



# KURUKSHETRA UNIVERSITY, KURUKSHETRA

(Established by the State Legislature XII of 1956)

("A+" Grade, NAAC Accredited)

(Session: 2025-26)

## Performa for Membership to the Kurukshetra University Clubs

1. Name of the student : \_\_\_\_\_
2. Class : \_\_\_\_\_
3. Roll No. : \_\_\_\_\_
4. Name of the Department/Institute : \_\_\_\_\_
5. Sex : Male/Female
6. Date of Birth : \_\_\_\_\_
7. Category : General/BC/SC/other \_\_\_\_\_
8. Contact No. \_\_\_\_\_
9. Email address : \_\_\_\_\_
10. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_
11. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
12. Name of the Club for whom the student intend the membership (please tick any one option) :
  - a) Fine Arts Club
  - b) Literary Club (Hindi)
  - c) Literary Club (English)
  - d) Music & Dance Club
  - e) Theatre Club
  - f) Photography Club
  - g) Eco Club/Nature Club
13. Offer some comments for becoming the Member of this Club : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
14. Any other information : \_\_\_\_\_  
\_\_\_\_\_

Space for affixing  
passport size  
photography duly  
attested by the  
Head of the  
Department

Signature of the student

### Declaration by the HOD

Certified that \_\_\_\_\_ is a regular bonafide student of this departments  
and the information by the student as above is true and correct to the best of my knowledge.

Signature of the HOD  
With Stamp