

## KURUKSHETRA UNIVERSITY KURUKSHETRA

[Established by the State Legislature Act XII of 1956] ('A+' Grade, NAAC Accredited)

# **AQAR-2020-21**

3.6.3 & 3.6.4: Extension and Outreach Programme(s) conducted

Extension and outreach programmes conducted by the Department/Institution of Women Studies Research Centre including those through NSS/NCC/Red cross/YRC etc. (including Government initiated programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. and those organised in collaboration with industry, community and NGOs) during 2020-21

#### Women's Studies Research Centre Kurukshetra University, Kurukshetra

#### Extension Activity / Advocacy

Place: G. M. N. College, Ambala Cautt. (Ouline)

Date: 29 Jan. 2021

Conducted by: Dr. Vondana Dave

Topic Covered: Sexual Harasment: Awareness Psevention and Intervention

No. of Participants: 45 male and female students

Report:

First ofallshe told about the background of the act on sexual harassment, then she explained meaning and definition of sexual barasement, while explaining the meaning she cited numerous examples of Sexual harasement at workplace like the Rupan Deal Bajaj case, Apparel export promotion case, where the Court took cognizance and intervened. She explained the term useleoned and unuseleoned behaviour and mentioned the circumstances where such kind of betweenous can ocurre. Then she discussed certain do's and don'ts for women if any such behavious is encountered by them. She also highlighted the kurukshetra University's policy against sexual harassment and explained it promisions, procedure for filing a complaint ex. In the end she discussed several reasons for such Kind of behavious of men towards woney. Colors Studies Research Centre U. KURUKSHETRA-136119,

#### Women's Studies Research Centre Kurukshetra University, Kurukshetra

#### Extension Activity / Advocacy

Place: Mata Sundri Khalsa Guile Collège, Necsing (Online)

Date: 22 Feb. 2021

Conducted by: Dr. Vandana Dave

Topic Covered: Crime against women & some legal provisions.

No. of Participants: 60 Female Studente

#### Report:

Starting with the definition of violence against women Dr. Vandava Stated that the crimes against Women have been categorized into two heads; crimes which fall under various Indian Renal Codes and crimes for which special laws have been made. Explaining crimes under IPC she talked about rape, acid attack, cruelty by husband and relatives, Sexual harassment, eue teasing. She also mentioned some special laws for women like domestic violence act, dainy possibilition act, sexual horasement of women at workplace act, medical termination of pregnancy act etc. She discussed the reasons responsible for crime against women and asked the female students to raise vioce against any mis conduct. They users also encouraged to help other girls also in filing a complaints against any misconduct of sexual nature. Women's Studies Research Centre

U. KURUKSHETRA-136119.

### Extension Activity / Advocacy

Place: Institute of Integrated and Honors Studies, KUK (online)

Date: 16 April 2021

Conducted by: Dr. Vandana Dave

Topic Covered: Gender Sensitization of Youth for Secure Society

No. of Participants: 20 male students

#### Report:

Dr. Vondana first of all made clear the difference between sex and gender and explained how the poocess of gendering or socialization takes place through which a biological male and female is converted into masculina and beninine. Talking about several attributes she explained that the society expects different traits in men and women and this expectation moulds his or bu personality. There are a number of characteristics which are considered biological nahile they are all learned traits. She them explained the meaning of the terms gender equality and gender discrimination and discussed in detail the indicators of gender discrimination. She also gave trem some date related to gender disposity and tried to make them understand the importance of gender equality. Becoming gender sensitive means to become aware about gender dispareties and tring to to bridge the gap between both the genders.

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