, 1995 sponsored by the Bar Council of India Trust. The Department has organised over the last three decades several National and International Seminars on different topics of law of contemporary importance.

#### I. IMPORTANT INSTRUCTIONS FOR CANDIDATES

- 1. This Prospectus is to be used only for seeking admission to LL.B. (Professional) 3-Year Morning/Evening and LL.M.2 -Year Degree Courses.
- 2. The candidates must read the Prospectus carefully before filling the Admission Form duly attested photographs must be affixed at the Form.
- 3. No certificates/attested copies are to be attached with the Application Form. The original certificates alongwith Two sets of attested copies of each certificate are to be produced at the time of counseling.
- 4. Nothing contained in this Prospectus would be construed to convey sanction or cited as an authority for which University Regulations in Calendar Vol. I, II and the relevant Rules in Vol. III, alone are applicable.
- 5. There shall be no rounding of percentage of marks 44.5 % and above to 45 % for LL.B. (Professional) 3 -Year Course and 54.5% and above to 55% for LL.M. 2- Year Course.
- 6. All information furnished by the candidate is subject to verification. In case any information is found to be fake/false, at any stage, admission of the candidate shall stand automatically cancelled. Besides the admission being null & void ab initio the candidate can also be prosecuted.
- 7. In order to ensure academic standards, discipline and peaceful atmosphere in the University, if the concerned authorities are not satisfied with the character, past behaviours and antecedents of a candidate, they may refuse to admit him/her to any course of study in the University. The Vice-Chancellor may cancel the admission of any such student.
- 8. The Admission Form if sent by mail must be sent through Registered Post/Speed Post/ courier and it will be the candidate's responsibility to ensure that the Form

- reaches by the scheduled date and time in the office of the Chairperson, Department of Law.
- 9. Late or incomplete application and applications not submitted on the prescribed form will not be considered and no further correspondence will be entertained in this regard.
- 10. The last date for the receipt of Admission Forms duly completed in all respects in the office of the Chairperson, Department of Law is 30<sup>th</sup> June, 2011, upto 5.00 p.m. for LL.B. and 18<sup>th</sup> July, 2011 upto 5.00 p.m. for LL.M.
- 11. Any Candidate, who does not receive his/her Admit Card of Entrance Test of LL.B. upto 08<sup>th</sup> July, 2011 and Admit Card of Entrance Test of LL.M. upto 27<sup>th</sup> July, 2011, he/she should immediately contact in the Office of the Chairperson, Department of Law, Kurukshetra University Kurukshetra in person, alongwith two recent passport size photographs duly attested by a Gazetted Officer or Head of the Institution last attended on 9<sup>th</sup> and 10<sup>th</sup> July, 2011 upto 5.00 p.m. for LL.B. and 28<sup>th</sup> & 29<sup>th</sup> July 2011 for LL.M. respectively for issuance of duplicate Admit Card.
- 12. Specimen of Proforma in which various certificates are to be submitted are given in the Prospectus.
- 13. Each admitted student shall have to furnish two affidavit (as per specimen given at annexures-VIII & IX) from himself/herself and his/her parents/guardian that he/she never found guilty of ragging and shall not indulge in any act of ragging.
- 14. All entries in the Form must be in the candidate's own handwriting. Entries must be clear and legible.
- 15. The Application Form must be completed in all respect. No column should be left unfilled. If any information sought is not applicable to the candidate, the words `"N.A." should be entered against that column.
- 16. Any legal dispute relating to admission shall be subject to Kurukshetra Courts or Courts having jurisdiction in Kurukshetra.
- 17. If the last date for receipt of Admission Forms falls on a holiday or that day is declared holiday by the University, the next working day will be considered as the last date for the purpose.
- 18. The Bonafide students desirous of bringing a vehicle in the campus are required to submit self attested photocopies of the Registration Certificate of their vehicles and the Driving License with the office of the Chairperson, Department of Law & with the Warden of the Hostel concerned.
- 19. If a student fails to attend his/her classes continuously for SEVEN DAYS from the date of commencement of the classes (date of attendance), his/her admission shall be cancelled.
- 20. An official E-mail ID will be allotted and communicated to every regular student by the Department for sending official communication to him/her.

21. Weekly attendance report of all students will be put on the University Website. If a student remains absent from the class for 14 days or more in a month his name will be struck off from the rolls and his/her parents will also be informed.

#### II. ELIGIBILITY

#### A. LL.B. 3-YEAR (PROFESSIONAL) DEGREE COURSE MORNING/EVENING

Bachelor's Degree or Master's Degree (2-Year Course) Examination of the Kurukshetra University or any Examination recognised as equivalent thereto, with atleast 45% marks in the aggregate (40% for SC/ST candidates)(One-Year Degree/Diploma Courses like, D.P.Ed., M.Ed., B.Ed., B.Lib. Sc., etc. shall not be considered as equivalent to Bachelor's Degree).

The candidate seeking admission either in Evening shift or Morning shift must indicate his/her option clearly, as the admissions to both the shifts are open for all. Hence, there will be altogether separate merit lists for Morning and Evening shifts; and one candidate can opt only for one shift either Morning or Evening.

Note: The candidates who have obtained 10+2 standard Certificate or Bachelor/Master Degree through open School/Universities system directly without having any basic qualification for prosecuting (sic) such studies are not eligible for admission in LL.B. (Professional) 3-Year course.

#### B. LL. M. 2-Year Degree Course

LL.B. (Professional) Examination of the Kurukshetra University or an examination recognised as equivalent there to with atleast 55% marks in the aggregate (Minimum Pass marks for SC/ST candidates).

#### Note:

- (i) 5% relaxation in minimum eligibility conditions will be for blind/physically and visually handicapped candidates.
- (ii) There shall be no rounding of percentage of marks 44.5 % and above to 45 % for LL.B. (Professional) 3 -Year Course and 54.5% and above to 55% for LL.M. 2- Year Course.
- (iii) Candidates who are placed under Compartment in the qualifying examination shall not be allowed admission to the courses, even provisionally.
- (iv) Candidates who have appeared in final year qualifying examination in 2011 and whose results have not been declared may also apply. In such cases they will be allowed to appear in the Entrance Test at their own risk and

- responsibility subject to the fulfillment of the above mentioned eligibility requirements.
- (v) Foreign Students, if admitted, will have to produce No Objection Certificate from the Ministry of External Affairs and/or Ministry of Education, Govt. of India, irrespective of anything contained in any other Handbook/Calendar published by this University.
- (vi) A list of fake Universities and Boards is given in this Prospectus. A candidate, who has passed any examination from such Universities/Boards, shall not be eligible for admission.

#### C. Number of Seats

#### LL.B. (Professional) 3-Year Degree Course

(a) Morning Shift

120 seats +1(additional seat for Kashmiri Migrants).

(b) Evening Shift

60 seats

#### LL.M. 2-Year Degree Course.

This Course is run by the Department of Law in the day time only.

30 seats +1(additional seat for Kashmiri Migrants).

**In addition to the sanctioned seats,** Two additional seats in LL.B. and LL.M. will be **for outstanding sports persons** over & above the sanctioned seats. Such candidates will have to submit a Gradation Certificate issued by the Director, Directorate of Sports and Youth Welfare, Govt. of Haryana, Chandigarh.

Norms for outstanding sports persons: Outstanding Sports Persons means a person who has atleast represented the University/State in the Inter-University/National level (National Championship, Federation Cup, Inter-State, National Games, National League etc.) Tournaments recognized by Association of Indian Universities/concerned National Federation/ Indian Olympic Association in the games in which Inter-University tournaments are organized by the association of Indian Universities while pursuing the under-graduate studies. Such candidates will have to submit a gradation certificate issued by the Directorate of Sports and Youth Welfare, Govt. of Haryana, Chandigarh. No lower sports achievements as prescribed above will be considered for admission for outstanding sports persons category, even if the seats remain vacant.

