

Department of social work, Kurukshetra University, Kurukshetra addressed family planning issue at Kurukshetra villages with collaboration of population education club. Social work students put on a street play about family planning in Bahari Mohalla. Street play performed by a team of social work students at Bahari Mohalla after identifying the environment of more than two children in families and not thinking to stop conceiving even when families are not financially strong to contribute to a child's healthy growth and development. On this sensitive issue, a team of social workers organizes a street play with the permission of a key person and the cooperation of a government school and community members. Social workers use street play as a tool to impact people's emotions and communicate with them about sensitive issues.

**17. EVENT NAME: - Rally to aware community regarding impact of alcoholism on individual, family and community**

**AGENCY: - Dabhkheri village, Kurukshetra**

**DATE: - Nov 22, 2019**

**Number of students participated: - 2**

**Collaborate with: - Government school**

Rally to raise awareness about alcoholism in the community. In social work, a field rally is the most common technique for informing the entire community about the issue, the working team, and the work. During this time, I also shared the vision with the community. A social work student organized a systematic walk-in community with slogan announcements about the issue and its effects on life. This technique is also used to attract community members to the issue and learn about their perspectives on it, as well as to enlist the assistance of like-minded individuals in the future to carry out various types of programmes and activities to achieve the goal and solve the problem. At the end social work students thanked to school staff for their cooperation and support.

**18. EVENT NAME: - COVID-19 RELIEF SERVICES**

**AGENCY: - Faridabad**

**DATE: - March 22, 2020, to March 25, 2021**

**Number of students participated: - 1**

Kurukshetra University  
Department of Social Work  
Kurukshetra-136119

  
Chairperson  
Deptt. of Social Work  
Kurukshetra University  
Kurukshetra-136119

**Collaborate with:- Jajba Foundation(N.G.O)**

Covid-19 impact adversely to whole world. India also facing various issues at mass level. Even in this situation, students of social work department Kurukshetra university Kurukshetra provide relief services with the help of non-governmental organization at their workplace. Services like distribute sanitary napkins to slum women to ensure their health and hygiene, distribute food and mask distribution etc. During this process, a social work student assists the administration in reaching out to the poorest during the pandemic to provide relief services. For this work social work student Mr. Himanshu Bhardwaj get appreciation certificate and rupees 40,000 as an appreciation from Haryana government.

**19.EVENT NAME: -Awareness program conduct to aware community people about their voting rights**

**AGENCY: - Panipat**

**DATE: - Jan 2021**

**Number of students participated: - 1**

**Collaborated with: - Nehru yuva kender, Ek pahal N.G.O and Anganwari**

Department of social work, Kurukshetra university of Kurukshetra Community awareness campaign to create awareness among people about their voting rights. The aim of the programme was to provide insight to the people of community regarding the seriousness of their voting rights. Community awareness campaign to encourage residents to exercise their voting rights. During the goal-attainment process, social work students delivered lectures to community members about their voting rights and interacted with them to help them understand the importance of voting in their personal and professional lives. With the successful and effective lecture, social work students also took a transact walk in the community and interacted with people randomly and voluntarily, with the goal of asking community people about their behavior and psychic about voting rights. If a social work student discovered any distortions, they attempted to motivate community members to exercise their voting rights using the principle of communication. This activity teaches social work students how to effectively play the roles of motivator, informant, and educator.



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Choreography depicting the relationship between humans and nature. Choreography is a type of dance based on song lyrics with the goal of touching people's emotions and engaging and impacting them emotionally. As a result of their emotions, they consider the matter in the long run. The purpose of this type of activity is primarily to gather and engage more people by attracting them with beautiful dress, music, and coordinated steps on lyrics. Another goal is to make people emotionally aware of the issue. By organizing this type of activity, a social work student learns and develops the ability to engage a large number of people and to have an impact on people.

