

**M.A. Philosophy**  
**Third Semester**  
**(w.e.f. 2015-16)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Compulsory Paper**

**Paper -XI: Contemporary Western Philosophy –I**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** B.Russell: Logical Atomism; Knowledge by Acquaintance and Knowledge by Description; G.E. Moore: A Defense of Common-sense; Refutation of Idealism.

**Unit-2:** G.Frege: Sense and Reference; L. Wittgenstein: Meaning as Reference; Meaning as Use; Nature and Function of Philosophy.

**Unit-3:** A.J.Ayer: Rejection of Metaphysics; Verification Principle; Functions of Philosophy; J.L.Austin: Speech Act; Performative Utterances.

**Unit-4:** William James: Radical Empiricism; Pragmatism; G.Ryle: Category-Mistake; Descartes' Myth.

**Suggested Books:**

Ajit Kumar Sinha	: <i>Samkalin Darshan.</i>
B.K.Lal	: <i>Samkalin Paschatya Darshan.</i>
Laxmi Saxena	: <i>Samkalin Darshan.</i>
Jagdish Sahay Shrivastav	: <i>Paschatya Darshan ki parmukh Darshnik Parvartiyani.</i>
John Macquarrie	: <i>Existentialism.</i>
H.J. Blackham	: <i>Six Existentialist Thinkers.</i>
M.K.Bhadra	: <i>A Critical Survey of Phenomenology and Existentialism.</i>
Martine Heidegger	: <i>Introduction to Metaphysics.</i>

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**Option (GROUP-A)**

**Paper-XII: Social and Political Philosophy –I**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks. .

**Unit-1:** Social Philosophy: Definition and Nature of Social Philosophy; Its Methods and Significance; Its Relation with Sociology and Political Science.

**Unit-2:** Social Change: Kinds of Social Change; Factors leading to Social Change and a check over; Social Progress: Concept and Factors.

**Unit-3:** Family: Family as a Social Institution; Role of Family in Socialization of Individual; Joint Family System: Merits and Demerits of Joint Family in the Modern Society; Family in the Modern Society.

**Unit-4:** Social Problems: Female Foeticide, Child Abuse, Child Labour and Corruption in Public Life; Education: Meaning, Definition and Objectives.

**Suggested Books:**

- |                  |   |
|------------------|---|
| Ajit Kumar Sinha | : <i>Outlines of Social Philosophy</i> , Sinha Publishing House (P) Ltd., Calcutta, 1965. |
| Barbara Goodwin  | : <i>Using Political Ideas</i> , John Willey Sons, New York, 1991.                        |
| J.S.Makenzi      | : <i>Samaj Darshan Ki Ruprekha</i> , Rajkamal Parkashan, New Delhi, 1962.                 |
| Satyapal Gautam  | : <i>Samaj Darshan</i> , Haryana Sahitya Academy, Panchkula, 2004.                        |
| Shivbhanu Singh  | : <i>Samaj Darshan Ka Sarvekshan</i> , Sharda Pustak Bhandar, Allahabad, 2008.            |
| Ramender         | : <i>Samaj Avam Rajniti Darshan</i> , Motilal Banarsidass, Delhi, 2005.                   |

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**Time Allowed: 3 Hours**

**Option (GROUP-A)**

**Paper-XIII: Philosophy of Religion –I**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Definition and Nature of Religion; Definition and Nature of Philosophy of Religion; Significance of Philosophy of Religion; Relation of Religion with Science and Philosophy.

**Unit-2:** Theories of the Origin of Religion; Origin of the Idea of God; Concept of Isvara in Indian Philosophy.

**Unit-3:** Religious Experience and Religious Consciousness; Arguments for the Existence of God: Ontological Argument, Cosmological Argument, Teleological Argument and Moral Argument.