#### III.SCHEME OF ENTRANCE TEST AND ADMISSION PROCEDURE

#### (A) LL.B. Ist Semester (Professional) 3-Year Degree Course Morning/Evening

Admission to First Semester of LL.B. (Professional) 3-Year Course (Morning/Evening), shall be made on the basis of Merit of Entrance Test. The standard of Entrance Test shall be of graduation level. **The Test shall be of two hours duration.** 

The scheme of Entrance Test shall be:

(i) General English : 50 marks

(ii) General Knowledge : 25 marks

(iii) Aptitude and reasoning : 25 marks

## (The Candidates should report at the Centre <u>half an hour</u> before the commencement of the Test).

The Entrance Test for LL.B. (Professional) 3-Year Degree Course Morning/Evening will be held at Kurukshetra University Campus on 11<sup>th</sup> July 2011 at 11.00 a.m.

The Admission to LL.B. 1<sup>st</sup> Semester will be made strictly on the basis of merit of Entrance Test through Counseling as per the schedule.

#### (B) For LL.M. 1<sup>st</sup> Semester of 2-Year Degree Course

The Entrance Test for LL.M. 2-Year Degree Course will be held in the Department of Law, Kurukshetra University, Kurukshetra on 31<sup>st</sup> July, 2011 at 10.30 a.m.

Admission for First Semester of LL.M. 2- Year Degree Course shall be made on the basis of Entrance Test. The Entrance Test shall be conducted by the Department of Law, Kurukshetra University Kurukshetra. The standard of Entrance Test shall be of LL.B. (Professional) Degree level.

The selected candidates for admission to LL.M. 1<sup>st</sup> Semester Course shall be required to furnish an Affidavit authenticated by the Notary Public that he/she shall surrender his/her license/ Marks Sheet before joining the course. Further if not already enrolled he/she shall not get himself/ herself enrolled/ employed during the course.

All candidates who have submitted their Application Forms completed in all respects by due date shall be called for the Entrance Test. The Test shall be two hours duration, containing objective type questions based on Civil and Criminal Laws.

THE CANDIDATES SHALL BE ALLOWED TO APPEAR IN THE ENTRANCE TEST PROVISIONALLY SUBJECT TO DETERMINATION OF ELIGIBILITY LATER ON. THE CANDIDATES SHALL HAVE NO RIGHT TO CLAIM

ADMISSION TO LL.B./LL.M. COURSE MERELY DUE TO THEIR APPEARING IN THE ENTRANCE TEST

#### Note:

- 1. The result of Entrance Test 2011 for admission in LL.B. and LL.M. Courses likely to be declared on 15<sup>th</sup> July, 2011 and 8<sup>th</sup> August, 2011 will be notified on the Notice Board of the Department of Law, KUK and also available on the University Website: www.kuk.ac.in
- 2. There will be no re-evaluation/re-checking of answer sheet of the Entrance Test and no request in this regard will be entertained.
- 3. The rank will be assigned on the basis of marks secured in the Entrance Test.
- 4. In case two or more candidates obtain same percentage of marks in the Entrance Test for admission to LL.B. 1<sup>st</sup> Semester 3-year (Professional) Course, marks obtained in General English of Entrance Test shall be taken into consideration and in case there is still a tie, the marks obtained in General Knowledge shall be taken into consideration and in case there is still a tie, the marks obtained in aptitude reasoning shall be considered and if there is still a tie, the candidate senior in age shall be given priority.

#### IV. INSTRUCTIONS FOR ENTRANCE TEST

- (i) All candidates should bring the Admit Cards with them at the time of Entrance Test. Without Admit Card the candidates will not be allowed to enter the Examination Hall.
- (ii) The candidates should reach the Examination Hall well before time and should occupy their seats at least half an hour before the examination starts.
- (iii) The Question Booklet alongwith the Answer Sheet must be returned to the Invigilator before leaving the Hall.
- (iv) Please read the instructions on the Answer Sheet carefully.
- (v) Sign at the appropriate place on the Answer Sheet with ballpoint pen.
- (vi) Do not fold or put any stray mark, nor do any rough work on the Answer-Sheet.
- (vii) Use good quality HB pencil/ ballpoint pen strictly as directed on the Answer Sheet.
- (viii) All the candidates should bring their own HB pencils, blue and black ballpoint pens and erasers for making entries in the Answer-Sheet. These will not be supplied by the University.
- (ix) All the entries in the Answer Sheet be made strictly according to the instructions given to the candidates.

#### V. LIST OF DOCUMENTS TO BE BROUGHT AT THE TIME OF COUNSELING

All the candidates, who appear for counseling, must bring the following original Certificates/ Documents/ Testimonials alongwith two sets of attested copies with them on the day of counseling. Any candidate, who fails to produce any of the required Certificate/ Document /Testimonial at the time of counseling will forfeit his/her claim to admission:

- (a) Certificate of last Qualifying Examination passed;
- (b) Matriculation or equivalent examination certificate, in support of date of birth:

#### (c) Character Certificate:

- (i) Regular Candidate: The candidates who passed their qualifying exam. from College/Deptt. as regular student are required to submit the Character Certificate as per Annexure-I
- **(ii) Private Candidates:** Candidates who have passed the qualifying examination, as private candidates should submit their Character Certificate duly signed by a First Class Magistrate.
- (iii) **Distance Education Candidates:** The candidate who have passed their qualifying examination through Distance Education are required to submit their Character Certificate from the Director, Distance Education of the concerned University.
- **(iv) Gap in Study:** Candidates, who have gap in their academic career after the Qualifying Examination, must furnish a gap certificate, in the form of affidavit on non-judicial stamp paper or certificate from the employer and should also furnish separately a Character Certificate of gap period from Notary Public.
- (d) Residence Certificate- if applicable: Candidates, who have passed their qualifying examination from the universities in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of bonafide residents of Haryana;
- (e) Certificate in case of candidates belonging to Scheduled Castes, if applicable;
- (f) Certificate of Backward Class (Block 'A' and 'B'), if applicable and affidavit on behalf of the parents (Father and Mother separately);
- (g) Certificate in respect of Physically Handicapped Candidates if applicable;
- (h) Certificate in respect to be furnished by the Children & Grand-Children of Freedom Fighters;
- (i) Certificate from wards of Ex-servicemen of Indian Defence Services/ Para Military Forces;
- (j) Affidavits by the student and parents/guardian as per Annexure VIII & IX.

#### (k) Admit Card.

#### Note:

- 1. All Original and two sets of attested photocopies of all applicable documents testimonials/ certificates must be brought at the time of counseling.
- 2. Original certificates will be returned after verification and completion of formalities. In exceptional cases all original certificates may be retained and will be returned lateron.

Candidates, who do not have the above documents, will not be entertained for admission to LL.B. 1<sup>st</sup> Semester.

**Fees for the Department:** Candidate selected for admission to LL.B. 1<sup>st</sup> Semester will be required to deposit approximately Rs. 3800/-.

#### VI. DISTRIBUTION, RESERVATION OF SEATS

#### **Distribution, Reservation of seats:**

#### (A) Distribution of seats

The seats shall be distributed as under:

1) All India Category including Haryana : 15%2) Bonafide Residents of Haryana : 85%

(50 % of the seats earmarked for Bonafide residents of Haryana will be reserved for the Categories as mentioned at (B) below, as per State Government policy and remaining 50% seats will be filled from among Haryana general category)

#### (B) Reservation of Seats for Bonafide Residents of Haryana:

The seats shall be reserved for the categories as under

i) Scheduled Castes : 20 %

ii) Backward Classes of Haryana : 27% (16 % for Block-A) (except Socially advanced persons/ Sections (creamy layer)) (11 % for Block-B)

iii) Physically Handicapped : 3 %

(1% Blind or low vision, 1% Hearing impairment, 1% Locomotor disability or cerebral palsy)

If the seats reserved for Physically Handicapped persons remain vacant due to non-availability of suitable handicapped candidates, it may be offered to Ex-servicemen and their wards (1%) and dependents of Freedom Fighters (1%).

