ANNEXURE - I

Department of Philosophy

Kurukshetra University, Kurukshetra

Revised Scheme of Examination for M.A. (Philosophy) First Semester & Second Semester.

(Effective from the Academic Session: 2011-2012)

Revised Scheme of Examination for M.A. Philosophy

Revised Scheme of Examination for M.A.Philosophy for First and Second Semesters with 20% Internal Assessment will be applicable from the commencing Academic Session:2011-2012.

First Semester

Paper No. Nomenclature of the Paper Theory Internal Assessment Max. Marks Time Month&Year of						
	Marks	Marks		Allowed	Examination	
Paper-I: Indian Logic	80	20	100	03 Hours	s Dec.2011.	
Paper- II: Indian Epistemology	80	20	100	03 Hours	Dec.2011.	
Paper-III: Western Epistemology	80	20	100	03 Hour	Dec.2011.	
Paper-IV: Indian Ethics	80	20	100	03 Hours	Dec.2011.	
Paper-V: Modern Indian Thought (Part-	I) 80	20	100	03 Hours	s Dec.2011.	

Revised Scheme of Examination for M.A. Philosophy

Second Semester

Paper No.&Nomenclature of the Paper	Theory+ Internal Assesment Max. Marks		Time	Month&Year of	
				Allowed	Examination
Paper-VI: Western Logic	80	20	100	03 Hours	May, 2012.
Paper-VII: Indian Metaphysics	80	20	100	03 Hours	May, 2012.
Paper-VIII: Western- Metaphysics	80	20	100	03 Hours	May, 2012.
Paper-IX: Western Ethics	80	20	100	03 Hour	May, 2012.
Paper- X: Modern Indian Thought (Pa	rt-II) 80	20	100	03 Hour	May ,2012.

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M.A. PHILOSOPHY

Semester: Third & Fourth

Revised scheme of Examination for M.A.Philosophy, Third & Fourth Semesters.

(Effective from the Academic Session:2012-2013)

Revised Scheme of Examination for M.A.Philosophy for Third & Fourth Semesters with 20% Internal Assessment will be applicable from the commencing Academic Session:2012-2013.

Third Semester

Paper No.&Nomenclature of th	e Paper T	heory + Internal	Assesment	Max. Marks	Time	Month&Year of
					Allowed	Examination
Compulsory Paper						
Paper -XI: Contemporary						
Western Philosophy - I	80	20	100	03 Hours	Dec20	12.
Optional Papers (Group A)						
Paper-XII: Social and Political Philos	sophy -I 80	20	100	03 Hours	s	Dec.2012.
Paper-XIII: Philosophy of Religion	–I 80	20	100	03 Hours	s	Dec.2012.
Paper-XIV: Comparative Religion -I	80	20	100	03 Hours	s	Dec2012.
Paper-XV: Philosophical Approach t	to Gandhi -I	80 20	100	03 Hours	s	Dec.2012.

Optional Papers (Group B)

Paper-XII: Yoga as Applied Philosophy -I	80	20	100	03 Hours	Dec.2012.
Paper-XIII: Western Ethical Theories -I	80	20	100	03 Hours	Dec.2012.
Paper-XIV: Applied Ethics -I	80	20	100	03 Hours	Dec.2012.
Paper-XV: Philosophy of Mind (Indian) -I	80	20	100	03 Hours	Dec.2012.

Revised Scheme of Examination for M.A. PhilosophyFourth Semester

Paper No.&Nomenclature of the Paper Theory + Internal Assesment Max. Marks Time Month&Year of							
					Allowed	Examination	
Compulsory Paper							
Paper -XVI: Contemporary Western Philosophy	y –II 80	20	100	03 Hours	May,20	913.	
Optional Papers (Group A)							
Paper-XVII: Social and Political Philosophy -II	80	20	100	03 Hours	May,20	913.	
Paper-XVIII: Philosophy of Religion -II	80	20	100	03 Hours	May ,20	013.	
Paper-XIX: Comparative Religion -II	80	20	100	03 Hours	May ,20	013.	
Paper-XX: Philosophical Approach to Gandhi –	II. 80	20	100	03 Hours	May,20	013.	

Optional Papers (Group B)

Paper-XVII: Yoga as Applied Philosophy –II	80	20		100	03 Hours	May,2013.
Paper-XVIII: Western Ethical Theories -II		80	20		100 03 Hours	May,2013.
Paper-XIX: Environmental Ethics -II	80	20		100	03 Hours	May,2013.
Paper- XX: Philosophy of Mind (Western) -II	80	20		100	03 Hours	May,2013.

N.B. –I. Optional Groups will be started according to availability of the Teaching Faculty in the Dept. of Philosophy

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M.A. Philosophy First Semester

Maximum Marks: 100 Theory: 80 Marks Assessment: 20 Marks Time Allowed: 3 Hours

Paper-I: Indian Logic

Note: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Year of Examination: Dec., 2011

- Unit-1: Nature, Scope and Utility of logic with special reference to Indian logic: Definition and constituents of Anumana in Nyaya and Buddhism; Nature of Vyapti in Nyaya.
- Unit-2: Types of Anumana in Nyaya; Hetvabhasa (fallacies of Anumana); Navya Nyaya's concept of Anumana; Buddhist doctrine of Apoha.
- Unit-3: Inductive Elements in Indian Logic; the Concepts of Vyaptigrahopaya, Samanya laksana pratyasatti, Tarka ,Upadhi- nirasa.
- Unit-4: Anekantavada (The theory of relative pluralism or manifoldness); Syadvada- (The theory of conditional predication); Nayavada - (The theory of partial standpoints).

Suggested Readings:

B.N. Singh: Indian Logic.

B.K. Matilal: The Navya-Nyaya Doctrine of Negation.

B.K. Matilal: *Logic, Language and Reality*. D.C. Guha: *Navya - Nyaya's System of Logic*. F.Th. Stcherbatsky: *Buddhist Logic*, Vols. I & II.

Nandita Bandyopadhyaya: The Concept of Logical Fallacies.

S. Barlingay : A Modern Introduction to Indian Logic.

S.R.Bhatt (Tr): *Buddhist Epistemology*.