**20. EVENT NAME: -Lecture on women rights**

**AGENCY: - Panipat**

**DATE: - 2021**

**Number of students participated: - 1**

Department of social work, Kurukshetra university of Kurukshetra conduct a lecture on women empowerment at Panipat with collaboration of Nehru yuva kender, Ek Pahal N.G.O and Anganwari. The aim of the programme was to create awareness regarding the women fundamental rights. A lecture is a tool used by a social worker to gather a group of people with similar problems at a set time to discuss their similar and selected problem and to educate them about the topic. Thus, the audience get broader vision about the topic after the lecture. Lecture is a formal planned talk on topic to educate the audience about the topic. It is an activity in which a social worker talks with a group of people about a specific issue and encourages them to freely participate in order to understand people's cognitive understanding of the issue and their actual struggle with the problem. This technique helps to inculcate new perception regarding the solution of the problem or the alternate solutions in their eyes to improve the situation by understanding the real barriers and problems. As a result, social work students use this technique to gain a thorough understanding of the situation and phenomena. This program successfully held under the supervision of Dr. Vanita Dhingra (Assistant professor at social work department, kuk).

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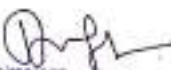


# COVID-19 RELIEF SERVICES

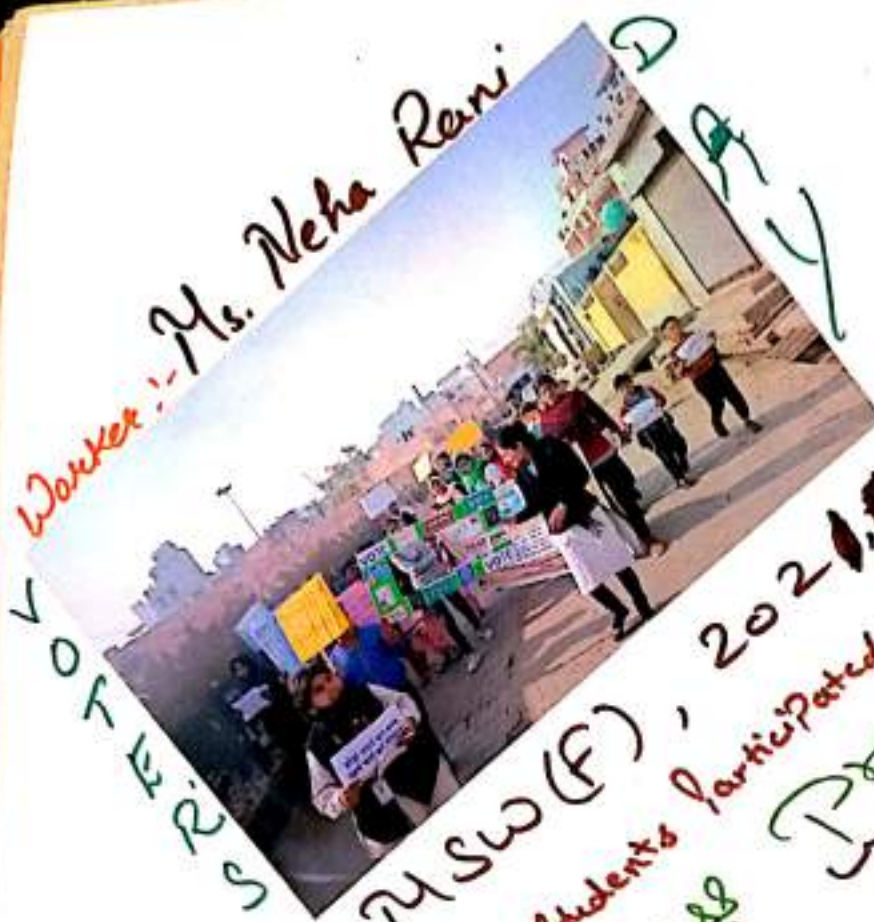
Agency:- Faridabad

Collaborate :- Jayba foundation

Students participated :- 1

  
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Worker :- Ms. Neha Rani

VOTER'S DAY

24 SW (F), 2021, Jan

No of Students Participated - 1

Awareness

Programme

regarding

VOTING RIGHTS

  
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Dept. of Social Work  
Kurukshetra University  
Kurukshetra-136119



Worker:- Ms. Neha Rani  
[Msw(F), 2021]

No of students Participated - 1

Lecture on women-Rights



Worker:- Neha Rani  
(MSW(F), 2021)

Awareness programme  
regarding family planning  
AND  
family Welfare.