(iv) 3% horizontal reservation will be given to Ex-servicemen/Freedom Fighters and their dependents by providing reservation within reservation of 1% of General category, 1% out of Scheduled Castes and 1% from Backward Classes category. As far as block allocation in Block A and Block B of Backward Classes category is concerned, year wise rotational system will be adopted. For example, if Block A of Backward Classes are given seats in the Academic Year 2011, the next Block i.e. B Block of category of Backward Classes will be given seats in the next academic year i.e. 2012 and so on. The Chairperson of the Department concerned shall maintain the record for the purpose.

#### (C) Guidelines for Reservation

- 1. The Reservation of seats is as per the Reservation Policy of the Haryana Govt. and is subject to any change/amendment made by the State Govt. from time to time.
- **2.** If the reserved seat(s) of BC Block-A remain vacant, these will be filled up from BC Block-B and vice-versa.
- **3.** The seats remaining vacant under various categories other than SC category shall be converted to General category only if on the day of final counseling no candidate belonging to reserved categories is available for admission. The vacant seats of SC category will not be converted.
- **4.** All the vacant seats after final counseling will be filled out of those candidates who marked their presence in the attendance register on the date of final counseling between 9.00 a.m. to 4.00 p.m.
- **5.** Candidates claiming reservation under Scheduled Caste will submit the certificate as per Annexure-II and Backward Class (Block 'A' & 'B') will submit the Certificate on the prescribed proforma as per Annexure-III and affidavit as per Annexure IV, at the time of counseling.
  - The BC candidates (Block 'A' & 'B') for benefit of reservation shall also have to furnish an affidavit to the effect that he/she is not covered under the criteria of creamy layer as per Annexure-IV at the time of counseling. The said affidavit shall be furnished by both father and mother of the candidate.
- 6. Only the candidates having the permanent disability of not less than 40% (being otherwise fit for admission to the course) will be considered for admission as Physically Handicapped. Disability certificate must be issued by the Chief Medical Officer of the concerned District. However, the certificate shall be subject to verification by a Medical Board constituted by the university for the purpose. The decision of the Board shall be final. Physically Handicapped candidates belonging to Haryana are required to submit the <a href="handicap">handicap</a> certificate as per Annexure-V at the time of counseling.

- 7. Children & Grand-Children of Freedom Fighters of Haryana are required to submit a certificate from the Deputy Commissioner of the concerned District as per Annexure-VI at the time of counseling.
- **8.** Wards of Ex-Servicemen of Haryana are required to submit the certificate as per Annexure-VII at the time of counseling.
- **9.** For the horizontal reservation, candidates of General, S.C. and B.C. categories will also have to furnish E.S.M./D.F.F. certificate.
- **10.** Under Physically Handicapped, Children & Grand-children of Freedom Fighters and Ex-Servicemen and their Wards Categories, at least one candidate will be admitted, even if the share is less than 0.5 seat.
- **11.** All the eligible candidates whether from Haryana or from Reserved Categories also compete for seats allocated under All India Category.
- 12. A candidate, who applies for reserved category or for both reserved and general categories, will be considered first in general category. In case, he/she does not get a seat of his/ her choice in general category, then he/she will be considered for reserved category as applicable.
- 13. Candidates who have passed their qualifying examination from a university in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of bonafide residents of Haryana.

#### VII. METHOD OF COUNSELING & ADMISSION

#### All India Category, Haryana General and Reserved Categories Counseling Procedure:

- 1. Counseling for admission to LL.B. and LL.M. courses will be held at Department of Law, Kurukshetra University Kurukshetra as per schedule.
- 2. The candidates are required to present themselves in the Counseling Hall strictly according to the counseling schedule. They will be called for counseling one by one on the basis of rank obtained in Entrance Test.
- 3. Any candidate who fails to turn up for counseling at his/her turn he/she will be considered for the remaining seats at the time he/she reports for counseling.
- 4. The candidates will have to present all the original certificates/documents/testimonials as mentioned in Prospectus before the Admission Committee for verification. They are also required to bring two sets of attested copies of all such certificates/documents/testimonials. The Admission Committee will check the eligibility of the candidate. In case the candidate is found ineligible his/her candidature will be cancelled.
- 5. When a candidate is found eligible only then the Admission Committee will issue admission slip.
- 6. Thereafter, the candidate will be required to deposit his/her fee within two days from the date of issuance of admission slip, in case 2<sup>nd</sup> day falls on Saturday, candidates are required to deposit admission fee upto 1.00 p.m. positively. In case he/ she fails to

- deposit the required amount of fee then he/she will forfeit the claim to the seat. The fee can be deposited in the form of demand draft in favour of Registrar, Kurukshetra University, Kurukshetra or in cash.
- 7. On production of the admission slips in the Fee Section, they will obtain vouchers and deposit their fees in the State Bank of India on the University Campus. After depositing the Fee in the Bank, the candidates will then come to Fee Section and obtain their Roll Numbers after submitting the Bank receipt. After obtaining the class Roll Numbers, the candidates will produce the same to the Office Assistant in the office of the Law Department and get their Section allotment slip. After obtaining Section allotment slip they will get their names entered in the Attendance Register of the concerned teacher. If any candidate does not get the Section allotment slip from the office of the Law Department on depositing Roll Number slip within the prescribed time (i.e. the time fixed for depositing the fee), his or her admission will be treated as cancelled even though he/she may have deposited his/her fee. His/ her seat will be treated as vacant and will be allotted to the next candidate. Such a candidate will himself/herself be responsible for his/her non-admission. Change in Section will not be permitted once it has been allotted.
- 8. A student of LL.B. (Professional) course shall not be allowed to take admission simultaneously in any other course except Certificate or Diploma in French, German, & Urdu etc.
- 9. It shall be the responsibility of the candidates to remain in touch with the Department of Law and ascertain the progress of admissions. They should not wait/depend on receipt of communication from the University.
- 10. The decision of the Admission Committee in all matters relating to the admission shall be final.
- 11. If two or more candidates secure identical marks in the Entrance Test and have been placed at different serial numbers, their relative merit will be determined as per rule laid down in the Prospectus

#### VIII. COUNSELING DATES FOR LL.B. COURSE

## Counseling will be held in the Department of Law as per Schedule: Morning Shift

Ist C	ounseling	Date	Time	
1.	All India Category/ Haryana General Category			
	(a) Sr. No. 1 to 300	18.07.2011	9.00 a.m.	
	(b) Sr. No. 301 to onwards	18.07.2011	2.00 p.m.	
2.	Scheduled Castes	19.07.2011	9.00 a.m.	
3.	Backward Classes (A & B), Physical Handicapped/	20.07.2011	9.00 a.m.	
	ESM/Freedom Fighter			

#### **Evening Shift**

I <sup>st</sup> Counseling	Date	Time					
1. All India Category/ Haryana General Category							
(a) Sr. No. 1 to 100	21.07.2011	9.00 a.m.					
(b) Sr. No. 101 to onwards	21.07.2011	2.00 p.m.					
2. Scheduled Castes/ Physical Handicapped	22.07.2011	9.00 a.m.					
ESM/Freedom Fighter							
3. Backward Classes (A & B),	22.07.2011	2.00 p.m.					
II <sup>nd</sup> Counseling (Morning and Evening)		-					
(a) All General Vacant Seats (If any)	25.07.2011	9.00 a.m.					
(b) All Reserved Vacant Seats (if any)	25.07.2011	12.00 noon					
III <sup>rd</sup> Counseling (Morning and Evening) All Vacant Seats (if any)	26.07.2011	9.00 a.m.					
Classes will commence from 27-07-2011							
COUNSELING DATES FOR LL.M. COURSE							
i. All India Category/	17.08.2011	9.00 a.m.					
Haryana General Category							
ii. All Reserved Categories	17.08.2011	11.00 a.m.					
iii All Vacant Seats (if any)	19.08.2011	9.00 a.m.					