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M.A. Philosophy First Semester

Maximum Marks: 100 Theory: 80 Marks Assessment: 20 Marks Time Allowed: 3 Hours

Paper- II: Indian Epistemology

Year of Examination: Dec., 2011

Note: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

- Unit-1: Nature and subject-matter of Epistemology; Epistemological Problems from the Indian point of view; Relation of Epistemology with Metaphysics and Logic.
- Unit-2: The debate about the nature, origin (utpatti) and ascertainment (Jnapti) of validity :svatahpramanyavada; paratahpramanyavada.
- Unit-3: The theories about invalid perceptual cognitions (Khyativada): Akhayati , Anyathakhyati, Viparitakhyati, Atmakhyati .Asatkhyati, Anirvacaniyakhyati, Satkhyati.
- Unit-4: A brief survey of six sources of knowledge (Pramanas); Parmana Vyavastha and Pramana Samplava.

Suggested Readings:

B.K. Matilal: *Perception*, Oxford University Press, 1986.

Debabrata Sen: The Concept of Knowledge, Calcutta, 1984.

D.M. Datta: The Six Ways of Knowing, Calcutta, 1960.

Dharmakirti : Nyayabindu (Tr. In Stecherbatsky's Buddhist Logic, Vol. II) .

Govardhan P. Bhatt: Epistemology of the Bhatta School of Purva Mimamsa, Varanasi, 1962.

J.N. Mohanty: Gangesa's Theory of Truth, Visva Bharati, 1966.

K.N. Jayatilleke: Early Buddhist Theory of Knowledge, London, 1963.

P.S. Sastri: Indian Idealism, Vols.I & II, Delhi, 1975-76.

Swami Satprakasananda: Method of Knowledge, London, 1965.

Satishchandra Chatterjee: The Nyaya Theory of Knowledge, Calcutta, 1965.

Srinivasa Rao: Perceptual Error: The Indian Theories, University Press of Hawaii, Honolulu, 1998.

Visvanatha: Siddhantamuktavali (Tr. Svami Madhavananda).

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M.A. Philosophy First Semester

Maximum Marks: 100

Year of Examination: Dec., 2011

Theory: 80 Marks Assessment: 20 Marks Time Allowed: 3 Hours

Paper-III: Western Epistemology

Note: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Socrates: Method of knowledge; Plato: Distinction between knowledge and opinion. Aristotle: Theory of Knowledge.

Unit -2: Francis Bacon: Inductive Method.

Rene Descartes: Method and Criterion of Knowledge.

Benedict Spinoza: Theory of Knowledge.

Gottfried Wilhelm Leibniz: Theory of Knowledge.

Unit-3: John Locke: Origin; Nature and Validity of Knowledge; Limits of

Knowledge.

George Berkeley: Objects of Knowledge; Knowledge of ideas;

Spirits and Relations.

David Hume: Origin and Nature of Knowledge;

Validity of Knowledge.

Unit-4: Immanuel Kant: Problem of Knowledge; Copernican Revolution; Theory of

Sense- Perception; Theory of Understanding; Validity of Judgments.

George Wilhelm Hegel - Dialectical Method.

Suggested Readings:

A.J. Ayer: The Problem of Knowledge.

A.C. Danto: Analytical Philosophy of Knowledge.

B. Russell: Problems of Philosophy.

Daya Krishna : Pashchatya Darsan ka Itihasa .

Francis Bacon: Inductive Method.

F. Copleston: A History of Philosophy.

Jagdish Sahay Srivastava : Adhunik Darshana Ka Vaigyanika Itihasa.

J. Hintikka: *Knowledge and Belief*.

John Hospers: An Introduction to Philosophical Analysis.

K. Lehrer: *Knowledge*.

Frank Thilly : *A History of Philosophy*.

D.J.O'Conner: A Critical History of Western Philosophy.

R.M.Chisholm: *Theory of Knowledge*, (3 rd Ed.)

Roger Scruton: A History of Philosophy from Descartes to Wittgenstein.

W.K. Wright: A History of Modern Philosophy. W.T. Stace: Critical History of Greek Philosophy.

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M.A.Philosophy First Semester

Maximum Marks: 100

Theory: 80 Marks Assessment: 20 Marks Time Allowed: 3 Hours

Paper-IV: Indian Ethics Year of Examination: Dec., 2011

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Nature and Scope of Indian Ethics: Its relation with other branches of Philosophy; Yama and Niyama of Yoga.

Unit -2: Law of Karma -Ethical Implications; Sadharana Dharma; Concept of Rna.

Unit-3: Brahama- Viharas ;Astangamarga,(Eight fold noble path); The Ideal of Arhat and Bodhisathava; Triratnas of Jainism.

Unit-4: Gita's Notion of Svadharma ; Lokasangraha ; Karam Yoga; Jnana Yoga; Bhakti Yoga; ideal of Sthitaprajna.

Suggested Readings:

B.G. Tilak: Gita Rahasya.

I.C. Sharma: Ethical Philosophies of India. N.K.Brahma: Philosophy of the Hindu Sadhana. M.Hiriyanna: The Indian Conception of Values.

R. Prasad: Karma, Causation and Retributive Morality.

R. Prasad: Varnadharma, Niskama Karma and Practical Morality.

Sri Aurobindo: *Essays on the Gita*. S.K. Maitra: *The Ethics of the Hindus*.

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M.A. Philosophy First Semester

Maximum Marks: 100 Theory: 80 Marks Assessment: 20 Marks Time Allowed: 3 Hours

Paper-V: Modern Indian Thought (Part-I) Year of Examination: Dec., 2011

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

- Unit-1: Swami Vivekananda: Nature of Man: Physical Nature and Spiritual Nature;
 Nature of the Liberated Soul; Ways of Realization: The way of Knowledge; The way of Devotion; The way of Action.
 Origin of Religion, Nature of Religion, Universal Religion.
- Unit-2: <u>Sri Aurobindo</u>: Nature of Reality: Saccidananada ;(Existence; Pure Consciousness; Bliss) The World Process: involution and evolution; Supermind: the triple status of superman, triple transformation ;Gnostic Being and Divine life; Integral Yoga.
- Unit-3: <u>K.C. Bhattacharya</u>: Concept of Philosophy: Theoretic Consciousness and its grades, Philosophy of the object, Philosophy of Spirit, Philosophy of truth; Notion of subjectivity; The Concept of Absolute; Negation: Basis of its Philosophy.
- Unit-4 :<u>B.G.Tilak</u>: Interpretation of Gita with special reference to Jnana Yoga, Karma Yoga and Bhakti Yoga; Svadharma; ; Lokasangraha ;Nishakamakarma.

