NOTIFICATION

A meeting of the House Allotment Committee is likely to be held shortly for the allotment of University vacant houses/garages on seniority basis. Only the eligible interested employees of the University (teaching and non-teaching) are requested to give their options for allotment of University houses/car garage on the Prescribed Proforma enclosed through the Chairperson/Branch Officer concerned to the undersigned up-to 03-10-2022. Incomplete applications received after the above said date will not be entertained in any case.

THE APPLICANTS ARE REQUIRED TO GET THE DATE OF ENTITLEMENT AND HOUSE BUILDING LOAN STATUS VERIFIED HIMSELF/ HERSELF FROM THE ESTABLISHMENT BRANCH AND CHEQUE SECTION ON THE PRESCRIBED PROFORMA. THE APPLICATIONS SHOULD BE VERIFIED NOT BELOW THE RANK OF SUPERINTENDENT ALONG-WITH HIS/HER STAMP AND FULL SIGNATURES.

The position of vacant houses/garages is as under:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Category of House</th>
<th>Vacant Houses</th>
<th>Number of houses available for RPWID Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>F-Type</td>
<td>2, 3 (Duplex)</td>
<td>NIL</td>
</tr>
<tr>
<td>2</td>
<td>E-Type</td>
<td>1, 4, 20, 34, 50, 53, 55, 56, 58 (Duplex) 69, 70 (1st floor) 65, 67, 73 (2nd floor)</td>
<td>One</td>
</tr>
<tr>
<td>3</td>
<td>D-Type</td>
<td>44, 50, 59, 60, 65, 67, 75, 79, 81, 88, 90 (Duplex) 130 (Ground floor) 128, 133, 135, 143, 152, 160 (1st floor) 156, 163 (2nd floor) 101, 101-B, 103 Only for Girls’ Hostel Wardens</td>
<td>Two</td>
</tr>
<tr>
<td>4</td>
<td>TF-Type</td>
<td>9, 12, 13 (1st floor) 18, 19, 20, 23 (2nd floor) 25, 28, 29, 30, 31 (3rd floor)</td>
<td>NIL</td>
</tr>
<tr>
<td>5</td>
<td>MTH-Type</td>
<td>2&amp;14</td>
<td>NIL</td>
</tr>
<tr>
<td>6</td>
<td>BTH-Type</td>
<td>8&amp;20</td>
<td>NIL</td>
</tr>
<tr>
<td>7</td>
<td>CI-Type</td>
<td>13, 27 (1st floor)</td>
<td>NIL</td>
</tr>
<tr>
<td>8</td>
<td>C-Type</td>
<td>86, 108 (Ground floor) 12, 14, 16, 33, 54, 77, 78, 93, 95 (1st floor)</td>
<td>NIL</td>
</tr>
<tr>
<td>9</td>
<td>BC-Type</td>
<td>4 (Ground floor)</td>
<td>NIL</td>
</tr>
<tr>
<td>10</td>
<td>CF-Type</td>
<td>2 (Ground floor)</td>
<td>NIL</td>
</tr>
<tr>
<td>11</td>
<td>H-Type</td>
<td>9, 19, 27, 28, 36, 37, 48, 50, 53, 62, 90, 92, 115, 162, 174, 188 (Ground floor) 193 (1st floor)</td>
<td>Three</td>
</tr>
<tr>
<td>12</td>
<td>Garages (For TF/MTH/BTH residents)</td>
<td>3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 22, 25, 26, 27, 28, 29, 30</td>
<td>NIL</td>
</tr>
</tbody>
</table>
NOTE: i) Employee who own a house or taken loan from the Kurukshetra University for construction of a house within the Municipal limit or a radius of 8 Kms. from the University whichever is higher either in his/her own name or in the name of his/her spouse or dependent or who have taken house building loan, may not submit their applications.

ii) Before giving the options of house, the employee concerned may also inspect the house, if interested, and he/she will be required to take possession of the house allotted to him/her within the stipulated period.

iii) Separate application may be submitted if applying for more than one category/type of houses.

iv) After preparation of seniority lists on the basis of applications received, the same will be uploaded on the University web-site. The applicants can submit their objections within 7 days of uploading the seniority lists and after 7 days objections will not be entertained presuming that the seniority lists are in order.

v) Employees under RPWD category can also apply for allotment of house as per provisions of the RPWD Act, 2016.

REGISTRAR

Endst. No. G-6/22/42-64-4/13

Dated: 13-9-22

Copy of the above is forwarded to the following for information and necessary action with a request to adhere COVID-19 guidelines strictly:

1. All the Deans/Chairpersons/Directors of Teaching Departments/Institutions, Heads of Non-Teaching Departments/Branches of the University.
2. Chief Warden (Men & Women), K.U.K.
3. All the Wardens of the Hostels (Men & Women), K.U.K.
4. Principals, II&HS, ITTR and Sr. Sec. Model School, K.U.K.

Sr. No. 1 & 4 are requested that the position of the vacant houses/garages may be brought to the notice of all the teachers of their departments and all the officials working under them and receipt in token of having noted the contents of the notice may be obtained from them. **It is however, made clear that the Heads of teaching departments/non-teaching departments/branches shall be responsible, if there is any complaint of the teachers/officials that he/she has not noted the contents of the notice in question.** Eligible interested teachers/officials working in various departments/branches may also enquire from their departments/branches as well as from the General Branch about the position of vacant houses from the Intercom No. 2112 & 2434.

5. Director, IT Cell, KUK with a request to upload the above notification on the KU Website.

6. All members of the House Allotment Committee.

7. OSD to Vice-Chancellor, K.U.K. (For kind information of the Vice-Chancellor)

8. Assistant Registrar, O/o the Registrar (For kind information of the Registrar).

Assistant Registrar (General)

for Registrar
APPLICATION/OPTION FORM

APPLICATION/OPTION FOR ALLOTMENT OF UNIVERSITY HOUSE/CAR GARAGE ON THE UNIVERSITY CAMPUS, K.U. KURUKSHETRA (Last date 03-10-2022).

1. Name of the Applicant

2. Father's Name

3. Category (RPWD* or other)

4. Designation

5. Department/Office

6. Basic Pay

7. Date of Birth

8. Date of joining on regular basis

9. Date of joining on adhoc/contract basis (if any)

10. Date of entitlement as per category of house

11. whether having a house within a radius of 8 Kms or Municipal Limit (including in the name of spouse)

12. Present House No. on University campus (including in the name of spouse)

13. Type/House No./Garage No. for which opted/Interested, preference wise.

As per 7th CPC
As per 6th CPC
As per 5th CPC
Yes or No (If yes give details)

Dated: ____________________________
(Signature of the Applicant)

* If applying under RPWD category, attach the medical certificate.

Mobile No. ____________________________

Dated: ____________________________
Signature of Head of the Branch

COLUMNS NO. 1 TO 10 ABOVE HAVE BEEN CHECKED AND VERIFIED AS CORRECT.

14. (i) Whether house building loan has been taken from the University

15. (ii) if yes, mention name of the place for which building loan has been taken

Superintendent (Establishment)

Superintendent (Cheque Section)

Note:- i) The application must be sent through the Chairperson/Head of the Department. No application will be entertained after the above date/time.

ii) Separate application should be submitted if applying for more than one category/type of houses.