### Classes will commence from 19-08-2011

#### **Important Instructions**

- 1. No individual intimation will be sent to the candidates for admission purposes. All candidates must find out their merit position in the Merit list displayed on the Notice Board of the Department of Law, K.U., Kurukshetra on the prescribed date & time.
- 2. The candidates seeking admissions for a particular category must be present in the Department of Law, K.U. Kurukshetra at 9.00 a.m. on the respective dates given above. The admissions will be made on the spot and dues will be accepted at the same time. Therefore, the candidates must bring with them the dues to be paid by them.
- 3. The candidates must bring with them their all original documents on the day of Counseling.
- 4. If any student gets hostel accommodation allotted in his/her name and allows some other person(s) to stay in his/her allotted room and /or to take meals, in that case the admission of both of the students, i.e. i) the allottee and ii) the illegal occupant, shall be cancelled from the department as well as from the hostel without assigning any reason.

#### IX. ELIGIBILITY CERTIFICATE

The eligibility for admission to LL.B. (Professional) 3-Year Course and LL.M. 2-Year Course will be checked by the Chairperson, Department of Law at their own level and after provisional admission, the Regn. Branch will check all documents of admitted candidates.

#### **For Foreign Students**

Candidates who have passed qualifying examinations from Foreign Universities or Boards are required to deposit Rs.500/- as eligibility fee for obtaining Eligibility Certificate. The Eligibility Certificate will be issued by the Registration Branch on checking the required documents such as Student's Visa and the original documents. No candidate can be given even provisional admission without obtaining Eligibility Certificate up to the date of admission with prescribed late fee and not after that date under any circumstances.

#### X. GENERAL RULES OF THE COURSE

#### (LL.B. Professional) 3-Year Morning/Evening Course

- 1. The duration of the course leading to the degree of Bachelor of Laws (LL.B.) Professional is 3 Year for the Morning and Evening Course.
- 2. A student is required to attend not less than 70% of the lectures delivered in each of the subjects/papers and also in the tutorials and practical classes, including moot courts.
- 3. The medium of instructions as well as of the examination shall be English.
- 4. Practical Training of students shall be inbuilt part of curriculum.

#### XI. TUITION FEE

- (1) Tuition Fee to be charged from casual students is mentioned in the Regulations relating to admission of casual students.
- (2) Tuition Fee and other monthly dues will be payable for 12 months in a Year, i.e. from June to May.

Dues must be paid on the dates notified, otherwise late fee fine per day, excluding holidays, shall be charged. The names of the defaulters shall stand struck off the rolls, if the dues are not paid till the end of the month, unless permission is obtained from the Chairperson of the Department to make payment at a later date within the next month. Students may be re-admitted with the permission of the Chairperson of the Department on payment of the prescribed fee alongwith the arrear of the fee and/or fines, provided that the Chairperson of the Department is satisfied that if re-admitted, the student will not fall

short of the requisite percentage of lectures etc. A candidate who attends any classes during the period when his or her name remains struck off the rolls, shall not be given any credit for lectures, which he may have attended during the period in question.

If a candidate is admitted to two courses of the University Teaching Department, he/she can be permitted to withdraw his/her candidature from the course other than the course of his/her choice and can get the refund of the fees paid by him/her for the course from which he/she is withdrawing after deducting the admission fee, provided he/she applies within a week of his/her admission to the course of his/her choice.

If the admission of a student is cancelled by the University, for no fault of his/her, the dues paid by him/ her will be refunded.

#### XII. TUITION FEE CONCESSIONS

(a) Full Tuition Fee Concession may be given to deserving students by the Chairperson of the Department up to 10% of the total number of students on rolls in each class or department as on 31<sup>st</sup> July (including those admitted with late fee upto 31st August) of the year, fraction upto .4 being counted for Half Fee concession and fraction of .5 and above being counted for Full Fee concession.

The Vice-Chancellor may, in deserving cases on the recommendation of the Chairperson of the Department concerned, grant additional fee concession upto 10 provided that not more than one such additional fee concession shall be awarded in any class in a Department.

- (b) Tuition Fee Concessions may be allowed to two or more children of the same parents at the following rates:
  - (i) The eldest to pay full fee.
  - (ii) The younger or younger ones to pay half fee.

The concessions will be allowed even if the elder brother or sister is studying in a University maintained institution other than the one in which the younger brother (s)/sister(s) is or are studying.

- (c) Fee Concession to University Employees and their dependents:
  - (i) Confirmed University Employees permitted to join evening classes or the Directorate of Distance Education Courses or those who are posted in Evening Shifts and are permitted to join the University Day Classes, will be exempted from payment of Tuition Fee provided that in case of individuals who fail in the examinations for which they are permitted or whose conduct is reported as unsatisfactory or who do not take proper interest in the office work, the concession will be discontinued.
  - (ii) A child of a University Employee who is in service and joins a University College or Department or Directorate of Distance Education Courses for higher studies will be entitled to Fee Concession on the basis of his own income and that of his father taken together.

- (iii) Minor sisters and minor brothers of a member of the University Staff living with him will be eligible for Fee Concession like sons and daughters of a member of the staff, provided the sister or brother is wholly dependant upon the University employee.
- (d) The children of serving military personnel upto the rank of an NCO or military personnel killed or incapacitated wholly or partly during the war shall be allowed Full Fee Concession.
- (e) Blind students may, on application, be granted Full Fee Concession.

*Note:* These concessions shall be admissible only to those studying in the University Teaching Departments and Colleges maintained by the University.

In addition, Schedule Caste and Backward Class Students of Haryana are granted financial aid by the State Government in accordance with the rules framed by the Haryana Government from time to time.

Similar concessions are also available to students from some of the other States in accordance with the rules framed by the respective State Government.

#### Benefits of fee for SC Candidates of Haryana

There is a Post Matric Scholarship Scheme of GOI for welfare of SC as per letter No.FC SC/BC/2011/204/98 dated 17.01.2011 of the Financial Commissioner & Principal Secretary to Govt. Haryana Welfare of SC & BC, Chandigarh. SC students whose parents/guardian income is upto Rs.2.00 lac per annum are eligible for benefits under the scheme. The benefits includes enrollments/registration, tuition, games, Union, Library, Magazine, Medical Examination and such other fees compulsory payable by the student to the institution or University/Board.

Refundable deposit like caution money, security deposit will, however, be excluded. For students admitted under this scheme the application form has to be submitted by the students to the concerned Chairperson/Director of the Department/Institute.

**Note** :An income declaration will be furnished by the self-employed parents/guardian of SC candidates, stating definite income from all sources by way of an affidavit on non-judicial stamp paper. Employed parents/guardian are required to obtain income certificates from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper.

#### XIII. RULES FOR ADJUSTMENT/REFUND OF FEE

- 1. If a candidate after having deposited fee for admission in one course joins another course in another University Teaching Dept./Institute in the same session, as mentioned below, and is permitted to withdraw his/her candidature, fee/funds except admission fee already deposited by him/her for the course from which he/she has withdrawn, shall be adjusted/refunded against the fee/funds of the course he/she joins subject to the condition that the difference, if any, shall be paid by the candidate:
  - i) from a general course to another general course;
  - ii) from a general course to a self-financing course or vice-versa.
  - iii) from a self-financing course to another self-financing course.

However, in self-financing courses, adjustment/refund of fee will be allowed only if the seat so vacated is filled by the last date of admission.

2. In case a candidate leaves the University after seeking admission in a particular course, following conditions will apply for refund of fee:

- a) If a candidate leaves before the commencement of the classes, the entire fee deposited by the candidate will be refunded after deducting Rs. 1000/-only.
- b) In case a candidate leaves after commencement of the classes, proportionate deduction of fee upto the month of his/her leaving will be made, subject to minimum of Rs. 1000/-. However, refund will be allowed only if the seat so vacated is filled by the last date of admission.

#### XIV. CURBING THE MENACE OF RAGGING

Ragging is totally prohibited in the University and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in accordance with the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 as well as under the penal law for the time being in force.

