

**KURUKSHETRA UNIVERSITY KURUKSHETRA**  
(Established by the State Legislature Act XII of 1956)  
("A+" Grade NAAC Accredited)

**Date-sheet for the C.P.Ed./D.P.Ed. Part-I & II and Diploma in Secretarial Practice (Annual System) Examinations commencing w.e.f. 08-04-2020.**

**(THEORY EXAMINATION)**

**Time of Examination : 2.00 P.M. to 05.00 P.M. (EVENING SESSION)**

<b>DATE</b>	<b>SUBJECT AND PAPERS</b>
	<b>C.P.Ed./D.P.Ed. Part-I</b>
<b>8-Apr-2020</b>	Paper-I: Principles and History of Physical Education
<b>11-Apr-2020</b>	Paper-II: Psychology of Physical Education
<b>16-Apr-2020</b>	Paper-III: Methods in Physical Education
<b>20-Apr-2020</b>	Paper-IV: Anatomy Physiology and Physiology of Exercise
	<b>C.P.Ed./D.P.Ed. Part-II</b>
<b>10-Apr-2020</b>	Paper-I: Organization Administration and Supervision of Physical Education
<b>15-Apr-2020</b>	Paper-II: Health Education, Common Sports Injuries And their first Aid
<b>18-Apr-2020</b>	Paper-III: Officiating and Coaching
<b>22-Apr-2020</b>	Paper-IV: Yoga and Social Health
	<b>D.S.P.</b>
<b>9-Apr-2020</b>	Paper-I: Opt (i) Part-A Type Writing (English/Hindi) Theory
<b>13-Apr-2020</b>	Paper-I : Opt.(ii) (A), Computer Skills (Theory)
<b>17-Apr-2020</b>	Paper-II : Shorthand (English/Hindi) Part-A (Theory)
<b>21-Apr-2020</b>	Paper-III : English (Theory)
<b>24-Apr-2020</b>	Paper-IV : Office Organization & Correspondence (English/Hindi)
<b>27-Apr-2020</b>	Paper-V : Accounting and Financial Rules

- NOTES :**
- 1 **On getting a question-paper and before answering it, the candidates must check up and ensure that they have been supplied with the correct question-paper. If the question-paper is not correct they should bring the same to the notice of the Invigilator. Complaints in this regard after the examination shall not be entertained.**
  - 2 **Electronics gadgets such as pagers, Cell phone and Programmable Calculators etc. are not allowed in the Examination Hall.**
  - 3 **No extra answer-sheet will be provided.**

**KURUKSHETRA**  
4-Mar-2020

**CONTROLLER OF EXAMINATIONS**

**(BUILDING NOTICE PRINTED ATTACHED)**