**Unit-4:** Atheism; God and the Absolute; Deism, Theism, Pantheism and Panentheism.

**Suggested Books:**

- |                   |   |
|-------------------|---|
| A.Thompson        | : <i>A Modern Philosophy of Religion.</i>     |
| H.P.Sinha         | : <i>Dharma Darshan ki Ruprekha.</i>          |
| J.Hick            | : <i>An Interpretation of Religion.</i>       |
| M.Hiriyanna       | : <i>Quest for Perfection.</i>                |
| N.K.Brahma        | : <i>Philosophy of Hindu Sadhana.</i>         |
| N. Smart          | : <i>The Religious Experience of Mankind.</i> |
| R.Otto            | : <i>The Idea of the Holy.</i>                |
| Swami Vivekananda | : <i>Complete Works</i> (relevant chapters)   |
| W.James           | : <i>Varieties of Religious Experience.</i>   |
| Yacub Masih       | : <i>Samanya Dharam Darshan.</i>              |

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**Option (GROUP-A)**

**Paper- XIV: Comparative Religion –I**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Hinduism : Essential Characteristic of Hinduism; Concept of God; Concept of Soul; Theory of World; Law of Karma.

**Unit-2:** Hinduism: Rebirth; Liberation and its Paths; Concept of Daśāvatāra.

**Unit-3:** Buddhism: Anti-metaphysical attitude of Buddha; Four Noble-Truths; Nature of Nirvana;  
Sīla- Samādhi- Prajñā.

**Unit-4:** Buddhism : Theory of Anātmavāda; Atheism of Buddhism; Concept of Vipassanā Meditation ; Religious Sects: Hīnayāna and Mahāyāna; Difference between Hinayāna and Mahayāna.

**Suggested Books:**

- |                   |   |
|-------------------|---|
| A.Thompson        | : <i>A Modern Philosophy of Religion.</i>         |
| H.P.Sinha         | : <i>Dharma Darshan ki Ruprekha.</i>              |
| J.Hick            | : <i>An Interpretation of Religion.</i>           |
| Kedar Nath Tiwari | : <i>Comparative Religion.</i>                    |
| M.Hiriyanna       | : <i>Quest for Perfection.</i>                    |
| N.K.Brahma        | : <i>Philosophy of Hindu Sadhana.</i>             |
| N. Smart          | : <i>The Religious Experience of Mankind.</i>     |
| R.Otto            | : <i>The Idea of the Holy.</i>                    |
| Swami Vivekananda | : <i>Complete Works</i> (relevant chapters)       |
| V.P. Verma        | : <i>Dharma Darshan ki Mool Samsayayein.</i>      |
| Vatsyayan         | : <i>Philosophy of Religion</i> (World Religions) |
| W.James           | : <i>Varieties of Religious Experience.</i>       |
| Yacub Masih       | : <i>A Comparative Philosophy of Religion</i>     |
| Osho Rajneesh     | : <i>Dhayanayoga</i>                              |

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**Theory: 80 Marks**  
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**Option (GROUP-A)**

**Paper-XV: Philosophical Approach to Gandhi –I**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Impact of Various Philosophical Thoughts on Gandhi; Views on Varṇāśrama System; Views on Education.

**Unit-2:** Concept of Knowledge; Concept of Truth and Love and their Relationship; Engagement with Tradition.

**Unit-3:** Concept of Self; Nature of World; Concept of God.

**Unit-4:** Woman, Sexuality and Brahmacharya; Moral Foundations of Good Life.

**Suggested Books:**

Ajay Shankar Rai	: <i>Gandhiyan Satyagraha: Analytical and Critical Approach.</i>
Anil Dutta Mishra	: <i>Fundamentals of Gandhism.</i>
Basant Kumar Lal	: <i>Contemporary Indian Philosophy.</i> (Hindi Version also available)
D.M.Dutta	: <i>The Philosophy of Mahatma Gandhi.</i>
P.T.Raju	: <i>Gandhi and His Religion.</i>
Ramashray Roy (Ed.)	: <i>Gandhi and the Present Global Crisis.</i>
T.M.P. Mahadevan & G.V. Saroja	: <i>Contemporary Indian Philosophy.</i>
V.T.Patil	: <i>Studies on Gandhi.</i>
Glyn Richards	: <i>The Philosophy of Gandhi: A Study of his Basic Ideas.</i>

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**Theory: 80 Marks**  
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**Option (GROUP-B)**

**Paper- XII: Yoga as Applied Philosophy –I**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks. .

**Unit-1:** Philosophy of Yoga: Meaning, Definition, Origin & Development of Yoga. Doctrine of Three Guṇas; Prakṛti; Puruṣa; Doctrine of Kleśa.

**Unit-2:** Theory of Evolution; Sāṅkhya theory of Illusion; Three Kinds of Tāpas

**Unit-3:** Citta and its varieties; Methods of Citta-control; Five kinds of Yama and Niyama; Their Role in Yoga, Their Importance in Personal and Social Life.