Anti Ragging Helpline Toll Free Number, Anti Ragging Committee, Squad, Monitoring Cells, Nodal Officers and Counselors:

University Grants Commission Anti Ragging Helpline Toll Free Number: 1800-180-5522 & E-mail-helpline@antiragging.net.

Vice-Chancellor : vc.kuk@rediffmail.com
Registrar : reg.kuk@rediffmail.com

	Anti Ragging Committee	Phone No. (Code No. 01744)	Mobile No
(i)	Proctor	239742 (R)	9896254155
(ii)	Dean of Colleges	238347	
(iii)	Dean Students' Welfare	238096	
(iv)	Deputy Proctor	237654 (R)	9416191876
(v)	Chief Warden (Boys)	238711	9896338717
(vi)	Chief Warden (Girls)	238278	
(vii	Officer Incharge, Security		9354181628
(vii	Director, Public Relations	239639	
(ix)	President, KUTA	238085	
(x)	President, KUNTEA	238257	
(xi)	Director, Women Studies Research Centre	239665	
(xii	DSP, Kurukshetra	220130	
(xii	SDM, Thanesar	220032	
(xi	Mr.D.R.Vij, Local Media Representative	220256	

(xv	Mr. Rajesh Chauhan, Local Media Representative		9896077118
(xv	Four Students Representatives (two fresher		
	& two seniors) to be nominated by the		
	Dean Students' Welfare every year		
	Anti Ragging Squad		
	Zone-1 (Boys Hostels)		
(i)	Chief Warden (Boys)	238711	9896338717
(ii)	Deputy CSO for Boys Hostels Zone		9416369401
(iii)	All Wardens		
	Wardens		
	1. Partap Bhawan	238176	9416055522
	2. Narhari Bhawan	238424	9255529533
	3. Harsh Bhawan	238178	9991003990
	4. Arjun Bhawan	238627	9992416045
	5. Bhim Bhawan	238174	9813437781
	6. Tagore Bhawan	238626	9416550245
	7. Ambedkar Bhawan	239698	9416101926
	8. Ch. Devi Lal Bhawan	239404	9416369401
	9. International Hostel		9466620957
	10. Ch. Ranbir Singh Bhawan	310177	9315679363
(iv)	One Student Representative from each		
,	Hostel to be selected/nominated by the		
	concerned Warden of the Hostel.		
Zone-	1I (Girls Hostels)		
(i)	Chief Warden (Girls)	238278	
(ii)	Deputy Chief Warden	239990	
		238560	
(iii)	Deputy CSO for Girls Hostels Zone		9896065661
(iv)	All Wardens		
	Wardens		
	1. Bharti Bhawan	238081	9896506209
	2. Meera Bhawan	238553	
	3. Kasturba Bhawan	238630	9255969995
	4. Saraswati Bhawan	238177	9466020025
	5. Gargi Bhawan	238638	9896065661
	6. Subhadra Bhawan	238407	9896148724
	7. Ahilya Bhawan	238024	9813109477
	8. Ganga Bhawan	239491	9813109477
	9. Uttra Bhawan	239990	
		238040	
	10. Devyani Bhawan	238445	
1	,	238197	

	I	11 V 1 Cl 1 Dl	220522	0001012027
		11. Kalpana Chawla Bhawan	238522	9991912927
				9315540545
		12. Laxmi Bai Bhawan	238540(R)	9255500100
	(v)	One Student Representative from		
		each Hostel to be selected/nominated		
		by the concerned Warden of the		
		Hostel.		
		(University Campus and other		
		Vulnerable Places)		
	(i)	Officer Incharge, Security		9354181628
	(ii)	Deputy CSO of concerned Zone		9416333269
	(iii)	Mr. C.C.Tripathi, Asstt. Prof./Reader,	233700	9416280555
		UIET		
	(iv)	Dr. Dinesh Rana, Asstt. Prof., IIE	239739	9466045770
	(v)	Dr. Nirmala Chaudhary, Dept. of Mgt.	238565	9896436069
			238548	
	(vi)	Mrs. Tripti Chaudhary, Institute of	238199	9416482049
		Law		
	(vii)	Four Students Representatives (two		
		fresher & two seniors) to be		
		nominated by the Dean Students'		
		Welfare every year		
3.	Me	onitoring Cell		
	(i)	Registrar	238026	
	(ii)	Dean, Academic Affairs	238045	
	(iii)	Dean of Colleges	238347	
	(iv)	Dean Students' Welfare	238096	9416566047
	(v)	Proctor	239742®	9896254155
4.	Nodal (	Officers		
	(i) Nodal Officer for affiliated colleges : Dean of Colleges			
	(ii)	Nodal Officer for all teaching : Pro	octor	
		departments, institutes and		
		University maintained colleges		
5.		unselors		
	(i)	Prof.C.R.Darolia, Dept. Psychology		9991140540
	(ii)	Prof Umed Singh, Dept. Psychology		9416781400
	(iii)	Dr.Rakesh Pal Sharma, MD		9812434648
		(Psychiatric), Aggarwal Hospital, KKR		

## **Instructions against Ragging:**

With fifty-four years of its existence, Kurukshetra University has earned recognition as one of the renowned centres of teaching and research in the country. We

appreciate the parents and the students for their interest and option towards pursuing their higher studies at Kurukshetra University. We wish them success in their plans towards getting admission in the programme of their choice on the campus. Those who succeed in joining a course, should be making best use of the excellent facilities and congenial atmosphere available in the University towards all-round development of their personality. We would expect our students to make best use of this opportunity and grow as able and responsible citizens. Students will be required to work hard with their energies focused towards achieving their goal.

We take pride in informing all those desirous of seeking admission, that over all these years, our University has the best traditions of maintaining a healthy and congenial academic environment. We are also glad to convey that with the determined and sincere efforts of our senior students and faculty, our campus has been free from the menace of Ragging.

What Constitutes Ragging: Ragging constitutes one or more of any of the following acts:

- (a) any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- (b) indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- (c) asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- (d) any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
- (e) exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students;
- (f) any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
- (g) any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing absence and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- (h) any act or abuse by spoken words, e-mails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;
- (i) any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing

off power, authority or superiority by a student over any fresher or any other student

All the senior students are advised to guide and treat junior students affectionately.

Junior students may contact their Chairpersons or other University functionaries like Proctor, Dean Students Welfare, Chief Warden, Wardens or Chief Security Officer for help and guidance.

#### **Hostel Facilities**

The University has 22 Hostels (9 for boys, 1 for Foreign male students and 12 for Girls students). The accommodation in the Hostels would be provided strictly on the basis of department merit list of admissions; and in accordance with limited number of seats in hostels allocated by the Chief Wardens to each Department with reservations (20% for SC category, 3% for Handicapped-blind/disabled with 70% and 1 seat for BPL category ). The forms for Hostel accommodation are required to be submitted to the concerned hostel duly recommended by the concerned Chairman/Director/Principal. Proof of Residence viz. Ration Card/Voter Card/Passport shall have to be shown in original and an attested photocopy of the same needs to be enclosed with the Hostel Admission Form at the time of submission. Subletting is strictly prohibited. The subletters and sublettees-both are liable to be expelled from the Hostel. Students willing to seek Hostel accommodation are advised to refer to the Hostel Rules Booklet available with the Manager Printing & Publications of University on payment of prescribed price. Any hosteller desirous of possessing vehicle in the Hostel shall have to submit an attested photocopy of R/C of the vehicle alongwith Driving License in the office of the Warden of the respective Hostel. If the Hostel authorities are not satisfied with the character, past behaviour and antecedents of a student, they may refuse accommodation to him/her in order to ensure discipline and peaceful atmosphere of the Hostels.

Instructions regarding Bonafide Residents of Haryana issued vide letter No.62/17/95-6 GSI dated 3<sup>rd</sup> October, 1996, No.62/32/2000-6GSI dated 23<sup>rd</sup> May, 2003 and No.62/27/2003-6GSI dated 29<sup>th</sup> July, 2003 by the Chief Secretary to Government, Haryana.