  
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Extension Activity / Advocacy

Place : G. M. N. College, Ambala Cantt. (Online)

Date : 29 Jan, 2021

Conducted by : Dr. Vandana Dave

Topic Covered : Sexual Harassment : Awareness, Prevention and Intervention

No. of Participants : 45 male and female students

Report :

First of all she told about the background of the act on sexual harassment, then she explained meaning and definition of sexual harassment. While explaining the meaning she cited numerous examples of sexual harassment at workplace like the Rupan Deol Bajaj case, Apparel export promotion case, where the Court took cognizance and intervened. She explained the term welcomed and unwelcomed behaviour and mentioned the circumstances where such kind of behaviour can occur. Then she discussed certain do's and don'ts for women if any such behaviour is encountered by them. She also highlighted the Kurukshetra University's policy against sexual harassment and explained its provisions, procedure for filing a complaint etc. In the end she discussed several reasons for such kind of behaviour of men towards women.

Extension Activity / Advocacy

Place : Mata Sundri Khalsa Girls College, Niesing (Online)

Date : 22 Feb. 2021

Conducted by : Dr. Vandana Dave

Topic Covered : Crime against women & some legal provisions.

No. of Participants : 60 Female students

Report :

Starting with the definition of violence against women Dr. Vandana stated that the crimes against women have been categorized into two heads: crimes which fall under various Indian Penal Codes and crimes for which special laws have been made. Explaining crimes under IPC she talked about rape, acid attack, cruelty by husband and relatives, sexual harassment, eve teasing. She also mentioned some special laws for women like domestic violence act, dowry prohibition act, sexual harassment of women at workplace act, medical termination of pregnancy act etc. She discussed the reasons responsible for crime against women and asked the female students to raise voice against any misconduct. They were also encouraged to help other girls also in filing a complaint against any misconduct of sexual nature.



Extension Activity / Advocacy

Place : Institute of Integrated and Honours Studies, KUK (online)

Date : 16 April 2021

Conducted by : Dr. Vandana Dave

Topic Covered : Gender Sensitization of Youth for Secure Society

No. of Participants : 20 male students

Report :

Dr. Vandana first of all made clear the difference between sex and gender and explained how the process of gendering or socialization takes place through which a biological male and female is converted into masculine and feminine. Talking about several attributes she explained that the society expects different traits in men and women and this expectation moulds his or her personality. There are a number of characteristics which are considered biological while they are all learned traits. She then explained the meaning of the terms gender equality and gender discrimination and discussed in detail the indicators of gender discrimination. She also gave them some data related to gender disparity and tried to make them understand the importance of gender equality. Becoming gender sensitive means to become aware about gender disparities and trying to bridge the gap between both the genders.

3.6.3 & 3.6.4

3.6.3 & 3.6.4 : Number of extension and outreach programs conducted by the institution through NSS/NCC/Red cross/YRC etc. during the last five years ( including Government initiated programs such as Swachh Bharat, Aids Awareness, Gender Issue, etc. and those organised in collaboration with industry, community and NGOs) & Number of students participated in such activities (2017-18, 2018-19, 2019-20, 2020-21, 2021-22)