**Unit-4:** Asanas: Principles of their Practice, their Kinds and their Cultural, Physiological and Therapeutic Effects; Pranāyāma: Its varieties and techniques with their benefits.

**Suggested Books:**

K.S.Bashi	: <i>Cure Yourself Through Yoga.</i>
Pavan Kumari	: <i>Patanjali Yoga Sutra: A Critical Study.</i>
Raghunath Safaya	: <i>Indian Psychology.</i>
Ramnath Shama & Rachana Sharma	: <i>Bhartiya Manovijyana.</i>
Sri Ram Chandra Gupta	: <i>Yogic Culture and Modern Man- Secrets of Vital Health and Happiness.</i>
Swami Shivapermananda	: <i>Step-by-Step Yoga for Stress Relief.</i>
Surender Kumar Sharma	: <i>Hathyoga: Ek Atihasik Pripekshya.</i>
Swami Sampurnananda	: <i>Yoga-Darshan.</i>
S.P. Atreya	: <i>Yoga Psychology.</i>
Swami Vivekananda	: <i>Raja Yoga.</i>
Udayavir Shastri	: <i>Samkhya Sutra- Kapilmuni.</i>
A.V.Keith (Trans.Shiv Kumar)	: <i>Samkhya Darshan ka Itihas.</i>
<i>Shrimad Bhagvad Gita</i>	: (only chapter 2,3,6 & 12 <sup>th</sup> )

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**Theory: 80 Marks**  
**Assessment: 20 Marks**  
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**Option (GROUP-B)**

**Paper-XIII: Western Ethical Theories –I**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks. .

**Unit-1: Moral Skepticism:** Sophists, Pyrrho; **Post Aristotelian Moral Theories:** Epicureanism, Stoicism.

**Unit-2: Hedonism:** Hobbes, Hume; **Utilitarianism:** Kinds -- Act-Utilitarianism and Rule-Utilitarianism.

**Unit-3: Evolutionary Ethical Theories:** Herbert Spencer, Samuel Alexander; **Perfectionism:** T.H.Green, F.H.Bradley.

**Unit-4: Intuitionism :** Samuel Clark, Shaftsbury, Butler; **Kant:** Regorism.

**Suggested Books:**

John S. Mackenzie	: <i>A Manual of Ethics.</i>
J.N.Sinha	: <i>A Manual of Ethics.</i>
Haridya Naryana Mishra	: <i>Nitishastra Ke Parmukh Siddhant.</i>
S.N.Gupta	: <i>Nitishastra va Samaj-Darshan ki Ruprekha.</i>
Tandra Patnaik	: <i>Issues in Practical Ethics.</i>
V.P.Verma	: <i>Nitishastra ke Mool Siddhant.</i>
V.P.Verma	: <i>Adhinitishastra ke Mool Siddhant.</i>

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**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP-B)**

**Paper-XIV: Applied Ethics –I**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Origin, Nature and Scope of Applied Ethics; Main Streams, Limitations and Relevance.

**Unit-2:** Capital Punishment: Arguments -- For and Against; Mental Pollution by Media: Arguments -- For and Against; Cloning Humans: Arguments -- For and Against.

**Unit-3:** Problem of Euthanasia; Moral Rights of the Foetus; Rights of Animals.

**Unit-4:** Female foeticide; Child Abuse; Violence: Effect on Women and Children.

**Suggested Books:**

- |                                  |  |
|----------------------------------|--|
| A.P.Dubey                        | : <i>Applied Ethics</i> , Northern Book Centre, New Delhi, 2004.   |
| Brenda Almond & Donald Hill      | : <i>Applied Philosophy: Morals and Metaphysics in Contemporary debates</i> , Routledge & Kegan Pal, London, 1991. |
| David S.Oderberg                 | : <b>Applied Ethics</b> , Blackwell Publishers, First ed.2000.   |
| E.R. Winkler & J.R. Combe (eds.) | : <i>Applied Ethics: A Reader</i> , Blackwell, 1993.   |
| G.C.Grabar & D.C. Thomasma       | : <i>Theory and Practice in Medical Ethics</i> , The Continuum co. New York, 1989.                                 |
| Jennifer Jackson                 | : <i>Ethics in Medicine</i> , Polity Press, Cambridge, 2006.   |
| May Briody Mahowald              | : <i>Bioethics and Woman-</i> , Oxford University Press, 2006  |
| Peter Singer (Ed.)               | : <i>Applied Ethics-</i> Oxford University Press, 1986.  |



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**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP-B)**

**Paper-XV: Philosophy of Mind (Indian) –I**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Nature and Scope of Indian Philosophy of Mind and its Methods; Comparative study of Indian & Western approaches.