#### Subject: Bonafide residents of Harvana - Guidelines regarding.

I am directed to invite your attention to Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/medical institution). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain vs. Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth, the following categories of persons would be eligible for the grant of Resident Certificate:-

- i) Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana.
- ii) Children / Wards (if parents are not living) / Dependents: -
  - (a) of the regular employees of Haryana State posted in or outside Haryana State or working on deputation;
  - (b) of the regular employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana.
  - (c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
- iii) Children/wards (if parents not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
- iv) Children/wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- v) Children/Wards (if parents are not living)/dependents of persons, who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
- vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;

- vii) Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
  - a) Citizen of India;
  - b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other State.
- viii) Children & Wards of the accredited journalists residing at Chandigarh and recognised by Govt. of Haryana.
- 2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Sub-Divisions/ Tehsildars of Revenue to which the candidates belong. Resident Certificates in respect of elsewhere or in respect of the Children/Wards/Dependents of Haryana Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children/Wards/ Dependents of pensioners of Haryana Govt. or in respect of the Children/Wards/ Department of the employees of the Government of India posted at Chandigarh or in Haryana in connection with the affairs of Haryana Government, or in respect of Children/Wards/Dependents of the employees and retirees of the Statutory Bodies/Corporations of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana, should be by their respective Heads of Departments.
- 3. Candidates seeking admission in educational institutions (including medical and technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.
- 4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.

LIST OF THE SCHEDULE CASTES IN HARYANA STATE

Sr.	Name of the caste	Sr.	Name of the caste		Sr.	Name of the caste		Sr.	Name of the caste
No.		No			No.			No.	
1.	Ad Dharmi	2.	Balmiki,Churra,Bh	angi	3.	Bangali		4.	Brar,Burar,Berar
5.	Batwal, Barwala	6.	Bauria, Bawaria	•	7.	Bazigar		8.	Bhanjra
9.	Chanal	10.	Dagi		11.	Darain		12.	Daha, Dhaya, Dhea
13.	Dhanak	14.	Dhogri, Dhangri, Sig		15.	Dumna, Mahasha,	Doom	16.	Gagra
17.	Gandiala,Gandhil, Gondaloa	18.	Kabirpanth, Julaha		19.	Khatik		20.	Kori,Koli
21.	Marija, Marecha	22.	Mazhabi, Mazhibi	Sikh	23.	Megh, Meghwal		24.	Nat, Badi
25.	Od	26.	Pasi		27.	Perma		28.	Pherera
29.	Sanhai	30.	Sanhal		31.	Sansi, Bhedkut Ma	nesh	32.	Sansai
33.	Sapela, Sapera	34.	Sarera		35.	Sikligar, Bariya		36.	Sirikiband
37.	Chamar	38.	Jatia Chamar		39.	Rahgar		40.	Raigar
41.	Ramdasi	42.			43.	Balahi		44.	Batai
45.	Bhatoi	46.	Bhambi		47.	Chamar-Ravidas		48.	Jatav
49.	Jatava	50.			51.	Ramadasia			
			IST OF BACKWAI			HARYANA (BLO			
1.	Aheria, Aheir, Heri, Na	ik, Thoi	ri or Turi, Hari	2.	Barra		3.		Hensi or Hesi
4.	Bargin			5.	Barwa	ır	6.	Barari	, Tamboli
7.	Baragi,Bairagi,Swam	i,Sadh		8.	Batto	a	9.	Bharbl	hunja Bharbuja
10.	Bhat, Bhatra, Dapri, I	Ramiya		11.	Bhuha	alia Lohar	12.	Chang	ar
13.	Chirimar			14.	Chang	3	15.		oa, Chhipi, Chimpa Rohilla
16.	Diaya			17	Dhob	is	18.	Dakau	t
19.	Dhimar, Mallah, Kash					ıli, Dosali	21.	Faquir	
	Dhinwar, Khewat, M Sheikh-Abbasi	ehra Nis	shad Sakka, Bishti,						
22.	Gwaria,Gauria or Gw	ar		23.	Ghira	th	24.	Chasi,	Chasiara or Ghosi
25.	Gorkhas			26.	Gawa	ls. Gowala	27.	Gadari	ia, Pal, Bagnel
28.	Garhi –Lohar			29.	Harija	ın, Nai, Naie, Sain	30.	Jhangra Brahman, Khati, Suthar, Dhiman, Tarkhan, Barnai, Baddi	
31.	Joginath, Jogi Nath Ja	angum J	ogi. Yogi	32.	Kania	r or Kanchan	33.	Kurmi	
34.	Kumhars, Prajapati		081. 1 081	35.	Kamb		36.	Kangh	
37.	Kuchband			38.	Labar	•	39.	_	ra, Manihar, Kachera
40.				36. 41.	Madri		39. 42.	Mochi	
	Lohar, Panchal								
43.	Mirasi			44.	Nar	n :	45.	Noong	•
46.	Nalband			47.		Penja	48.		Rehara or Re
49.	Raigar			50.	Rai Si	kh	51.	Rechb	
52.	Shorgir, Shergir			53.	Soi		54.	_	ant, Singrwala
55.	Sunar, Zargar, Soni			56.	Thath	era, Tamera	57.	Teli	
58.	Vanzara, Banjara			59.	Weav	er (Jullaha)	60.	Badi/ l	Baddon
61.	Bhattu/Chlattu			62.	Mina		63.	Rahba	ri
64.	Charan			65.	Chara	j (Maha Brahman)	66.	Udasir	1
67.	Ramgarhia			68.		ez, Lilgar, Nilgar,	69.		a, Soni-Dawala, Nyaaria
70.	Bhar, Rajbhar			71.		Muslim)			
	Diiai, Kajuliai nussant Daigan Machi a				`	· · · · · · · · · · · · · · · · · · ·			

At present Raigar, Mochi and Julaha castes find a mention in the list of the both scheduled castes and backward classes and it has been decided that persons belonging to theses castes, who are not covered under the scheduled castes being Non-Hindus or Non -Sikh, can take the benefits under the backward classes only.

(BLOCK B): 1. Ahir/Yadav 2. Gujjar 3. Lodh/Lodha 4. Saini, Shakya 5. Meo

### State-wise List of fake Universities declared by the University Grants Commission

### Bihar

- 1. Maithili University/Vishwavidyalaya, Darbhanga, Bihar
  - Delh
- 2. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (U.P.) Jagatpuri, Delhi
- 3. Commercial University Ltd., Daryaganj, Delhi
- 4. United Nations University, Delhi
- 5. Vocational University, Delhi
- ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi
- 7. Indian Institute of Science and Engineering, New Delhi

### Karnataka

- 8. Badganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka **Kerala**
- 9. St. John's University, Kishnattam, Kerala

## Madhya Pradesh

10. Kesarwani Vidyapith, Jabalpur, Madhya Pradesh

### Maharashtra

11. Raja Arabic University, Nagpur, Maharashtra

### Tamil Nadu

12. D.D.B. Sanskrit University, Putur, Trichi, Tamil Nadu

## West Bengal

13. Indian Institute of Alternative Medicine, Kolkata

### **Uttar Pradesh**

- 14 Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University) Prayag, Allahabad
- 15. Gandhi Hindi Vidyapith, Prayag, Allahabad (U.P.)
- 16. National University of Electro Complex Homeopathy, Kanpur (U.P.)
- 17. Netaji Subhash Chandra Bose University (Open Univ.), Achaltal, Aligarh, U.P.
- 18. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura (U.P.)
- 19. Maharana Partap Shiksha Niketan Vishwavidyalaya, Pratapgarh (U.P.)
- 20. Indraprastha Shiksha Prishad, Institutional Area, Khoda, Makanpur, Noida Phase-II, U.P.
- 21 Gurukul Vishwavidyalaya, Vrindavan, Uttar Pradesh

## Examinations of the following Boards not recognized for the purpose of higher studies:

- 1. All India Board of Secondary Education, New Delhi
- 2. Uttar Madhyama & Purva Madhyama of MDU Rohtak (Gurukul Jhajjar Scheme)
- 3. Central Board of Higher Education, New Delhi
- 4. Board of Adult Education and Training/Board Shiksha Sansthan, New Delhi
- 5. Any Diploma/Exams. of Prachin Kala Kendra, Chandigarh
- 6. Bhartiya Siksha Prishad, Lucknow
- 7. Board of Higher Secondary Education, Delhi
- 8. Hindi Sahitya Sammelan, Prayag, Allahabad (U.P.)
- 9. Indian Education Council of U.P., Lucknow

Note: This is not an exhaustive list of fake Universities and Boards. Before finalizing the admissions the updated list of recognized examinations of the UGC and the Board of School Education, Haryana, Bhiwani is also required to be consulted.