Suggested Readings:

B.G. Tilak: Gita Rahasaya.

B.K. Lal: Contemporary Indian Philosophy. (Hindi version also available).

K. C. Bhattacharya: Studies in Philosophy.

Swami Vivekananda: Complete works. (Hindi version also available).

Sri Aurobindo : *Life Divine*. (Hindi version also available). Sri Aurobindo : *Integral Yoga* . (Hindi version also available).

T.M.P. Mahadevan & C.V. Saroja : *Contemporary Indian Philosophy*. V.S. Naravana: *Modern Indian Thought* (Hindi version also available).

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M.A. Philosophy **Second Semester**

Maximum Marks: 100 Theory: 80 Marks **Assessment: 20 Marks** Time Allowed: 3 Hours

Paper-VI: Western Logic

Year of Examination: May, 2012 Note: The paper-setter is requested to set Eight questions in all, selecting two questions from each unit. The examinees shall have to

attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-I: Logic and Language: Use of Language, Three main functions of language; Term: Connotation & Denotation; Relation between Connotation and Denotation

Unit-2: Categorical Syllogism, Basic rules determining validity of syllogism and Fallacies arising as a result of the violation of those rules; Immediate inferences: conversion, obversion and contraposition; Square of Opposition.

Unit-3: Elementary notions and principles of truth-functional logic; Techniques of symbolization; Testing validity/invalidity of an argument by Truthtable Method; Statement Forms: Tautologies, Contradictory and Contingent; Proof construction for the validity of an argument form.

Unit-4: Definition and Nature of Induction; Importance of Induction; Problem of Induction, Hypothesis: Nature and condition of Scientific Hypothesis, Types of Hypothesis.

Suggested Readings:

I.M. Copi : *Introduction to Logic*.(Hindi Version also available)

I.M. Copi : Symbolic Logic (6th Edition), Chapters 4 and 5.

Richard Jeffrey: Formal Logic: Its Scope and Limits (2nd Edition), Chapters 1 to 5.

A.N. Prior: Formal Logic.

Patrick Suppes: *Introduction to Logic*.

A.Singh & C. Goswami : Fundamentals of Logic. B.L. Sharma : Tarka Shastra Pravesh.

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M.A. Philosophy Second Semester

Maximum Marks: 100 Theory: 80 Marks Assessment: 20 Marks Time Allowed: 3 Hours

Paper-VII: Indian Metaphysics

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Year of Examination: May, 2012

- Unit -1: God, The role of God in Nyaya- Vaisesika Yoga & Advaita Vedanta; the new and central role of God in the Bhakti school with special reference to Ramanuja.
- Unit-2 : Self as Atman in Jainism ,Nyaya- Vaisesika, Samkhya and Advaita Vedanta.
- Unit-3 : Dravya, Guna, Paryaya in Jainism; Seven Categories (Padartha). Vaisesika ; Causation: the debate between Satkaryavada and Asatkaryavada.
- Unit -4: Concept of Nirvana in Buddhism. Bondage and liberation in Jainism, Samkhya and Advaita Vedanta.

Suggested Readings:

Stephen H. Phillips: Classical Indian Metaphysics.

M. Hirianna: Outlines of Indian Philosophy.

C.D.Sharma: A Critical Survey of Indian Philosophy.

S.N. Dasgupta: A History of Indian Philosophy, Vols. I to V.

S . Radhakrishnan : *Indian Philosophy*, Vols. I to II.

D.M. Datta & S.C. Chatterjee: *Introduction to Indian Philosophy*. (Hindi Version also available)

H.P. Sinha: Bhartiya Darshan ke Rooprekha.

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M.A. Philosophy Second Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks Time Allowed: 3 Hours

Paper-VIII: Western- Metaphysics

Year of Examination: May, 2012

Note: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Doctrine of Substance, Change and Permanence (with special reference to Ionians, Parmenides, Heraclitus, Democritus, Empedocles, Anaxagoras).

Unit-2: Plato: Theory of ideas. Aristotle: Form and Matter; Four Causes.

Unit-3: Descartes' dualism; Descartes' idea of God and proofs for the existence of God; Concept of substance in Spinoza; Leibniz's doctrine of Monads; Mind - body problem in Descartes, Spinoza and Leibniz.

Unit-4: Locke's doctrine of matter and its rejection by Berkeley; Hume's rejection of self, Matter and God; Hume's view on Causality; Hegal's Absolute Idealism.

Suggested Readings:

John Hospers: An Introduction to Philosophical Analysis.

W.T. Stace: Critical History of Greek Philosophy

Frank Thilly and Ledger Wood: *A History of Philosophy*. D.J. O'Conner: *A Critical History of Western Philosophy*.

Hamlyn : Metaphysics.

Daya Krishna: Pashchatya Darsan ka Itihasa.

Jagdish Sahay Srivastava: Adhunik Darshana Ka Vaigyanika Itihasa.

F. Copleston: A History of Philosophy.

W.K. Wright: A History of Modern Philosophy.

Roger Scruton: A History of Philosophy from Descartes to Wittgenstein.

