**CENTRE FOR DR. B.R. AMBEDKAR STUDIES**

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

*(Established by the State Legislature Act XII of 1956)*

*(“A+” Grade, NAAC Accredited)*

**Scheme of examination, Syllabi & Courses of Reading for**

**Post Graduate Diploma in Buddhist Studies (under Credit Based System) w.e.f. 2019-2020**

**(Annual System)**

Scheme of Examinations for Post Graduate Diploma in Buddhist Studies

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Paper Code*** | ***Nomenclature of the Paper*** | ***Theory*** | ***Internal Assessment*** | ***Total Marks*** | ***Hours*** | | | ***Credits*** |
| ***Lecture*** | ***Tutorial*** | ***Total*** |
| **BS-101** | **Buddhist Language (Pāli) and Literature** | 80 | 20 | 100 | 4 | 1 | 5 | 4 |
| **BS-102** | **History of Buddhism** | 80 | 20 | 100 | 4 | 1 | 5 | 4 |
| **BS-103** | **Buddhist Philosophy** | 80 | 20 | 100 | 4 | 1 | 5 | 4 |
| **BS-104** | **Buddhist Ethics** | 80 | 20 | 100 | 4 | 1 | 5 | 4 |
| **BS-105** | **Dissertation** | 50 marks = External Evaluation  30 marks = Viva-Voce  20 marks = Study Tour\* | | 100 |  |  |  | 4 |
|  | | | | **500** |  |  |  | **20** |

**Note:** Dissertation will be of 50 pages (approximately)

\*All candidates are required to attend a study tour (compulsory) related to places associated with Buddhism. Marks of the study tour will be awarded by the teacher Incharge on the basis of students’ discipline, participation, learning, etc.

**Director**

**BS-101**

**Buddhist Language (Pāli) and Literature**

**Theory Marks: 80**

**Internal Assessment: 20**

**Time: 3 hrs.**

**Note:** The question paper will consist of **nine** questions. The candidate shall attempt **five** questions in all. The question No. 1 will be compulsory, consisting of four short answer type conceptual/thematic questions of equal marks spread over the whole syllabus. The candidate shall attempt remaining four questions selecting at least one from each Unit. Each question will carry equal marks.

**Unit- I**

* The origin and Development of Pāli Language.
* Jataka Tales (Saket Jataka, Maccha Jataka, Sujata Jataka).

**Unit- II**

* Buddhist Literature: Meaning of Tipiṭaka, Origin of Canonical Literature (Pāli Tipiṭaka Literature), and Relevance of Pāli Tipiṭaka Literature.
* Introduction to translated and compiled Canonical Texts (Tripitaka).

1. Vinaya-Piṭaka (B) Sutra-Piṭaka (C) Abhidharma-Piṭaka.

**Unit- III**

* An introduction to Non-Canonical (Anu-Piṭaka) Literature.
* Origin & Development ofPāli Aṭṭhakathā Literature.
* Compilation of Canonical and non-Canonical Literature in other countries.

**Unit- IV**

* Pāli Vaṃsa Literature: Dīpavaṃsa & Mahāvaṃsa.
* Dhammapada; Verses No. 1, 2, 5, 153, 154, 183, 276, 277, 278, 279

**Suggested Readings:**

* Bhikshu Dharmarakshit, *Bauddha Dharma Darshan tatha Sahitya*, Varanasi: Nanda-Kishore and Brothers, 1965.
* Law, Bimala Churn, *A History of Pāli Literature,* Varanasi: Indological Book House, 1983.

Shakya, Uma Datta , *Pāli Vaṃsa Sāhitya Kā Itihās,* Ahmadabad: Reliable Publishing House, 2017.

* Sharma, Ramananda, *Pāli: Bhāshā evam Sāhitya,* Ghaziabad: Pachauri Prakashana, 1998.

Upadhayaya, Bharat Singh, *Pāli Sāhitya Kā Itihās*, Prayag: Hindi Sahitya Sammelan, 2005.

Vijay Kumar Singh, Sects in Tibetan Buddhism, DK Printworld, Delhi, 2006.

* Warder, A.K., *Introduction to Pali,* Oxford: The Pali Text Society, 2001.

**BS-102**

**History of Buddhism**

**Theory Marks: 80**

**Internal Assessment: 20**

**Time: 3 hrs.**

**Note:** The question paper will consist of **nine** questions. The candidate shall attempt **five** questions in all. The question No. 1 will be compulsory, consisting of four short answer type conceptual/thematic questions of equal marks spread over the whole syllabus. The candidate shall attempt remaining four questions selecting at least one from each Unit. Each question will carry equal marks.

**Unit- I**

* Sources material of Buddhism:
* Literary sources
* Archaeological sources
* Buddhist foreign travellers accounts.

**Unit- II**

* Origin of Buddhism: Life and teaching of the Lord Buddha.
* Development of the Sangha (Buddhist views on caste, women)

**Unit- III**

* History of the Buddhist Councils:
* First Buddhist Council.
* Second Buddhist Council.
* Third Buddhist Council.
* Fourth Buddhist Council.