**Unit-2:** Upanisad: Concept of States of Consciousness; Buddhism: Factors of Personality and Nature of Perception; Jainism: Nature of Consciousness.

**Unit-3:** Nyāya: Concept of Personality, States of Consciousness, Vaiśeṣika: Factors of Personality and Theories of Consciousness.

**Unit-4:** Sāṅkhya: Nature of Personality: Triguna Theory; Yoga: The Philosophy of Kleśas; States of Consciousness; Factors of Personality.

**Suggested Books:**

- B. Kuppaswamy : *Elements Of Ancient Indian Psychology*, Vikas Publisher, New Delhi, 1979.  
Chennakesavan, Sarasvati : *Concept of Mind in Indian Philosophy*. Motilal Banarsidash Publisher Pvt. Ltd.: Delhi, 1991.  
Dutta & Chatterjee : *An Introduction to Indian Philosophy*. University of Calcutta, 1984.  
Kireet, Joshi et al (Eds) : *Consciousness, Indian Psychology and Yoga*, Indian Book Corporation, 2005.  
N. Ross Reat : *Origins of Indian Psychology*, Asian Humanities Press, 1990.  
Jadunath Sinha : *Indian Psychology: Cognition; Emotion and Will; Epistemology of Perception* (3 Vols.), Motilal Banarsidass, New Delhi, 1986.  
Raghunath Safaya : *Indian Psychology: A Critical and Historical Analysis of Psychological Speculation in Indian Philosophical Literature*, Munshiram Manoharlal Publishers Pvt., New Delhi, 1976.  
Ram Nath Sharma & Rachna Sharma : *Bhartiya Manovijyana*, Atlantic Publishers and Distributors, New Delhi, 2005.  
Silva, Padmasiri : *An Introduction to Buddhist Psychology*. Macmillan Press Ltd., 2000.  
S.K.Ramakrishna Rao : *Development of Psychological Thoughts in India*, Kavlaya Publishers, Mysore.

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2015-16)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Compulsory Paper**

**Paper -XVI: Contemporary Western Philosophy – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-I:** E. Husserl: Phenomenological Method; Intentionality of Consciousness; M. Heidegger: Modes of Dasein; Authentic Existence and Inauthentic Existence, Difference between Being and beings.

**Unit-2:** S.A. Kierkegaard: Truth is Subjectivity; Three stages of Existence; K. Jaspers: Modes of Existence; Ultimate Situations, Encompassing and Transcendence.

**Unit-3:** Jean Paul Sartre: Existence precedes Essence; Being-in-itself; Being-for-itself; Being-for others; Consciousness and Nothingness; Inauthentic Existence.

**Unit-4:** G. Marcel: Problem and Mystery: I and Thou; Freedom and Experiencing God; F. Nietzsche: Atheistic Existentialism; Will to Power; Criticism of God.

**Suggested Books:**

Ajit Kumar Sinha	: <i>Samkalin Darshan.</i>
B.K.Lal	: <i>Samkalin Paschatya Darshan.</i>
Laxmi Saxena	: <i>Samkalin Darshan.</i>
Jagdish Sahay Shrivastav	: <i>Paschatya Darshan ki parmukh Darshnik Parvartiyān.</i>
John Macquarrie	: <i>Existentialism.</i>
H.J. Blackham	: <i>Six Existentialist Thinkers.</i>
M.K.Bhadra	: <i>A Critical Survey of Phenomenology and Existentialism.</i>
Martine Heidegger	: <i>Introduction to Metaphysics.</i>

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2015-16)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP -A)**

**Paper-XVII: Social and Political Philosophy – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1: Indian Social Systems:** Varna-System; Theories of Origin and Position of Different Varnas; Difference between Class, Caste and Varna. Caste Discrimination: Swami Dayanand, Gandhi and Ambedkar.

**Unit-2: Society:** Meaning, Origin and Relation between Individual and Society (Social Contract Theory, Organic Theory and Idealistic Theory); Class, Caste and Varna: A Standard View.