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M.A. Philosophy Second Semester

Maximum Marks: 100 Theory: 80 Marks Assessment: 20 Marks Time Allowed: 3 Hours

Paper-IX: Western Ethics

Year of Examination: May, 2012

Note: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

- Unit-I: Nature and scope of Ethics; Relation with other Sciences (Political Science, Sociology and Psychology); Concepts of Right, Good and Duty; Presuppositions of Morality; Freedom, Determinism and Responsibility.
- Unit-2: Theories of Punishment: Deterrent, Retributive and Reformative Theories; Theories of relation between individual and society; John Rawl's theory of Justice; Moral Skepticism (with special reference to Sophists and Emotivists); Fact-value distinction.
- Unit-3: Normative Ethics: Brief outlines of the Ethical Theories of Aristotle, J.Bentham, J. S. Mill, Kant and F.H. Bradley.
- Unit-4: Distinction between Normative and Analytic ethics, Ethical Cognitivism and Non-Cognitivism; Theories of G. E. Moore, A.J.Ayer, C.L.Stevenson and R.M. Hare.

Suggested Readings

W.Frankena : *Ethics*. W.Lillie : *Manual of Ethics*.

Mary Warnock: Ethics Since 1900.

J.N.Sinha: Manual of Ethics (Hindi Version also Available).

V.P. Verma : *Nitishastra Ke Mool Sidhanta*. V.P. Verma: *Adhinitishastra Ke Mool Sidhant*.

R.B. Brandt: Ethical Theory: the Problem of Normative and Critical Ethics.

John Hospers: Human Conduct.

W.T.Stace: *The Concept of Morals*. Aristotle: *Nichomachean Ethics*.

J.Benthem: Principles of Morals and Legislation.

J.S.Mill: *Utilitarianism*.

Immanual Kant: Foundations of the Metaphysics of Morals.

Immanual Kant: Critique of Practical Reason.

F.H.Bradley: Ethical Studies.

A.J.Ayer: Language, Truth and Logic. C. L. Stevenson: Ethics and Language. R.M.Hare: The Language of Morals.

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M.A. Philosophy Second Semester

Maximum Marks: 100 Theory: 80 Marks Assessment: 20 Marks Time Allowed: 3 Hours

Paper- X: Modern Indian Thought (Part-II) Year of Examination: May, 2012

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

- Unit-I : M.K. Gandhi : God is Truth and Truth is God; Non- Violence; Satyagraha; Sarvodya; Concept of Religion and Morality; Swaraj and the ideal State.
- Unit 2: <u>Rabindra Nath Tagore</u>: Reality and God; Proofs for the existence of God; Nature of Man: finite and infinite, Nature of Religion; Ways of Realisation.
- Unit-3: <u>J.Krishnamurti</u>: The Analysis of the Self; Freedom from the Known; Dhayana; Views on Violence; Views on Education.
- Unit-4: S.<u>Radhakrishnan</u>: God and the Absolute; Nature of Soul; Religion: Its nature and essence; Religious Experience.

Suggested Readings:

Bhikhu Parekh: Gandhi's Political Philosophy.

B.K. Lal: Contemporary Indian Philosophy. (Hindi version also available)

J. Krishnamurti : *Freedom from the Known*. J. Krishnamurti : *Tradition and Revolution*.

M.K. Gandhi: Hind Swaraj.

Radhakrishna : An Idealist view of Life.

R.Tagore: Religion of Man.

T.M.P. Mahadevan & C.V. Saroja: Contemporary Indian Philosophy.

V.S. Naravana: Modern Indian Thought.

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M.A. Philosophy

Third Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Compulsory Paper

Paper -XI: Contemporary Western Philosophy –I Year of Examination: Dec., 2012

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1 : <u>B.Russell</u> :Logical Atomism; Knowledge by acquaintance and knowledge by description.

 $\underline{\text{G.E. Moore}} : \textbf{A Defense of Common-sense}; \textbf{Refutation of Idealism}.$

Unit-2: G.Frege: Sense and Reference

L. Wittgenstein: Meaning as Reference; Meaning as Use; Nature and function of philosophy.

Unit-3: A.J.Ayer: Rejection of Metaphysics

J.L.Austin: Speech Act; Performative Utterances; Functions of Philosophy.

Unit-4: <u>John Dewey</u>: Instrumentalism.

William James: Radical Empiricism.

<u>G.Ryle</u>: Category-Mistake; Descartes' Myth.

Suggested Books:

Ajit Kumar Sinha: Samkalin Darshan.

B.K.Lal:Samkalin Paschatya Darshan.

Laxmi Saxena :Samkalin Darshan.

Jagdish Sahay Shrivastav: Paschatya Darshan ki parmukh Darshnik Parvartiyan.

John Macquarrie: Existentialism.

H.J. Blackham: Six Existentialist Thinkers.

M.K.Bhadra: A Critical Survey of Phenomenology and Existentialism.

Martine Heidegger: Introduction to Metaphysics.

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M.A. Philosophy

Third Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-A)

Paper-XII: Social and Political Philosophy –I Year of Examination: Dec., 2012

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

<u>Unit-1</u>: <u>Social Philosophy:</u> Definition and nature of Social Philosophy; Methods of Social

Philosophy; Significance of Social Philosophy; Relation with Sociology and Political Science.

<u>Unit-2</u>: <u>Social Change</u>: Kinds of Social Change; Factors which promote social change and check social change; Social Progress: Concept and Factors.

<u>Unit-3</u>: Family: Family as a social institution; Role of family in socialization of Individual; Joint family system: merits and demerits of joint family in modern society; Family in modern society.

<u>Unit-4</u>: <u>Social and Political Concepts:</u> Equality, Justice, Liberty.

Education: Meaning, definition and objectives of education.

Suggested Books:

Ajit Kumar Sinha, Outlines of Social Philosophy, Sinha Publishing House (P) Ltd., Calcutta, 1965.

Barbara Goodwin, Using Political Ideas, John Willey Sons, New York,1991.

J.S.Makenzi, Samaj Darshan Ki Ruprekha, Rajkamal Parkashan, New Delhi, 1962.

Satyapal Gautam, Samaj Darshan, Haryana Sahitya Academy, Panchkula, 2004.

Shivbhanu Singh, Samaj Darshan Ka Sarvekshan, Sharda Pustak Bhandar, Allabahbad, 2008.

Ramender, Samaj Avam Rajniti Darshan, Motilal Banarsidass, Delhi, 2005.