**Unit- IV**

* Spread of the Buddhism: Sri Lanka, China, Tibet, Japan, Myanmar.
* Buddhist Art & Architecture: Origin & development of Stupa, Vihara, Chaitya and Caves.

**Suggested Readings:**

Ahir, D. C., *Buddhism in India: Rediscovery, Revival and Development,* Delhi: Buddhist World Press, 2010.

* Ambedkar, Bhim Rao, *The Buddha and His Dhamma,* Nagpur: Buddha Bhoomi Prakashan, 1997.
* Bapat, P. V., *2500 Years of Buddhism*, Delhi: Publications Division, Ministry of Information and Broadcasting, Govt. of India, 1997.
* Bhadant Sawangi Medhankar, *The Great Buddhist Emperors of Asia,* Nagpur: Buddha Bhoomi Prakashan, 1997
* Khobragade, Munshi N. L., *Bauddhakalin Bharat ka Itihas,* Nagpur: Samta Prakashan, 2002.
* Kosambi, Dharmanand, *Bhagvan Buddha: Jivan aur Darshan,* Allahabad: Lokbharti Prakashan, 2005.
* Lal, Angne, *Bauddha Sanskriti ke Vividh Ayam,* Lucknow: Uttar Pradesh Hindi Sansthan, 2008.
* Legge, J., *Fa-Hien, A Record of Buddhist Kingdoms,* Oxford: Oxford University Press, 1886.
* Mishra, Ramanath, *Bhartiya Murtikala ka Itihas,* Delhi: Granth Shilpi (India) Private Limited, 1978.
* Panthari, Bhagvati Prasad, *Devanampriya Priyadarshi Raja Ashoka,* Lucknow: Uttar Pradesh Hindi Sansthan, 2004.
* Prasad, Om Prakash, *Sanghadhipati Ashoka,* Delhi: Hindi Madhyam Karyanvaya Nideshalaya, Delhi Viswavidyalaya, 1999.
* Rahul Sankrityayan, *Bauddha Sanskriti,* New Delhi: Samyak Prakashan, 2011.

Rhys Davids, T .W., *The History and Literature of Buddhism*, New Delhi: Munshiram Manoharlal Publishers Pvt. Ltd., 1999.

* Upadhaya, Bharat Singh, *Buddhakālīn Bhūgol*, Prayag: Hindi Sahitya Sammelan, 2000.

Vijay Kumar Singh, Sects in Tibetan Buddhism, DK Printworld, Delhi, 2006.

**BS-103**

**Buddhist Philosophy**

**Theory Marks: 80**

**Internal Assessment: 20**

**Time: 3 hrs.**

**Note:** The question paper will consist of **nine** questions. The candidate shall attempt **five** questions in all. The question No. 1 will be compulsory, consisting of four short answer type conceptual/thematic questions of equal marks spread over the whole syllabus. The candidate shall attempt remaining four questions selecting at least one from each Unit. Each question will carry equal marks.

**Unit- I**

* Cattāri Ariyasaccāni (The Four Noble Truths), Ariyo-aṭṭhaṅgiko-maggo (the noble eightfold path), Paṭiccasamuppādo (the theory of Dependent Origination), Nirvana (Nibbāna), Theory of reality.
* Tilakkhaṇaṃ (Three Characteristics of Existence), Āyatana (Twelve Bases or Spheres) and No-Soul theory in Buddhism.
* Shamatha and Vipassana, Two truths.

**Unit- II**

* Schools of Buddhism: The Sarvastivada (Vaibhasika and Sautrantika); Madhyamika (Sunyavada); Yogacara (Vijnanvada), Vajrayana.

**Unit- III**

* Introduction to Buddhist Epistemology and Metaphysics.
* Buddhist Logic, Skilful means (Upaya Kaushalya) in Buddhism, Wisdom.

**Unit- IV**

* Revival of Buddhism In India: Socio-religious movement during the eighteenth and nineteenth centuries in India.
* Movement of the Untouchables in the twentieth century.
* Revival of Buddhism in India with special reference to Angarika Dhammpala.
* Life and contribution of B.R. Ambedkar in Buddhism.
* Engaged Buddhism.

