

**KURKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

(‘A+’ Grade, NAAC Accredited)

No. Sports/20/ 310  
Dated 17/8/2020

To

All the Principals/Directors  
of the affiliated/maintained Colleges/Instt. &  
Dean, Students’ Welfare, KUK.

- Subject: (i) *Entries for Inter Collegiate Tournaments, Option for organizing the tournaments & Names for Club Committees.*  
(ii) *Complete address of the College, name of the Principal/Director with Phone Nos. & Email Id. Names of Faculty Physical Education Teacher with Phone Nos. & Email Id.*

Sir/Madam,

Kindly arrange to send entries of your College/Instt. for participation in Inter Collegiate Tournaments and option for organizing the tournaments 2020-21 on the proformas enclosed so as to reach this office latest by **11.09.2020**. The regularization of the demo games except Yoga from Sr. No. 40 to 43 and inclusion of the new games from Sr.No. 44 to 52 (as per MAKA Guidelines) in the KUSC Sports Calendar w.e.f. 2020-21 will be subject to the approval of Executive Board & KUSC (Proformas enclosed at Annex-I & II).

2. Please arrange to send names of the Physical Education Teachers of your College/Institution for different Club Committees of games & Sports for the session 2020-21 as per enclosed proforma to this office upto **11.09.2020**. You may also send the name of other teaching staff who have at least played at Inter University/National level tournaments and will be ready to help this Department in the organization of Inter Collegiate and Inter University Tournaments, accompany the University teams as its Manager/Coach for the Inter University Tournaments. **(Proforma is enclosed at Annexure-III)**

3. The Directorate of Sports is going to update its data bank. Please also arrange to send the Phone Nos.(office as well as residence), Mobile Nos. of the Principal/Director and Lecturer(s)/Asstt Prof./Asso. Prof. in Physical Education of your College/Institution and E-mail ID of the Institution/personal at the earliest possible. **(Proforma is enclosed at Annexure-IV)**

4. All the information relating to activities of Kurukshetra University Sports Council i.e. Inter Collegiate, Inter University Tournament, trials for the selection of University teams or any sports activity of the University will also be made available on University Website <http://www.kuk.ac.in>. As such, the Department will not be responsible for any postal delay.

Thanking you,

Encl./as above

  
Asstt. Director Sports &  
Asstt. Secretary, KUSC  
17/08/2020



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**ENTRY FORM FOR INTER- COLLEGIATE TOURNAMENTS 2020-21**

**LAST DATE: 11.09.2020**

**NAME OF THE COLLEGE/INSTITUTION** \_\_\_\_\_

Please enter our College teams in the following Inter Collegiate Tournaments:

| Sr. No | Game                | M     | W     | Mix Team | Sr. No | Game                   | M     | W | Mix Team |
|--------|---------------------|-------|-------|----------|--------|------------------------|-------|---|----------|
| 1      | Air Rifle Shooting  |       |       |          | 27.    | Soft Ball              | ----- |   | -----    |
| 2      | Air Pistol Shooting |       |       |          | 28.    | Swimming               |       |   | -----    |
| 3      | Archery - Recurve   |       |       |          | 29.    | Waterpolo              |       |   | -----    |
| 4      | Archery-Compound    |       |       |          | 30.    | Table Tennis           |       |   | -----    |
| 5      | Athletics           |       |       | -----    | 31.    | Taekwondo              |       |   | -----    |
| 6.     | Badminton           |       |       |          | 32.    | Tennis                 |       |   | -----    |
| 7      | Base Ball           |       | ----- | -----    | 33.    | Volley Ball            |       |   | -----    |
| 8      | Basket Ball         |       |       | -----    | 34.    | Weight Lifting         |       |   | -----    |
| 9      | Boxing              |       |       | -----    | 35.    | Wrestling (G.R. & F.S) |       |   | -----    |
| 10     | Canoeing            |       |       | -----    | 36.    | Wushu                  |       |   | -----    |
| 11.    | Kayaking            |       |       | -----    | 37.    | Yachting               |       |   | -----    |
| 12     | Rowing              |       |       | -----    | 38.    | 3x3 Basket Ball        |       |   | -----    |
| 13.    | Chess               |       |       | -----    | 39.    | Beach Volleyball       |       |   | -----    |
| 14.    | Cricket             |       |       | -----    | 40.    | Karate (Demo)          |       |   | -----    |
| 15.    | Cycling Track       |       |       | -----    | 41.    | Pencak Silat (Demo)    |       |   | -----    |
| 16.    | Cycling Road        |       |       | -----    | 42.    | Rugby (Demo)           |       |   | -----    |
| 17.    | Fencing             |       |       | -----    | 43.    | Yoga (Demo)            |       |   | -----    |
| 18.    | Foot Ball           |       |       | -----    | 44.    | Bridge                 |       |   | -----    |
| 19.    | Gymnastics (Art.)   |       |       | -----    | 45.    | Equestrian             |       |   | -----    |
| 20.    | Gymnastics (Rhy.)   | ----- |       | -----    | 46.    | Golf                   |       |   | -----    |
| 21.    | Hand Ball           |       |       | -----    | 47.    | Roller Skating         |       |   | -----    |
| 22.    | Hockey              |       |       | -----    | 48.    | Sepak Takraw           |       |   | -----    |
| 23.    | Judo                |       |       | -----    | 49.    | Soft Tennis            |       |   | -----    |
| 24.    | Kabaddi (N.S.)      |       |       | -----    | 50.    | Squash                 |       |   | -----    |
| 25.    | Kho-Kho             |       |       | -----    | 51.    | Tenpin Bowling         |       |   | -----    |
| 26.    | Net Ball            | ----- |       | -----    | 52.    | Triathlon              |       |   | -----    |

**Note: 1. Please put 'v' mark against the game(s) in which you want to send your entries.**

Signature  
 Asstt./Asso. Prof., Physical Education  
 Mobile No. \_\_\_\_\_

Signature of the Principal/Director  
 (with office seal)



PROFORMA FOR CLUB COMMITTEE

1. Name of the Institution \_\_\_\_\_
2. Name of the Teacher \_\_\_\_\_
3. Regular or Contractual \_\_\_\_\_
4. Subject \_\_\_\_\_
5. Professional Qualification \_\_\_\_\_
6. Game(s) Specialization \_\_\_\_\_
7. Sports achievements \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Experience \_\_\_\_\_
9. Mobile No. of the Teacher \_\_\_\_\_
10. Email Id of the Teacher \_\_\_\_\_

Principal/Director



**PROFORMA FOR DATA BANK**

(Please fill in Capital Letters)

1. Name of the College \_\_\_\_\_

Complete Postal Address \_\_\_\_\_

\_\_\_\_\_

2. Name of the Principal \_\_\_\_\_

Contact No. Office \_\_\_\_\_

Residence \_\_\_\_\_

Mob. No. \_\_\_\_\_

College Email Id \_\_\_\_\_

Personal Email Id \_\_\_\_\_

3. Name of the Phy. Ed. Teacher \_\_\_\_\_

Designation \_\_\_\_\_

Contact No. Office \_\_\_\_\_

Residence \_\_\_\_\_

Mob. No. \_\_\_\_\_

Personal Email Id \_\_\_\_\_

Principal/Director