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M.A. Philosophy

Third Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-A)

Paper-XIII: Philosophy of Religion –I Year of Examination: Dec., 2012

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

- Unit-1 :Definition and Nature of Religion; Definition and Nature of Philosophy of Religion; The significance of Philosophy of Religion; Relation of Religion with Science and Philosophy.
- Unit-2: Theories of the origin of Religion; Origin of the Idea of God; Concept of Isvara in Indian Philosophy.
- Unit-3: Religious Experience and Religious Consciousness; Arguments for the existence

of God: Ontological Argument, Cosmological Argument, Teleological

Argument and Moral Argument.

Unit-4: Transcendence and Immanence; God and the Absolute; Deism, Theism,

Pantheism and Panentheism

Suggested Books:

A.Thompson : A Modern Philosophy of Religion.

H.P.Sinha : Dharma Darshan ki Ruprekha.

J.Hick : *An Interpretation of Religion.*

M.Hiriyanna : Quest for Perfection.

N.K.Brahma : Philosophy of Hindu Sadhana.

N. Smart : The Religious Experience of Mankind.

R.Otto : The Idea of the Holy.

Swami Vivekananda : Complete Works (relevant chapters)

W.James : Varieties of Religious Experience.

Yacub Masih : Samanya Dharam Darshan

(Dr.R.K.Deswal)

Chairman, P.G.B.O.S. &

Dept. of Philosophy,

K.U.Kurukshetra

M.A. Philosophy

Third Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-A)

Paper- XIV: Comparative Religion –I Year of Examination: Dec., 2012

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1 : <u>Hinduism</u> : Concept of God; Concept of Soul; Theory of World; Law of Karma.

Unit-2: <u>Hinduism</u>: Rebirth; Liberation and Paths of Liberation; Dr. Schweitzer's views against Hinduism and Dr. S. Radhakrishanan's answer.

Unit-3: Buddhism: Anti-metaphysical attitude of Buddha; Four Noble-Truths; Nature of

Nirvana; Eight-fold path.

Unit-4: <u>Buddhism</u>: Theory of No-Self; Atheism of Buddhism; Religious Sects:

Hinayana and Mahayana; Difference between Hinayana and Mahayana.

Suggested Books:

A.Thompson : A Modern Philosophy of Religion.

H.P.Sinha : Dharma Darshan ki Ruprekha.

J.Hick : *An Interpretation of Religion.*

Kedar Nath Tiwari : Comparative Religion.

M.Hiriyanna : Quest for Perfection.

N.K.Brahma : Philosophy of Hindu Sadhana.

N. Smart : The Religious Experience of Mankind.

R.Otto : The Idea of the Holy.

Swami Vivekananda : Complete Works (relevant chapters)

V.P. Verma : Dharma Darshan ki Mool Samsayayein.

Vatsyayan : Philosophy of Religion (World Religions)

W.James : Varieties of Religious Experience.

Yacub Masih : A Comparative Philosophy of Religion

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Dept. of Philosophy,

K.U.Kurukshetra

M.A. Philosophy

Third Semester

Maximum	Marks:	100
IVIGAIIIIGIII		

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-A)

Paper-XV: Philosophical Approach to Gandhi –I Year of Examination: Dec., 2012

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Impact of Various teachings on Gandhi's Thought; Concept of Varna: Views on Education.

Unit-2: Concept of Knowledge; Concept of Truth and Love and their relationship;

Engagement with tradition..

Unit-3: Concept of Self; Nature of World; Concept of God.

Unit-4: Woman, Sexuality and Brahamcharya; Moral foundations of good life.

Suggested Readings:

Ajay Shankar Rai: Gandhiyan Satyagraha: Analytical and Critical Approach.

Anil Dutta Mishra: Fundamentals of Gandhism.

Basant Kumar Lal: Contemporary Indian Philosophy. (Hindi Version also available)

D.M.Dutta: The Philosophy of Mahatma Gandhi.

P.T.Raju: Gandhi and His Religion.

Ramashray Roy (Ed.): Gandhi and the Present Global Crisis.

T.M.P. Mahadevan & G.V. Saroja: Contemporary Indian Philosophy.

V.T.Patil: Studies on Gandhi.

Glyn Richards: The Philosophy of Gandhi: A Study of his Basic Ideas.

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K.U.Kurukshetra

Third Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-B)

Paper- XII: Yoga as Applied Philosophy –I Year of Examination: Dec., 2012

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Philosophy of Yoga: Meaning, definition, origin & development of Yoga.

Doctrine of three Gunas; Prakrti; Purusa; Doctrine of Klesha.

Unit-2: Theory of Evolution; Samkhya theory of Illusion.

Unit-3: Citta and its varieties; Methods of Citta-control; Five kinds of Yama and Niyama;

Their Role in Yoga and their Importance in Personal and Social Life.

Unit-4: Asanas: Principles of their practice, their kinds and their cultural, physiological

and therapeutic effect.

<u>Pranayama</u>: Its varieties and techniques with their benefits.

Suggested Books:

K.S.Bashi : Cure Yourself Through Yoga.

Pavan Kumari : Patanjali Yoga Sutra: A Critical Study.

Raghunath Safaya : Indian Psychology.

Ramnath Shama & Rachana Sharma : Bhartiya Manovijyana.

Sri Ram Chandra Gupta : Yogic Culture and Modern Man- Secrets of Vital

Health and Happiness.

Swami Shivapermananda : Step-by-Step Yoga for Stress Relief.

Surender Kumar Sharma : Hathyoga: Ek Atihasik Pripekshya.

Swami Sampurnananda : Yoga-Darshan.

S.P. Atreya : Yoga Psychology.

Swami Vivekananda : Raja Yoga.

Udayavir Shastri : Samkhya Sutra- Kapilmuni.

A.V.Keith (Trans.Shiv Kumar) : Samkhya Darshan ka Itihas.

Shrimad Bhagvad Gita (only chapter 2,3,6 & 12th)

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Third Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-B)

Paper-XIII: Western Ethical Theories –I Year of Examination: Dec., 2012

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Moral Scepticism: Sophists; Pyrrho,

Epicureanism,

Stoicism.

Unit-2: <u>Hedonism</u>: Hobbes, Hume.