Name of the activity	Organising unit/ agency/ collaborating agency	Name of the scheme	Year of the activity	Number of students participated in such activities
<b>2017-18</b>				
Cricket match	Department of Biochemistry and Department of Microbiology, KUK	Interdepartmental Cricket competition	21-02-2018	Approx. 200
<b>2018-19</b>				
Cricket match	Department of Biochemistry and Department of Microbiology	Interdepartmental Cricket competition	20-02-2019	Approx. 200
Innovation Day	Department of Biochemistry	Innovation Day Celebration	15-10-2019	60
<b>2019-20</b>				
Plastic waste removal (Shram Daan)	Department of Biochemistry	Swachh Bharat Abhiyan	26-09-2019	Approx. 35
Plogging	Department of Biochemistry	Gandhiji's 150th birth anniversary	Oct-19	Approx. 15
<b>2020-21</b>				
Pledge	Department of Biochemistry	Jan Andolan Campaign on COVID 19	12-10-2020	Approx. 45
Pledge	Department of Biochemistry	National Voter's Day Pledge	24-01-2021	Approx 45
Pledge	Department of Biochemistry	Observance of Sadbhavana Divas	Aug-21	20
Pledge	Department of Biochemistry	Observance of Vigilance week	29-10-2021	Approx 15

*[Handwritten signature]*

*Ranjan Gupta*  
 Chairperson  
 Department of Biochemistry  
 Kurukshetra University  
 KURUKSHETRA-136119

3.6.3 & 3.6.4

### 3.6.3 and 3.6.4

Department of Biochemistry organized and participated in various extension activities with a dual objective of not only sensitizing students about various social issues but also contribute to community and strengthen community participation. Students who are socially aware realize that one of their prime responsibilities is to serve the society they are a part of. Therefore, the department promotes engagement of faculty, students and staff with neighbourhood community for their holistic development and sustained community development through various activities.

Tree plantation: this is a very simple yet effective way to promote environmental awareness. Students were sensitized to protect the environment by planting trees.

Interdepartmental Cricket match competition (both for girls and boys): These activities among students make positive impact on health awareness and fitness. Playing together with other students, they learn to negotiate, communicate, manage, conflict and lead others.

Swachhta Abhiyan (ploughing): Very high level of Sensitization of students to issues of cleanliness and hygiene in neighborhood and surroundings.

Plastic eradication: Plastic is one of the most serious environmental pollution and the awareness on environment pollution and its ill effects was created among students.

The Department also organized other extension activities such as celebration of Innovation day, oath taking ceremony (for Observance of Sadbhavana Divas and Jan Andolan Campaign on COVID 19), invited talks, International Webinar, Awareness session (to awaken the entrepreneur within students) etc.

All these mentioned activities have positive impact on the students and it developed student community relationship and self confidence of students. It also helped in cultivating hidden personality of students and created awareness among students. Involvement in these extension and outreach activities the students develop critical thinking skills and time management. These activities help them to become good leaders and well mannered citizens. The department is conscious about its responsibilities for shaping students into responsible citizens of the country by making students aware of social issues through various programmes.

Mishra

Lanjan Gupta  
Chairman  
Department of Biochemistry  
Kurukshetra University  
KURUKSHETRA-136119

जीव रसायन विभाग  
कुरुक्षेत्र विश्वविद्यालय (कुरुक्षेत्र)

कुरुक्षेत्र विश्वविद्यालय के जीव-रसायन (बायोकेमिस्ट्री) विभाग में वीखार को स्वच्छ भारत अभियान के तहत कार्यक्रम का आयोजन किया गया। इस कार्यक्रम में विभाग के अध्यक्ष डॉ. आर. के. शर्मा, विभाग के शिक्षकगण डॉ. रंजन गुप्ता व डॉ. इम्तियाज अहमद, M.Sc. प्रथम एवं द्वितीय वर्ष के छात्र-छात्राओं और गैर-शिक्षण कर्मचारियों ने मिलकर विभाग के आस-पास के क्षेत्र की सफाई की। विभाग के अध्यक्ष ने अपने उद्बोधन में कहा कि हमें हमारे आस-पास के क्षेत्र को साफ रखना चाहिए, किसी भी कार्य को करने में हमें महसूस नहीं करनी चाहिए। इस कार्यक्रम का मुख्य उद्देश्य प्लास्टिक के दुष्प्रभावों के बारे में बताना और लोगों को प्लास्टिक कम उपयोग करने का संदेश पहुंचाना था। क्योंकि प्लास्टिक हमारी सेहत और पर्यावरण दोनों के लिए हानिकारक है। कार्यक्रम का समापन शपथ लेकर किया गया, जिसमें सभी ने प्लास्टिक के उपयोग को कम से कम करने का प्रण लिया। इस अभियान में सभी ने बंद-बंदकर हिस्सा लिया। सफाई को लेकर सभी में उत्साह दिखाई दिया।