**Unit -3: Political Ideologies:** Democracy, Socialism, Humanism and Secularism.

**Unit-4: Gender Equality:** Meaning of Gender Equality; Woman and Society: Sociological View; Woman and Social Change; Position of Women in India; Reformist Movements of Raja Ram Mohan Roy, Swami Dayanand and Mahatma Gandhi.

**Suggested Books:**

- Ajit Kumar Sinha : *Outlines of Social Philosophy*, Sinha Publishing House (P) Ltd., Calcutta, 1965.
- A.P.Dubey : *Applied Ethics*, Northern Book Centre, New Delhi, 2004.
- Barbara Goodwin : *Using Political Ideas*, John Willey Sons, New York, 1991.
- J.S.Makenzi : *Samaj Darshan Ki Ruprekha*, Rajkamal Parkashan, New Delhi, 1962.
- Peter Singer : *Applied Ethics*, Oxford University Press, 1986.
- Ramender : *Samaj Avam Rajniti Darshan*, Motilal Banarsidass, Delhi, 2005.
- Satyapal Gautam : *Samaj Darshan*, Haryana Sahitya Academy, Panchkula, 2004.
- Shivbhanu Singh : *Samaj Darshan Ka Sarvekshan*, Sharda Pustak Bhandar, Allahabad, 2008.
- Dr. Ramnath Sharma : *Samaj Darsjhan*.

**M.A. Philosophy**  
**Fourth Semester**  
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**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP -A)**

**Paper- XVIII: Philosophy of Religion – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Freedom of Will, Karma and Rebirth; Puruṣārthas: Dharma, Artha, Kāma and Mokṣa; Objections against Religion.

**Unit-2:** Inter-Religious dialogue and the possibility of universal religion with special reference to Hinduism, Buddhism and Christianity; Problem of Religious Language: Cognitive, Non-Cognitive and Semi-Cognitive Theories.

**Unit- 3:** Secularism; Religious Tolerance; Religion and Scientific Outlook; Religion and Reason; Religion and Terrorism.

**Unit- 4:** Mysticism; God, Man and the World; Brahman, Isvara, Jiva and Jagat.

**Suggested Books:**

H.P.Sinha	: <i>Dharma Darshan ki Ruprekha.</i>
J.Hick	: <i>An Interpretation of Religion.</i>
N.K.Brahma	: <i>Philosophy of Hindu Sadhana.</i>
N. Smart	: <i>The Religious Experience of Mankind.</i>
R.Otto	: <i>The Idea of the Holy.</i>
Swami Vivekananda	: <i>Complete Works</i> (relevant chapters)
W.James	: <i>Varieties of Religious Experience.</i>
Yacub Masih	: <i>Samanya Dharam Darshan.</i>
Dr. V.P.Verma	: <i>Dharma Darshan ki mool Samsyaen</i>

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**Fourth Semester**  
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**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP -A)**

**Paper- XIX: Comparative Religion – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1: Jainism :** Theory of Substance; Concept of Soul; Theory of Bondage and Liberation; Theism and Jainism.

**Unit-2: Islam:** Concept of God (Allah); The Cardinal Principles of Islam; Five Pillars of Islam; Ethical Teachings and Various Sects.

**Unit-3: Christianity:** Concept of God; Nature of the World; Problem of Evil and its Solution; Sermon of the Mount.

**Unit-4: Sikhism:** Concept of God; Ataman, Jagat, Guru and Moksha.

**Suggested Books:**

- |                   |   |
|-------------------|---|
| A.Thompson        | : <i>A Modern Philosophy of Religion.</i>         |
| H.P.Sinha         | : <i>Dharma Darshan ki Ruprekha.</i>              |
| J.Hick            | : <i>An Interpretation of Religion.</i>           |
| Kedar Nath Tiwari | : <i>Comparative Religion.</i>                    |
| M.Hiriyanna       | : <i>Quest for Perfection.</i>                    |
| N.K.Brahma        | : <i>Philosophy of Hindu Sadhana.</i>             |
| N. Smart          | : <i>The Religious Experience of Mankind.</i>     |
| R.Otto            | : <i>The Idea of the Holy.</i>                    |
| Swami Vivekananda | : <i>Complete Works</i> (relevant chapters)       |
| V.P. Verma        | : <i>Dharma Darshan ki Mool Samsayayein.</i>      |
| Vatsyayan         | : <i>Philosophy of Religion</i> (World Religions) |
| W.James           | : <i>Varieties of Religious Experience.</i>       |
| Yacub Mashih      | : <i>A Comparative Philosophy of Religion</i>     |