<u>Utilitarianism</u>:Types of Utilitarianism-Act-Utilitarianism and Rule-Utilitarianism.

Unit-3: Evolutionary Ethical Theories: Herbert Spencer, Samual Alexander.

<u>Perfectionism</u>: T.H.Green, Bradley.

Unit-4: Intuitionism: Samuel Clark, Shaftsbury, Butler.

Kant: Categorical Imperative.

Suggested Books:

John S. Mackenzie: A Manual of Ethics.

J.N.Sinha: A Manual of Ethics.

Haridya Naryana Mishra: Nitishastra Ke Parmukh Siddhant.

S.N.Gupta: Nitishastra va Samaj-Darshan ki Ruprekha.

Tandra Patnaik: Issues in Practical Ethics.

V.P.Verma: Nitishastra ke Mool Siddhant.

V.P.Verma: Adhinitishastra ke Mool Siddhant

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Dept. of Philosophy,

Third Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-B)

Paper-XIV: Applied Ethics –I Year of Examination: Dec., 2012

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Origin, Nature and scope of Applied Ethics; Main streams and Limitations of Applied Ethics; Relevance of Applied Ethics.

Unit-2: Capital Punishment: For and Against; Mental Pollution by Media: For and

Unit-3: Problem of Euthanasia; Moral Rights of the Foetus; Rights of Animals.

Against; Cloning Humans: For and Against.

Unit-4: Female foeticide; Child Abuse; Violence: Effect on Women and Children.

Suggested Reading:

A.P.Dubey: Applied Ethics, Northern Book Centre, New Delhi, 2004.

Brenda Almond & Donald Hill- Applied Philosophy: Morals and Metaphysics in Contemporary debates, Roultledge & Kegan Pal, London, 1991.

David S.Oderberg: *Applied Ethics*, Blackwell Publishers, First ed. 2000.

E.R. Winkler & J.R. Combe (eds.): Applied Ethics: A Reader, Blackwell,1993.

G.C.Graber & D.C. Thomasma: Theory and Practice in Medical Ethics, The Continuum co. New York,1989.

Jennifer Jackson: Ethics in Medicine, Polity Press, Cambridge, 2006.

May Briody Mahowald: Bioethics and Woman-, Oxford University Press, 2006

Peter Singer (Ed.): Applied Ethics-Oxford University Press,1986.

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Third Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-B)

Paper-XV: Philosophy of Mind (Indian) –I Year of Examination: Dec., 2012

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

<u>Unit-1</u>: Nature and Scope of Indian Philosophy of Mind; Methods of Indian Philosophy of Mind; Comparative study of Indian & Western approaches.

<u>Unit-2</u>: <u>Upanisad</u>: Conception of States of Consciousness; <u>Buddhism</u>: Factors of

Personality and Nature of Perception; <u>Jainism</u>: Nature of Consciousness.

<u>Unit-3</u>: <u>Nyaya</u>: Concept of Personality, States of Consciousness;

<u>Vaisesika</u>: Factors of Personality and Theories of Consciousness.

<u>Unit-4</u>: <u>Samkhya</u>: Nature of Personality: Triguna Theory; <u>Yoga</u>. The Philosophy of

Klesas; States of Consciousness; Factors of Personality.

Suggested Books:

B. Kuppuswamy: Elements Of Ancient Indian Psychology, Vikas Publisher, New Delhi, 1979.

Chennakesavan, Sarasvati: Concept of Mind in Indian Philosophy. Motilal Banarsidash Publisher Pvt. Ltd.: Delhi, 1991.

Dutta & Chatterjee: An Introduction to Indian Philosophy. University of Calcutta, 1984.

K. Ramakrishna Rao, Anand C. Paranipe, and Ajit K. Dalal (eds): Handbook of Indian Psychology, Foundation Books, New Delhi, 2008.

Kireet, Joshi et al (Eds): Consciousness, Indian Psychology and Yoga, Indian Book Corporation, 2005.

N. Ross Reat: Origins of Indian Psychology, Asian Humanities Press, 1990.

Jadunath Sinha: Indian Psychology: Cognition; Emotion and Will; Epistemology of

Perception (3 Vols.), Motilal Banarsidass, New Delhi., 1986.

Raghunath Safaya: Indian Psychology: A Critical and Historical Analysis of Psychological Speculation in Indian Philosophical Literature, Munshiram Manoharlal Publishers Pvt., New Delhi, 1976.

Ram Nath Sharma & Rachana Sharma: Bhartiya Manovijyana, Atlantic Publishers and Distributors, New Delhi, 2005.

Silva, Padmasiri: An Introduction to Buddhist Psychology. Macmillan Press Ltd., 2000.

S.K.Ramakrishna Rao: Development of Psychological Thoughts in India, Kavlaya Publishers, Mysore,

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Fourth Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Compulsory Paper

Paper -XVI: Contemporary Western Philosophy –II Year of Examination: May, 2013

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

 $\label{thm:constraint} \mbox{Unit-I}: \underline{\mbox{E. HusserII}}: \mbox{Phenomenological Method; Intentionality of Consciousness.}$

 $\underline{\mathsf{M.\,Heideggar}} :$ Modes of Dasein; Authentic existence and inauthentic existence.

Unit-2: S.A. Kierkegaard: Truth is Subjectivity; Three stages of Existence.

K. Jaspers: Modes of Existence; Encompassing and Transcendence.

Unit-3: <u>Jean Paul Sartre</u>: Existence preceeds essence; Being-in-itself; Being-for-itself;

Being-for-others; Consciousness and Nothingness; Inauthentic Existence.

Unit-4: G. Marcel: Problem and Mystery: I and Thou; Freedom and Experiencing God.

<u>F. Nietzsche</u>: Atheistic Existentialism; Will to Power.

Suggested Books:

Ajit Kumar Sinha: Samkalin Darshan.

B.K.Lal:Samkalin Paschatya Darshan.

Laxmi Saxena :Samkalin Darshan.

Jagdish Sahay Shrivastav: Paschatya Darshan ki parmukh Darshnik Parvartiyan.

John Macquarrie: Existentialism.