*Ranjan Gupta*

Department of Biochemistry  
Kurukshetra University  
Kurukshetra-136119



वसन्तोत्सव, संगीत एवं नृत्य विभाग, कुरुक्षेत्र यूनिवर्सिटी

*Anil Shukla*  
Coordinator  
Dept. of Music & Dance  
Kurukshetra University  
Kurukshetra-146119



वं नृत्य विभाग  
आयोजित  
स्तोत्र  
हार्दिक  
वदेवा  
क्षेत्र विश्वविद्यालय  
का उप

Anil Shukla  
Director of Music & Dance  
Kurukshetra University  
9406547861/9406547862

Hospitality Awareness Programme for Government Schools by Deptt. Of Tourism and Hotel Management, KUK





## **INSTITUTE OF LAW**

Kurukshetra University, Kurukshetra

presents

**Online Orientation Programme**

on

**“CONNECTING RULE OF LAW WITH LAW OF LIFE THROUGH LEGAL  
AID”**

**14th October, 2020**

**Organised by:**

**Legal Aid Committee,**

Institute of Law,

Kurukshetra University, Kurukshetra

**Session 2020-2021**

**Chief Guest:**

**Professor(Dr.) Rajpal Sharma**

Director, Institute of Law,

Former Chairman and Dean,

Faculty of Law,

Kurukshetra University, Kurukshetra

Director  
INSTITUTE OF LAW  
Kurukshetra University

4/16/2021



**SCHEDULE**  
**Online Orientation Programme on "Connecting Rule of Law with Law of Life through Legal Aid" on 14<sup>th</sup> October, 2020**

Introduction	2.15-2.20 PM
Formal Welcome of the Chief Guest by Dr. Shallu, Convenor, Legal Aid Committee	2.20-2.30 PM
Address by Prof. Rajpal Sharma, Director, Institute of Law, the Chief Guest of the Programme	2.30-2.40 PM
Introduction of the Speakers by Student Coordinator, Gagan Sharma	2.40-2.43 PM
<b>First Speaker</b> - Student Co-coordinator, Sukriti, 7 <sup>th</sup> semester, on "Tools and Techniques of Legal Aid" (presenting by slides) including - (i) Constitutional provisions and Judicial Approach (ii) Definition of Legal Services (iii) Strategy of delivering justice to the people	2.43-2.58 PM
<b>Second Speaker</b> - Shubhi Shivani Jaideep, 5 <sup>th</sup> semester, on "Legal Aid Camps organized by the Institute" including Benefits to the student as legal aid volunteer, to the profession and to the cause of legal aid (presentation by slides)	2.58-3.08 PM
<b>Third Speaker</b> - Yojit Kaushik, 5 <sup>th</sup> semester, on "Working of Legal Aid Clinic with DLSA" (presentation by slides) including - (i) Machinery for legal aid (ii) the people entitled to legal assistance	3.08-3.30 PM
<b>Fourth Speaker</b> - Himanshi Gautam, 5 <sup>th</sup> semester, on "Activities of Legal Aid Clinic" (presentation by slides) including - (i) skits/nukkad naatak (ii) radio talks	3.30-3.40 PM
<b>Querries Session</b>	3.40-3.50 PM
Address by Co-convenor, Dr. Neeraj Batish	3.50-4.00 PM
Vote of Thanks	4.00-4.05 PM

Director

Director  
 Institute of Law  
 Kurukshetra University  
 Kurukshetra-136119

Director  
**INSTITUTE OF LAW**  
 Kurukshetra University  
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# शोषण से बचा सकती है कानून की जानकारी : शर्मा