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**Theory: 80 Marks**  
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**Time Allowed: 3 Hours**

**Option (GROUP-A)**

**Paper-XX: Philosophical Approach to Gandhi –II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks. .

**Unit-1:** Concept of Swaraj; Concept of Satyagraha; Ahimsa-Vrata; Ahimsa, Corruption and Indian Democracy.

**Unit-2:** Concepts of Statelessness, Trusteeship, Sarvodaya and Panchayati Raj.

**Unit-3:** Gandhian view on Religion; Anasakti –Yoga; Concept of Brahmcharya and Tapasya.

**Unit-4:** Means-End Relationship; Relation between Ethics and Politics; Gandhians and Nation Building: Criticism of Gandhian Philosophy.

**Suggested Books:**

- |                    |  |
|--------------------|--|
| Ajay Shankar Rai   | : <i>Gandhiyan Satyagraha: Analytical and Critical Approach.</i> |
| Anil Dutta Mishra  | : <i>Fundamentals of Gandhism.</i>                               |
| Basant Kumar Lal   | : <i>Contemporary Indian Philosophy.</i>                         |
| D.M.Dutta          | : <i>The Philosophy of Mahatma Gandhi.</i>                       |
| P.A.Raju           | : <i>Gandhi and His Religion.</i>                                |
| Paratha Chatterjee | : <i>Gandhi and the Crisis of Civil Society.</i>                 |
| T.M.P. Mahadevan   | : <i>Contemporary Indian Philosophy.</i>                         |
| & G.V. Saroja      |  |
| T.S.Devadiss       | : <i>Sarvodaya and the Problem of Political Sovereignty.</i>     |
| V.T.Patil          | : <i>Studies on Gandhi</i>                                       |

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2015-16)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP -B)**

**Paper- XVII: Yoga as Applied Philosophy – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Pratyāhara; Dharnā (Contemplation); Dhayāna.

**Unit-2:** Samadhi and its Stages; Concept of Isvara and its Importance in Yoga.

**Unit-3:** Citta Bhumiyan and Stage of Samapatti and its Varieties; Modification of the Thinking Principles; How to Built Mental Health (Brahamviharas).

**Unit-4:** General Introduction of Karma-Yoga, Bhakti-Yoga, Jyāna-Yoga, Hath-Yoga and Mantra-Yoga.

**Suggested Books:**

K.S.Bashi	: <i>Cure Yourself Through Yoga.</i>
Pavan Kumari	: <i>Patanjali Yoga Sutra: A Critical Study.</i>
Raghunath Safaya	: <i>Indian Psychology.</i>
Ramnath Shama & Rachana Sharma	: <i>Bhartiya Manovijyana.</i>
Sri Ram Chandra Gupta	: <i>Yogic Culture and Modern Man- Secrets of Vital Health and Happiness.</i>
Swami Shivapermananda	: <i>Step-by-Step Yoga for Stress Relief.</i>
Surender Kumar Sharma	: <i>Hathyoga: Ek Atihasik Pripekshya.</i>
Swami Sampurnananda	: <i>Yoga-Darshan.</i>
S.P. Atreya	: <i>Yoga Psychology.</i>
Swami Vivekananda	: <i>Raja Yoga.</i>
Udayavir Shastri	: <i>Samkhya Sutra- Kapilmuni.</i>
A.V.Keith (Trans.Shiv Kumar)	: <i>Samkhya Darshan ka Itihas.</i>
Shrimad Bhagvad Gita	: (only chapter 2,3,6 & 12 <sup>th</sup> )

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2015-16)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP-B)**

**Paper-XVIII: Western Ethical Theories – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1: Meta-ethics:** Nature and problems of Meta-ethics; Types of Meta-ethics; Naturalism and its types.

**Unit-2: Non-naturalism:** Meaning and Description; **Intuitionism:** G.E.Moore, H.A. Pichard, W.T.Ross.

**Unit-3: Emotivism:** Ayer and Stevenson; **Prescriptivism:** R.M. Hare, J.Urmson.

**Unit-4: Applied Ethics:** Nature and purpose of Applied Ethics; Main types of Applied Ethics: Business Ethics, Environmental Ethics and Medical Ethics.