## Annexure-I

# **CHARACTER CERTIFICATE**

Name	of	the	Department/College	Session
Certified	that M	Ir./Mis	s/Mrs	son/daughter of
Shri			has been a bona	fide student of this Department/College
during th	ne perio	od		He/She appeared in the
			Exami	nation of the University/Board held in
			under Roll No	and *passed
obtaining	g		marks out of	marks or *failed/ *placed
under co	mpartm	ent in	the subject of	
1. A	cademi	ic Disti	nction, if any	
2. C	o-curri	cular a	ctivities, if any	
(i	ncludir	ng pun	ishments such as expu	ion by College/Department/University lsion, warning, fined for violation of Disqualification etc., if any
4. G	eneral	Condu	ct during stay in the Institu	ution: Good/Satisfactory/ Unsatisfactory.
Dated:		••••		Signature of the Principal/ Chairperson of the Dept. (with office seal)
			*Strike out whichever i	s not applicable.

# Annexure-II

# SCHEDULED CASTE CERTIFICATE

Certified that Mr./Ms	son/daughter of
Shri	resident of (complete
address)	
	belongs to
caste, which has been Notified as	Scheduled Caste by the Haryana Government.
This certificate is being	issued to him/her on the basis of verification by Naib
Tehsildar/ Secretary, Municipal C	Committee
No	
Dated	Sub-Divisional Officer (C)
Place	(with legible seal)
Certified that Mr./Ms	SS CERTIFICATE (BLOCK 'A' OR 'B')  son/ daughter of resident of (complete
(mention Block 'A' o Further certified that letter No. 1170/SW(I)-95, o dated 22.01.2009. This certificate is 1	belongs tocaste, which has so by the Haryana Government and is placed in Block or 'B'). The he/she is not covered in Creamy Layer (Ref. dated 7.6.1995 and No. 22/22/2004-3GS-III, being issued to him/her on the basis of the heildar/ Secretary, Municipal Committee
No	Sub-Divisional Officer(C)
Date	(with legible seal)
Place	

# **AFFIDAVIT**

(By the Parents of the Backward Class Category Candidates)

IFather/Mother of							
Resident ofseeking							
admission to course in KUK do hereby solemnly affirm & declare that I							
belong to caste which is included in							
the list of Backward Classes Block 'A'/'B' approved by the Haryana Govt. I further							
declare and affirm that I and my wife/husband are not covered under the criteria fixed by							
Haryana Govt. Further certified that he/she is not covered in Creamy Layer (Ref.							
letter No. 1170/SW(I)-95, dated 7.6.1995 and No. 22/22/2004-3GS-III, dated							
22.01.2009. for excluding socially advanced persons/sections(Creamy Layer) from							
Backward Classes.							
I further undertake that in case the information contained in the above para is found false at any stage, the Competent Authority will be entitled to cancel the admission.							
DEPONENT							
Dated:							
Place:							
VERIFICATION							
Verified that the above statement is true and correct to the best of my knowledge and belief and nothing has been concealed therein.							
DEPONENT							

The affidavit should be of the month of May, 2011 or later.

# MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED OFFICE OF THE CHIEF MEDICAL OFFICER \_\_\_\_\_

No	Dated
Certified that Sh./ Km./Smt	son/daughter/wife of
Sh	resident of
District	appeared before the Medical Board for medical
check up. On his/her Medical Ex	camination, it is found that the nature of handicap/
disability is% and	(as applicable), is as under:
1.Blind or Low vision	
2.Hearing impairment	
3.Locomotor disability/cerebral pal	sy
Thus the candidate is physically ha	ndicapped as per standard norms of Haryana.
	(Signature of the Applicant)
Dated :	Chief Medical Officer, Haryana
Place :	(Saal of the above authority)

<sup>\*</sup>The handicap disability should not be less than 40% and should not interfere with the requirement of professional career such as Engineering / Architecture / Technician etc.

# CERTIFICATE TO BE FURNISHED BY CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER

Certified that Mr./Ms	son/daughter of				
Shri	resident of (Complete address)				
		Freedom fighter of			
Haryana (Identity No		) is father/grandfather of			
Mr./Ms	of village/	Town			
Police Station	Tehsil	District			
No. :					
Dated:	Depu	nty Commissioner of concerned			
Place:		District of Haryana (Office Stamp)			

# CERTIFICATE FOR THE EX-SERVICEMEN OF INDIAN DEFENCE SERVICES/PARA-MILITARY FORCES

Certified that Number	Rank _	
Name	son of Sh	
Father of	_ Resident of Villa	age
Post Office Tehsi	il	Distt
belonging to the State of Haryana, as pe	er his/her service red	cord at the time of entry
into service, had served in the Army/Air	r Force/ Navy/	(Name of
the Para-Military Force) from	to	and
subsequently discharged/retired from the	e service on	as per
his/her service record. At the time of e	entry into service the	e home address given is
	(Distt.	) Haryana.
Place		Signature Officer Commanding /
Date		Competent Authority (with Official Seal)

# **Annexure-VIII**

	AFFIDAVIT B	Y THE STUDENT
1.	I, <u>(full name of the student wit</u>	th admission/registration/enrollment number) S/o,
	D/o Mr./Mrs./Ms	, having been admitted to have received a copy of the UGC Regulations on
	(name of the institution)	, have received a copy of the UGC Regulations on
	Curbing the Menace of Ragging in F	Higher Educational Institutions, 2009 (hereinafter
		d and fully understood the provisions contained in
	the said Regulations.	
2.	I have, in particular, perused clause constitutes ragging.	3 of the regulations and am aware as to what
3.	I have also, in particular, perused clar	use 7 and clause 9.1 of the regulations and fully
	aware of the penal and administrative a	actively or passively, or being part of a conspiracy
4.	I hereby solemnly aver and undertake the	hat:
	(a) I will not indulge in any behavious clause 3 of the Regulations.	ar or act that may be constituted as ragging under
		or propagate through any act of commission or a ragging under clause 3 of the Regulations.
5.		ragging, I am liable for punishment according to prejudice to any other criminal action that may be rany, law for the time being in force.
6.	institution in the country on account of	en expelled or debarred from admission in any f being found guilty of, abetting or being part of a rther affirm that, in case the declaration is found to n is liable to be cancelled.
Declar	red thisday of	month of2011
		Signature of the deponent Name :
VERIF	FICATION :	
of the a	Verified that the content of this affidav affidavit is false and nothing has been con	it are true to the best of my knowledge and no part neealed or misstated therein.
		of
reading	Solemnly affirmed and signed in my g the contents of this affidavit.	Signature of the deponent presence on this the 2011 after