Online Orientation  
Programme

17/10/2021

15<sup>th</sup> Oct,  
2020

जागरण संवाददाता, कुरुक्षेत्र : कुरुक्षेत्र विश्वविद्यालय के पंचवर्षीय विधि संस्थान के निदेशक डा. राजपाल शर्मा ने कहा कि कानून की जानकारी शोषण से बचा सकती है। कानून एवं न्याय एक दूसरे पूरक हैं।

वह बुधवार को संस्थान में प्रथम वर्ष में दाखिला लेने वाले विद्यार्थियों को ऑनलाइन ओरिएंटेशन कोर्स में संबोधित कर रहे थे। उन्होंने कहा कि सभी नागरिकों को समान सामाजिक एवं आर्थिक न्याय देने के संवैधानिक उद्देश्य की पूर्ति के लिए मुफ्त कानूनी सहायता के अधिकार का प्रावधान किया गया है। लीगल ऐड समाज में समाज की आवश्यकताओं के अनुसार शांतिपूर्ण ढंग से बदलाव लाने का एक कारगर साधन है। इस क्षेत्र में संस्थान का लीगल ऐड सैल 10 वर्ष से अत्यंत उपयोगी भूमिका

निभा रहा है। संयोजिका डा. शालू अग्रवाल ने बताया कि इस कार्यक्रम में अंतिम वर्ष के विद्यार्थी गगनदीप शर्मा ने सभी वक्ताओं का परिचय दिया।

छात्रा सुकृति ने लीगल ऐड के उपकरण एवं तकनीक विषय की जानकारी दी तो शुभि, शिवानी व जयदीप ने लीगल एड शिविर विषय पर संबोधित किया। रूडीएलएसए के साथ लीगल एड सैल की कार्यप्रणाली विषय पर तथा हिमांशी गौतम ने लीगल एड क्लिनिक की गतिविधियां विषय पर अपने विचार एवं अनुभव सांझा किए। सह-संयोजक डा. नीरज बातिश तथा डा. सुरेंद्र ने विद्यार्थियों को कानूनी सहायता प्रदान कर विश्वविद्यालय की सामाजिक जिम्मेदारी का बखूबी निर्वाह करने की प्रेरणा दी।

# कानून एवं न्याय एक-दूसरे के पूरक : प्रो. शर्मा

## कुरुक्षेत्र विश्वविद्यालय में ऑनलाइन ओरिएंटेशन कार्यक्रम का आयोजन

कुरुक्षेत्र, 14 अक्टूबर (धर्मोत्तम) : कुरुक्षेत्र विश्वविद्यालय के पंचवर्षीय विधि संस्थान के नए प्रविष्ट हुए प्रथम वर्ष के विद्यार्थियों के लिए बुधवार को ऑनलाइन ओरिएंटेशन कार्यक्रम का आयोजन किया गया। इस कार्यक्रम में संस्थान के निदेशक प्रो. राजपाल शर्मा मुख्य अतिथि रहे।

न्होंने बताया कि कानून एवं न्याय एक-दूसरे के पूरक हैं। अतः सभी नागरिकों को समान सामाजिक एवं आर्थिक न्याय देने के संवैधानिक उद्देश्य की पूर्ति के लिए मुफ्त कानूनी

सहायता के अधिकार का प्रावधान किया गया है। लीगल एड क्लिनीक द्वारा कानून के विद्यार्थी समाज की वास्तविकताओं एवं समस्याओं तथा कानून के दावपेंचों के बीच एक महत्वपूर्ण कड़ी का काम करते हैं। लीगल एड द्वारा आमजन को अपने अधिकारों एवं कर्तव्यों की जगरूकता होने से उनके शोषण में कटौती होती है, जिससे आधुनिक युग की अनावश्यक केसों की बहुलता की समस्या को रोका जा सकता है।

अतः लीगल एड समाज में समाज की आवश्यकताओं के अनुसार शान्तिपूर्ण ढंग से बदलाव लाने का एक कारगर साधन है। इस क्षेत्र में संस्थान का लीगल एड सेल 10 वर्ष से अत्यन्त उपयोगी भूमिका निभा रहा