**Suggested Readings:**

* *A Manual of Abhidhamma* *(Abhidhammatthasaṅgaho)* (Ed. & Tr.) Nārada Mahāthera, Kuala Lumpur: The Buddhist Missionary Society, 1979.
* *Abhidhammatthasaṅgaho* (Ed. & Tr.) Bhadanta Rewata-Dhamma & Ram Shankar Tripathi, Varanasi: Sampurnananda Sanskrit University, 1991.
* Ambedkar, B.R. *Revolution and Counter Revolution in Ancient India, Dr. Babasaheb Ambedkar Writings and Speeches Vol.III,* Bombay: Higher Education Department, Government of Maharashtra, 1980.
* Ambedkar, B.R. *The Buddha and The Future of his Religion,* Jalandhar: Bhim Patrika Publication, 1975.
* *Ambedkar, Babasaheb, Writings and Speech Vol.XVI* (Ed.) Vasant Moon, New Delhi: Dr. Ambedkar Foundation, Ministry of Social Justice & Empowerment, Government of India, 2014.
* *Ambedkar, Babasaheb, Writings and Speech, Vol.–XVI* Ed. Vasant Moon, Mumbai: The Education Department, Government of Maharashtra, 1998.
* Ambedkar, Bhim Rao, *The Buddha and His Dhamma,* Nagpur: Buddha Bhoomi Prakashan, 1997.
* Das, Bhagwan, *Revival of Buddhism in India and role of Dr. Baba Saheb B.R. Ambedkar*, Lucknow: Dalit Today Prakashan, 1998.
* Jondhale, Surendra & Johannes Beltz, *Reconstructing the World: B.R. Ambedkar and Buddhism in India*, New Delhi: Oxford University Press, 2004.
* Kashyap, Bhikshu Jagdish, *The Abhidhamma Philosophy,* Delhi: Bhartiya Vidya Prakashan, 1982.
* Naik, C.D., *Ambedkar’s Perspective on Buddhism and other Religions,* Delhi: Kalpaz Publications, 2009.
* Rahula, Walpola, *What The Buddha Taught,* The Corporate Body of the Buddha Educational Foundation, 2003.
* Sangharakshita, *Ambedkar and Buddhism*. Glasgow: Windhorse Publications, 1986.
* Sankrityana, Rahula, *Bauddha Darshan,* Allahabad: Kitab Mahal, 1992.
* Shakya, Rajendra Prasad, *Bauddha Darshan,* Bhopal: Madhya Pradesh Hindi Academy, 2001.
* Upadhyaya, Bharat Singh, *Bauddha Darshan evam anaya Bhartiya Darshan,* Delhi: Motilal Banarasidas Publishers Private Limited, 1996.

Vijay Kumar Singh, Buddhism Tibetan Tradition and Indian Path, Sankalp Publication, Chhattisgarh, 2019.

Vijay Kumar Singh, Sects in Tibetan Buddhism, DK Printworld, Delhi, 2006.

**BS-104**

**Buddhist Ethics**

**Theory Marks: 80**

**Internal Assessment: 20**

**Time: 3 hrs.**

**Note:** The question paper will consist of **nine** questions. The candidate shall attempt **five** questions in all. The question No. 1 will be compulsory, consisting of four short answer type conceptual/thematic questions of equal marks spread over the whole syllabus. The candidate shall attempt remaining four questions selecting at least one from each Unit. Each question will carry equal marks.

**Unit- I**

* Buddhist concept of *Ahimsa* with special reference to Brahmanical and Jaina views on *Ahimsa*.
* Comparison with Gandhi’s conception of *Ahimsa* and *Satyagraha* (zest for truth); and means-ends relation.

**Unit- II**

* Buddhist concepts of *Kamma* and *Sila* with reference to Gita’s concept of Nishkamakarma (self-less action).
* Buddhist concepts of Brahmavihara.

**Unit- III**

* Concept of Sila, Samadhi, Prajna.
* Theory of Karma and Rebirth (Pratisandhi), Kushala and Akushala Karma.

**Unit- IV**

* Arhata and Bodhisattva Ideal.
* Buddhist Theory of Perfection (Paramita).

**Suggested Readings:**

* Aiyer, Raghvan, Moral and Political Thought of Mahatma Gandhi, Madras: 1978.
* Duff, R.A., Trials and Punishment, Cambridge: Cambridge University Press: 1986.
* Fishin, J.S., Justice, Equal Opportunity, and the Family, New Haven: Yale University Press: 1983.
* Fishin, J.S., Justice, Equal Opportunity, and the Family, New Haven: Yale University Press: 1983.
* Frankena, W., Ethics, Englewood Cliffs, NJ: 1963.
* Har Dayal, The Bodhisattva Doctrine in Buddhist Sanskrit Literature, reprint, Delhi: Motilal Banarsidass, 1999.
* Har Dayal, The Bodhisattva Doctrine in Buddhist Sanskrit Literature, reprint, Delhi: Motilal Banarsidass, 1999.
* Keown, D., Morality in the Visuddhimagga, New York: 1983.
* Keown, D., The Nature of Buddhist Ethics, New York: 1992.
* Macintyre, A., A Short History of Ethics, London: 1966.
* Mackie, J.L., Ethics: Inventing Right and Wrong, Harmondsworth, Middlesex: 1977.
* Misra G.S.P. Development of Buddhist Ethics, Munshi Ram Manohar Lal, Delhi, 1984.
* Narada Maha Thera, A Manual of Buddhism, Buddhist Missionay Society, Srilanka, 1992.
* Nuttall, J., Moral Questions: An Introduction to Ethics, London, Macmilan: 1993.
* Rahul Walpol, What the Buddha Taught, Reprint, 2007, Oneworld Publication, Oxford, London.
* Shakya, Gyanaditya, *Human Values and Buddhist Ethics,* Nagpur: Sangyan Prakashan, 2018.

Vijay Kumar Singh, Buddhism Tibetan Tradition and Indian Path, Sankalp Publication, Chhattisgarh, 2019.