H.J. Blackham: Six Existentialist Thinkers.

M.K.Bhadra: A Critical Survey of Phenomenology and Existentialism.

Martine Heidegger: Introduction to Metaphysics.

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Fourth Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP -A)

Paper-XVII: Social and Political Philosophy –II Year of Examination: May, 2013

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

 $\underline{\text{Unit-1}}: \underline{\text{Indian Social Systems}}: \text{Varna-System; theories of origin and position of different}$

Varnas; Difference between Caste and Varna. Caste Discrimination: Gandhi and

Ambedkar.

<u>Unit-2</u>: <u>Individual and Society</u>: Meaning of Society; theories of the origin of society;

Theories of relation between individual and society.

<u>Unit -3:Political Ideologies</u>: Anarchism, Socialism, Humanism, Secularism.

<u>Unit-4</u>: <u>Gender Equality:</u> Meaning of Gender Equality; Position of Women: an existential analysis; Position of Women in India; Reformist Movements.

Suggested Books:

Ajit Kumar Sinha, Outlines of Social Philosophy, Sinha Publishing House (P) Ltd., Calcutta,1965.

A.P.Dubey, Applied Ethics, Northern Book Centre, New Delhi, 2004.

Barbara Goodwin, Using Political Ideas, John Willey Sons, New York,1991.

J.S.Makenzi, Samaj Darshan Ki Ruprekha, Rajkamal Parkashan, New Delhi, 1962.

Peter Singer, Applied Ethics, Oxford University Press, 1986.

Ramender, Samaj Avam Rajniti Darshan, Motilal Banarsidass, Delhi, 2005.

Satyapal Gautam, Samaj Darshan, Haryana Sahitya Academy, Panchkula, 2004.

Shivbhanu Singh, Samaj Darshan Ka Sarvekshan, Sharda Pustak Bhandar, Allabahbad, 2008.

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Fourth Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP -A)

Paper- XVIII: Philosophy of Religion –II Year of Examination: May, 2013

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Freedom of the Will, Karma and Rebirth; Purusarthas: Dharma, Artha, Kama and Moksha.

Unit-2: Inter-Religious dialogue and the possibility of universal religion with special reference to Hinduism, Buddhism and Christianity; Problem of religious language: Cognitive, Non-Cognitive and Semi-Cognitive Theories.

Unit- 3: Secularism; Religious Tolerance.

Unit- 4: Mysticism. God, Man and the World; Brahman, Isvara, Jiva and Jagat.

Suggested Books:

A.Thompson : A Modern Philosophy of Religion.

H.P.Sinha : Dharma Darshan ki Ruprekha.

J.Hick : *An Interpretation of Religion.*

M.Hiriyanna : *Quest for Perfection*.

N.K.Brahma : *Philosophy of Hindu Sadhana*.

N. Smart : The Religious Experience of Mankind.

R.Otto : The Idea of the Holy.

Swami Vivekananda : Complete Works (relevant chapters)

W.James : Varieties of Religious Experience.

Yacub Masih : Samanya Dharam Darshan.

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Dept. of Philosophy,

Fourth Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP -A)

Paper- XIX: Comparative Religion –II Year of Examination: May, 2013

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1 : <u>Jainism</u> : Theory of Substance; Concept of Soul; Theory of Bondage and Liberation; Atheism of Jainism.

Unit-2 : <u>Islam</u>: Concept of God (Allah); The Cardinal Principles of Islam; Five Pillars of Islam; Ethical Teachings and Islamic Sects.

Unit-3 : <u>Christianity</u>: Concept of God; The Nature of the World; Problem of Evil and its solution; Christianity and the Sermon of the Mount.

Unit-4 : <u>Zoroastrianism</u> : Concept of God; Problem of Evil and its Solution; Main Principles, Ethics.

Suggested Books:

A.Thompson : A Modern Philosophy of Religion.

H.P.Sinha : Dharma Darshan ki Ruprekha.

J.Hick : *An Interpretation of Religion.*

Kedar Nath Tiwari : Comparative Religion.

M.Hiriyanna : *Quest for Perfection.*

N.K.Brahma : Philosophy of Hindu Sadhana.

N. Smart : The Religious Experience of Mankind.

R.Otto : The Idea of the Holy.

Swami Vivekananda : Complete Works (relevant chapters)

V.P. Verma : Dharma Darshan ki Mool Samsayayein.

Vatsyayan : Philosophy of Religion (World Religions)

W.James : Varieties of Religious Experience.

Yacub Mashih : A Comparative Philosophy of Religion

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Fourth Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-A)

Paper-XX: Philosophical Approach to Gandhi –II Year of Examination: May, 2013

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Concept of Swaraj, Concept of Satyagraha; Concept of Ahimsa.

Unit-2: Concept of Statelessness; Concept of Trusteeship; Concept of Sarvodya; Concept of Panchayati Raj.

Unit-3: Gandhi's views on Religion; Anasakti – Yoga; Concept of Tapasya.

Unit-4: Means-End relationship: Gandhi and the Gandhians: Break, Continuity and Innovation, Community and Fellowship.

Suggested Readings:

Ajay Shankar Rai: Gandhiyan Satyagraha: Analytical and Critical Approach.

Anil Dutta Mishra: Fundamentals of Gandhism.

Basant Kumar Lal: Contemporary Indian Philosophy.

D.M.Dutta: The Philosophy of Mahatma Gandhi.

P.A.Raju: Gandhi and His Relgion.

Paratha Chatterjee: Gandhi and the Crisis of Civil Society.

T.M.P. Mahadevan & G.V. Saroja: Contemporary Indian Philosophy.

T.S.Devadiss: Sarvodaya and the Problem of Political Sovereignty.

V.T.Patil: Studies on Gandhi

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Dept. of Philosophy,

Fourth Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP -B)

Paper- XVII: Yoga as Applied Philosophy –II Year of Examination: May, 2013

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Pratyahara; Dharna (Contemplation); Dhayana.

Unit-2: Samadhi and its Stages; Concept of Isvara and its Importance in Yoga.

Unit-3: Citta Bhumiyan and Stage of Samapatti and its varieties; Modification of the

Thinking Principles; How to Built Mental Health (Brahamviharas).