है। संयोजिका डा. शालू अग्रवाल ने बताया कि इस कार्यक्रम में अंतिम वर्ष के विद्यार्थी गगनदीप शर्मा ने सभी बच्चाओं का परिचय दिया। फिर विद्यार्थी सुकरीति ने लीगल एड के उपकरण एवं तकनीक विषय पर, शुभि, शिवानी व जयदीप ने लीगल एड शिविर विषय पर, योजित कौशिक ने डी.एल.एस.ए. के साथ लीगल एड सेल की कार्यप्रणाली विषय पर तथा हिमांशु गौतम ने लीगल एड क्लिनीक की गतिविधियां विषय पर अपने विचार एवं अनुभव साझा किए। सह-संयोजक डा. नीरज वातिश तथा डा. सुरेन्द्र ने विद्यार्थियों को कानूनी सहायता प्रदान कर विश्वविद्यालय की सामाजिक जिम्मेदारी का बखूबी निर्वाह करने की प्रेरणा दी।

कुरुक्षेत्र  
15th  
October,  
2020

Director  
INSTITUTE OF LAW  
KURUKSHETRA UNIVERSITY  
KURUKSHETRA-136119

## कानून एवं न्याय एक दूसरे के पूरक : प्रो. राजपाल

Online Orientation Programme

कुरुक्षेत्र | कुरुक्षेत्र यूनिवर्सिटी के पंचवर्षीय विधि संस्थान में दाखिला पाने वाले प्रथम वर्ष के विद्यार्थियों के लिए बुधवार को ऑनलाइन ओरिएंटेशन कार्यक्रम किया गया। इसमें संस्थान के निदेशक प्रो. राजपाल शर्मा मुख्य अतिथि रहे। उन्होंने बताया कि कानून एवं न्याय एक-दूसरे के पूरक हैं।

15  
दैनिक गीतकार,  
15<sup>th</sup> October, 2020

नागरिकों को समान सामाजिक एवं आर्थिक न्याय देने के संवैधानिक उद्देश्य की पूर्ति के लिए मुफ्त कानूनी सहायता के अधिकार का प्रावधान किया है। उन्होंने कहा कि आमजन को अपने अधिकारों एवं कर्तव्यों की जागरूकता होने से उनके शोषण में कटौती होती है। संयोजिका डॉ. शालू अग्रवाल ने बताया कि इस कार्यक्रम में अंतिम वर्ष के विद्यार्थी गगनदीप शर्मा ने सभी वक्ताओं का परिचय दिया। इसके बाद सुकुति ने लीगल एड के उपकरण एवं तकनीक विषय पर, शुभि, शिवानी व जयदीप ने लीगल एड शिविर विषय पर, योजित कौशिक ने डीएलएसए के साथ लीगल एड सेल की कार्यप्रणाली विषय पर और हिमांशी गौतम ने लीगल एड क्लिनिक की गतिविधियां विषय पर चर्चा की।

Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119

Evaluative RSI

Source: N. U. Kurukshetra

for the last five years

of the Department

of Establishment

Department part of a School/

of programmes offered

number of teaching posts/ Separation

number of Research Projects

number of grants received

of interdisciplinary collaborative projects

not received

social, theoretical

theory, or comparative bodies

organization

number of Papers published

number of Books with ISBN

Journal and Citation Index - JCR, JAI

number of Impact Factor - English and

number of students

Details of parents and income generation

Agency of consultancy and income generation

Awards/Recognitions received at the National

International level by :

Faculty

Postnatal/Post doctoral fellows


Students

How many students have cleared Civil Services examinations, NET, SET (SLET), competitive examinations


3.6.3  
Legal Aid  
Camp  
20-21

106 3.6.3

8




**INDIRA GANDHI NATIONAL COLLEGE**  
LADWA (DHANORA), DISTT. KURUKSHETRA



**Women Cell & Legal Literacy Cell**

invite you to attend  
*Legal Aid Camp*  
at  
**11.00 AM**  
on  
**15<sup>th</sup> Feb. 2021**