OATH COMMISSIONER

# Annexure-IX

OATH COMMISSIONER

	AFFIDAVIT BY PAR	ENT/GUARDI	AN			
1.	I, Mr./Mrs./Ms_	0 (0.11	(full name of			
	parent/guardian) father/mother/guardian					
	<u>admission/registration/enrollment number</u> <u>institution)</u> have received a copy of the U					
	Ragging in Higher Educational Institution					
	carefully read and fully understood the prov					
2.	I have, in particular, perused clause 3 o					
	constitutes ragging.					
3.	I have also, in particular, perused clause 7		۶			
	aware of the penal and administrative actio					
	case he/she is found guilty of or abetting ra	igging, actively	or passively, or being part of a			
	conspiracy to promote ragging.					
4.	I hereby solemnly aver and undertake that:					
	(a) My ward will not indulge in any behavior	viour or act that	may be constituted as ragging			
	under clause 3 of the Regulations.					
	(b) My ward will not participate in or abe					
	or omission that may be constituted as i	ragging under cl	ause 3 of the Regulations.			
5.	I hereby affirm that, if found guilty of					
	according to clause 9.1 of the Regulations,					
	that may be taken against me under any per	nal law or any, la	w for the time being in force.			
6.	I hereby declare that my ward has not bee					
	institution in the country on account of bei					
	conspiracy to promote, ragging; and further					
	be untrue, the admission of my ward is liab					
Declar	ed thisday of	month of	2011			
			gnature of the deponent			
		Na A	ime :			
		A( Te	ldress :lephone/Mobile No.			
	VERIE	ICATION	repriorie/woone no			
	Verified that the content of this affidavit ar		of my knowledge and no part			
of the a	affidavit is false and nothing has been concea					
	Verified at Kurukshetra on this the		2011			
		Si	gnature of the deponent			
	Solemnly affirmed and signed in my pre-					
reading	g the contents of this affidavit.		ATH COMMISSIONED			

# **KURUKSHETRA UNIVERSITY KURUKSHETRA** (Established by the State Legislature Act XII of 1956)

(Established by the State Legislatu	
Admission Form for LL.B. 3-Year (Professional) N	
Regn. No	Received on
(To be filled in by the Dept.)	Sign of the receiver
Important: Candidates should study the instruction	
before filling this Application Form. No column	
against the column(s), which do not apply to you	i. Fill the Complete Form in BLOCK
Letters in your own handwriting.	
1. Name of the Course (For LL.B. write Morning or Evening clearly, <b>failing wh</b>	ich Application
Form stands rejected)	Affix
2. Name of the candidate	
3. Father's name	Photograph
4. Mother's name	
5. Date of birth Date Month	Year
6. Test Centre: K.U., Kurukshetra	
7. Under which category are you applying?	
(Tick $(\checkmark)$ in the appropriate box)	
(a) All India Category	
(b) Haryana General Category	
(c) Scheduled Castes	
(d) Backward Class(Block 'A')	
(e) Backward Class(Block 'B')	
(f) Physically Handicapped	
(g)) Wards of ESM	
(h) Dependent of Freedom Fighter	
8. Address:	
Phone/ Mobile No Email	
9. Nationality	
10.Sex (Male/Female)	
11. Father's Annual Income: Rs.	
12. Write 'Yes', if Resident of Haryana or passed the	• • •
from a University of Haryana, otherwise write	INO.

13. Educational Qualifications:

Exam.	University/ Board	Year of Passing	Roll No.	Subjects	Marks obtn.	Max. Marks	% age of Marks
Matric							
10+2 or Equivalent							
B.A./B.Sc./ B.Com./ B.E./BTM							
Any other (specify)							

## **Declaration by the applicant:**

I declare that entries made by me in this Application Form are true in all respects and in any case, any entry or information is found to be false, this shall entail automatic cancellation of my admission besides rendering me liable to such action as the University may deem proper.

I note that my admission to the university and my continuance on its rolls are subject to the provision of the University and any other rules and instructions, which may be issued from time to time. I shall abide by the rules of discipline and proper conduct, which may be framed in this regard. I am fully aware of the law regarding ragging as well as the punishment and that if found guilty on this account, I am liable to be punished appropriately.

I undertake that I shall not indulge in any act of ragging.

Signature of the Father/Mot	ner/Guardian	Signature of the Applicant
Date		
Place		

## List of Enclosures:

- 1. Admit Card in duplicate for written test
- 2. Acknowledgement Card bearing stamp of Rs. 6/-
- 3. Two self addressed envelopes 9"×4" bearing stamp of Rs. 5/- each.

For office Use Only
Entrance Test Roll No
Marks obtained in E/Test
Rank obtained in Entrance Test.
Category
Sign.of Convener Admission Committee

## ORIGINAL

# DEPARTMENT OF LAW KURUKSHETRA UNIVERSITY KURUKSHETRA.

## ADMIT CARD FOR ENTRANCE TEST

LL.B.(Morn./Even.)/LL.M./ (2011-12) (To be filled in by the Candidate)

Name of the Course			Affix
Father's Name		·••	photograph
			duly
	Signature	of the Applicant	attested.
(To be allotted by the office)			
Address of the Test Centre:	Roll No		
		ntrance Test :	)() a
	LL.B. LL.M.	11.07.2011 at 11.0 31.07.2011 at 10.3	
	LL,1VI.	51.07.2011 at 10.5	ov a.m.
Signature of the Official			
Allotting the Roll No.		Cha	irperson
	ase see reverse for i		претзоп
ivole i led	ise see reverse jor i	nsiructions.	
KURUKSHE <b>ADMIT</b> LL.B.(	DUPLICATE DEPARTMENT OF LA TRA UNIVERSITY KI CARD FOR ENTRA [Morn./Even.) /LL.M./ ( be filled in by the Cand	URUKSHETRA. <b>NCE TEST</b> (2011-12)	
Name of the Course			Affix
Name of the Candidate		••	photograph
Father's Name		••	duly
	Signature	of the Applicant	attested.
(To be allotted by the office)	Signature	of the Applicant	allested.
Address of the Test Centre:			
	Date of Entrance Test:		
	LL.B. 11.07.2011 at 11.00 a.m.		
	LL.M.	31.07.2011 at 10.3	30 a.m.
Signature of the Official			
Allotting the Roll No.		Cha	irperson
1 1110 to 110 11 1 10.		Cita	

Note: - Please see reverse for instructions.

## **INSTRUCTIONS**

- 1. Bring the Admit Card with you to the Test Centre. You will not be admitted to the Test Centre without the Admit Card.
- 2. Write accurately and legibly your Roll Number and name of Test Centre as given on this card on your answer-sheet (at prescribed place only).
- 3. Please report to the Test Centre at least Half an Hour before the commencement of the Test.
- 4. The candidate shall be allowed to appear in the Entrance Test provisionally subject to determination of eligibility later on. The candidates shall have no right to admission to Law Course merely due to their appearing in the Entrance Test.

### **INSTRUCTIONS**

- 1. Bring the Admit Card with you to the Test Centre. You will not be admitted to the Test Centre without the Admit Card.
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# ACKNOWLEDGEMENT CARD DEPARTMENT OF LAW

# Kurukshetra University Kurukshetra- 136 119

Ref. No	Dated
Your applica	tion for admission to for the Session
2011-12 has	been duly received in this Department on
Your Registr	ation No. is In all correspondence
please quoted	the above Registration No.
	Convener Admission Committee Department of Law
To	SELF ADDRESS (to be filled in by the Applicant)  Affix Postage Stamp of Rs.6/-
	Pin

Roll No		
(for Entra	ance Test Result)	
	(Mailing address to be filled in by the Applica	nt)
		,
To		
		Affix
		Postage
_		Stamp of
_		Rs.5/-
	Pin	
From:		
Chairpers	zon	
	ent of Law,	
-		
	etra University,	
Kurukshe	etra-136 119	

Roll No(for Entrance Test)		
	(Mailing address to be filled in by the	Applicant)
То		Affix Postage Stamp Rs. 5/-
	Pin	
Erom:		

From: Chairperson, Department of Law, Kurukshetra University, Kurukshetra-136 119

# **REGD. POST**

# APPLICATION FOR ADMISSION TO LL.B. 3 YR. (Morning/Evening) & LL.M. 2 YR. COURSE-2011-12

	To	
		The Chairperson,
		Department of Law,
		Kurukshetra University, Kurukshetra-136119
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From:		
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