**Suggested Books:**

A.K.Shrivastava	: <i>Environmental Ethics.</i>
A.P.Dubey	: <i>Applied Ethics</i>
David S.Oderberg	: <i>Applied Ethics.</i>
John S. Mackenzie	: <i>A Manual of Ethics.</i>
J.N.Sinha	: <i>A Manual of Ethics.</i>
Haridya Naryana Mishra	: <i>Nitishastra Ke Parmukh Siddhant.</i>
Peter Singer (ed.)	: <i>Applied Ethics.</i>
S.N.Gupta	: <i>Nitishastra va Samaj-Darshan kie Ruprekha.</i>
Tandra Patnaik	: <i>Issues in Practical Ethics.</i>
V.P.Verma	: <i>Nitishastra ke Mool Siddhant.</i>
V.P.Verma	: <i>Adhinitishastr ke Mool Siddhant.</i>



**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2015-16)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP-B)**

**Paper-XIX: Environmental Ethics –II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Nature and Scope of Environmental Ethics; Basic Concepts and Issues.

**Unit-2:** Nature, Man and Society: A Plea for Non-Anthropocentrism; Climate Change: Meaning, Causes and Preventions.

**Unit-3:** Environmental Ethics and Ecology: Nature and Scope of Ecology: Main characteristics of Ecology.

**Unit-4:** Sustainable Development and Environment; Deep Ecology: Meaning and Definition: Characteristics of Deep Ecology; Gaia Theory.

**Suggested Books:**

- Brenda Almond & Donald Hill : *Applied Philosophy: Morals and Metaphysics in Contemporary debates*, Routledge & Kegan Pal, London, 1991.
- E.R. Winkler & J.R. Combe (eds.) : *Applied Ethics: A Reader*, Blackwell, 1993.
- Kanchan Saxena : *Readings in Applied Philosophy*, Shekhar Prakashan, Allahabad, 1999.
- Haridya Naryana Mishra : *Philosophy of Ecology*, Ashirvad Publications, Lucknow, 2006.
- John Benson : *Environmental Ethics*, Routledge, London and New York, 2000.
- Patrick Curry: *Ecological Ethics* : *An Introduction*, Polity Press, Cambridge, 2006.

**M.A. Philosophy**  
**Fourth Semester**  
**(w.e.f. 2015-16)**

**Maximum Marks: 100**  
**Theory: 80 Marks**  
**Assessment: 20 Marks**  
**Time Allowed: 3 Hours**

**Option (GROUP-B)**

**Paper-XX: Philosophy of Mind (Western) – II**

**Instructions:** The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

**Unit-1:** Nature of Western Philosophy of Mind; Nature of Consciousness: First Person Account & Third Person Account.

**Unit-2:** Cartesian Dualism: Meaning, Problems and its Modifications.

**Unit-3:** Behaviourism: Meaning; Psychological Behaviorism of B.F.Skinner; Philosophical Behaviourism of L. Wittgenstein & G.Ryle; Identity Theory of J.J.C. Smart.

**Unit-4:** A General Introduction of Functionalism; Representational Theory of Mind; Interrepresentational theories of Mind (Donald Davidson & Daniel C. Dennett) and Eliminativism (Paul Churchland).

**Suggested Books:**

- Bechtel, William : *Philosophy of Mind : An Overview of Cognitive Science*, Lawrence Erlbaum Associates Publishers, Hillsdale, New Jersey, 1988.
- Jerome A. Shaffer : *Philosophy of Mind*, Prentice-Hall, 1968.
- Heil John : *Philosophy of Mind* (a contemporary introduction), Routledge: London & New York, 2003.
- Pradhan,R.C. : *Recent Developments in Analytic Philosophy*. Indian Council of Philosophical Research: New Delhi,2001.
- Shukla, J.P. : *The Nature of Mind*. Modern Book House. Jabalpur, 1966.
- Titus, H.H. & Others (Ed.) : *Living Issues in Philosophy*. Oxford University Press: New York, 1995.
- William O' Donohue & Richard Kitchener : *Philosophy of Psychology*, Edi.by. Sage Publishers: London, 1996.Crumley II, Jack S. (Ed.): *Problems in Mind*. Mayfield Publishing Company: London & Toronto, 2000.

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