Unit-4 :General Introduction of Karma-Yoga, Bhakti-Yoga, Jyana-Yoga, Hath-Yoga and Mantra-Yoga.

Suggested Books:

K.S.Bashi : Cure Yourself Through Yoga.

Pavan Kumari : Patanjali Yoga Sutra: A Critical Study.

Raghunath Safaya : Indian Psychology.

Ramnath Shama & Rachana Sharma : Bhartiya Manovijyana.

Sri Ram Chandra Gupta : Yogic Culture and Modern Man- Secrets of Vital

Health and Happiness.

Swami Shivapermananda : Step-by-Step Yoga for Stress Relief.

Surender Kumar Sharma : Hathyoga: Ek Atihasik Pripekshya.

Swami Sampurnananda : *Yoga-Darshan*.

S.P. Atreya : Yoga Psychology.

Swami Vivekananda : Raja Yoga.

Udayavir Shastri : Samkhya Sutra- Kapilmuni.

A.V.Keith (Trans.Shiv Kumar) : Samkhya Darshan ka Itihas.

Shrimad Bhagvad Gita (only chapter 2,3,6 & 12th)

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Chairman, P.G.B.O.S. &

Dept. of Philosophy,

Fourth Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-B)

Paper-XVIII: Western Ethical Theories –II Year of Examination: May, 2013

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Meta-ethics: Nature and problems of Meta-ethics; Types of Meta-ethics.

Naturalism and its types.

Unit-2: Non-naturalism: Meaning and Description.

<u>Intuitionism</u> –G.E.Moore, H.A. Pichard, W.T.Ross.

Unit-3: <u>Emotivism</u>: Ayer and Stevenson.

<u>Prescriptivism</u>: R.M. Hare, J.Urmson.

Unit-4: Applied Ethics: Nature and purpose of Applied Ethics; Main types of Applied

Ethics: Business Ethics, Environmental Ethics and Medical Ethics.

Suggested Books:

A.K.Shrivastava: Environmental Ethics.

A.P.Dubey: Applied Ethics

David S.Oderberg: Applied Ethics.

John S. Mackenzie: A Manual of Ethics.

J.N.Sinha: A Manual of Ethics.

Haridya Naryana Mishra: *Nitishastra Ke Parmukh Siddhant*.

Peter Singer (ed.): Applied Ethics.

S.N.Gupta: Nitishastra va Samaj-Darshan kie Ruprekha.

Tandra Patnaik: Issues in Practical Ethics.

V.P.Verma: Nitishastra ke Mool Siddhant.

V.P.Verma: Adhinitishastr ke Mool Siddhant.

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Fourth Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-B)

Paper-XIX: Environmental Ethics –II Year of Examination: May, 2013

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

Unit-1: Nature and Scope of Environmental Ethics; Basic Concepts and Issues.

Unit-2: Nature, Man and Society: A Plea for Non- Anthropocentrism; Climate Change:

Meaning, Causes and Preventions.

Unit-3: Environmental Ethics and Ecology: Nature and Scope of Ecology: Main characteristics of Ecology.

Unit-4: Sustainable Development and Environment; Deep Ecology: Meaning and

Definition: Characteristics of Deep Ecology; Gaya Theory.

Suggested Reading:

Brenda Almond & Donald Hill- Applied Philosophy: Morals and Metaphysics in Contemporary debates, Roultledge & Kegan Pal, London, 1991.

E.R. Winkler & J.R. Combe (eds.): Applied Ethics: A Reader, Blackwell,1993.

Kanchan Saxena: Readings in Applied Philosophy, Shekhar Prakashan, Allahabad, 1999.

Haridya Naryana Mishra: Philosophy of Ecology, Ashirvad Publications, Lucknow, 2006.

John Benson: Environmental Ethics, Routledge, London and New York, 2000.

Patrick Curry: Ecological Ethics: An Introduction, Polity Press, Cambridge, 2006.

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Fourth Semester

Maximum Marks: 100

Theory: 80 Marks

Assessment: 20 Marks

Time Allowed: 3 Hours

Option (GROUP-B)

Paper-XX: Philosophy of Mind (Western) –II Year of Examination: May, 2013

<u>Note</u>: The paper-setter is requested to set **Eight** questions in all, selecting two questions from each unit. The examinees shall have to attempt **five** questions in all, selecting at least one question from each unit. All questions carry equal marks.

<u>Unit-1</u>: Nature of Western Philosophy of Mind; Nature of Consciousness: First person account & Third Person Account.

<u>Unit-2</u>: Cartesian Dualism: Meaning, Problems and its Modifications.

<u>Unit-3</u>: Behaviourism: Meaning; Psychological Behaviourism of B.F.Skinner;

 $Philosophical\ Behaviour is m\ of\ L.\ Wittgenstein\ \&\ G. Ryle;\ Identity\ Theory\ of$

J.J.C.Smart.

<u>Unit-4</u>: A general introduction of Functionalism; Representational Theory of Mind;

Interrepresentational theories of Mind (Donald Davidson & Daniel C.Dennett)

and Eliminativism (Paul Churchland).

Suggested Books:

Bechtel, William: Philosophy of Mind: An Overview of Cognitive Science, Lawerence Erlbaum Associates Publishers, Hillsdale, New Jersey, 1988.

Jerome A. Shaffer: *Philosophy of Mind*, Prentice-Hall,1968.

Heil John: Philosophy of Mind (a contemporary introduction), Routledge: London & New York, 2003.

Pradhan, R.C.: Recent Developments in Analytic Philosophy. Indian Council of Philosophical Research : New Delhi, 2001.

Shukla, J.P.: The Nature of Mind. Modern Book House.: Jabalpur,1966.

Titus, H.H. & others (Ed.): Living Issues in Philosophy. Oxford University Press: New York, 1995.

William O' Donohue, & Richard Kitchener (Eds): *Philosophy of Psychology*, Edi.by. Sage Publishers: London, 1996. Crumley II, Jack S. (Ed.): *Problems in Mind*. Mayfield Publishing Company: London & Tornto, 2000.

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