<https://forms.gle/oK1Aw9NNMNLHhCg8>



**Dr. Hari Parikash Sharma**  
Principal

*Speaker*

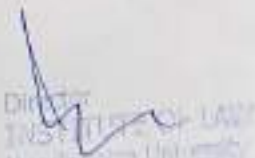
**Dr. Shalvi**  
Assistant professor  
Institute of Law  
Kurukshetra University, Kurukshetra



**Dr. Vandana Gupta**  
Dr. Sunita Siwach  
Ms. Priyanka  
Organizing Secretaries

**Dr. Mathu Gupta**  
Convener

**Ms. Sunita Rani**  
Convener



Dr. Hari Parikash Sharma  
Principal  
Indira Gandhi National College  
Kurukshetra

**LEGAL AID CAMP**

15th Feb. 2021

S.No	Topic	Name	Roll No.	Semester
1.	Consumer Laws	Yojit Kaushik	28	6th
2.	General Constitutional Law	Nidhi Goel	03	4th
3.	Human Rights And Article 21	Anadi Bhardwaj	07	4th
4.	Freedom of Speech and Expression	Rashika	135	4th
5.	Dowry Prohibition And IPC	Riya Gupta	121	4th
6.	Stalking and Harrasment	Neha	72	8th
7.	Criminal Law	Sargam	24	6th
8.	Traffic Rules	Tajwinder Singh	63	4th

Director  


  
Convener  
Legal Aid Committee

Director  
INSTITUTE OF LAW  
Kurukshetra University  
Yamuna Nagar  
Haryana

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1st Legal Aid camp, Ladwa



Director  
 INSTITUTE OF LAW  
 Kurukshetra University  
 KURUKSHETRA-136119

LEGAL AID CAMP

# कानून की सही जानकारी होने पर ही समाज का विकास संभव: प्रो. राजपाल

द्विदिनास्कर, 17<sup>th</sup> february, 2021

केन्द्रीय पंचवर्षीय विधि संस्थान ने काबूली जागरूकता शिविर कार्यक्रम लगाया

भारत न्याय | कुरुक्षेत्र

कुरुक्षेत्र विश्वविद्यालय के पंचवर्षीय विधि संस्थान के निदेशक प्रो. राजपाल शर्मा ने कहा कि न्याय समाज की धुरी है क्योंकि न्याय हर व्यक्ति को आवश्यक है।

कानून की जानकारी के अभाव में आज भी समाज का एक बड़ा वर्ग समाज न्याय प्राप्त करने में असमर्थ है। समाज का सर्वांगीण विकास तभी संभव है जब हमें व्यक्तिगत रूप से कानून के मुख्य प्रवक्तृ एवं अवधारणाओं की जानकारी हो। वे समाज को कुरुक्षेत्र विश्वविद्यालय के पंचवर्षीय विधि संस्थान द्वारा हरिया तभी प्राप्त कर लेते हैं।

साइबल में कानूनी जागरूकता एवं साक्षरता शिविर के ऑनलाइन आयोजन अवसर पर बोल रहे थे। उन्होंने बताया कि संस्थान का लीगल एड सेल नियमित रूप से ऐसे शिविरों का आयोजन करता रहा है। देशभर में स्थापित कानूनी सहायता प्रशोधन, सामाजिक न्याय दिवसों की एक महत्वपूर्ण आधारभूत है।

इसी लीगल एड को सर्वोच्च न्यायालय द्वारा संविधान के अनुच्छेद 21 के अंतर्गत न्याय प्रदान की गई है इसलिए सामाजिक एड कानूनी विषयों पर जागरूकता सृजना कानून के सिद्धांतों की सामाजिक शिक्षणकारी का एक अर्थपूर्ण अंग है। उन्होंने इस सफल आयोजन

के लिए लीगल एड सेल की पूरी टीम को बधाई दी।

भारत न्याय की संवेगिता डॉ. राजू अग्रवाल ने बताया कि शिविर में कानूनविद्वान, उपरोक्त संरक्षण अधिनियम, संवैधानिक कल्याण, सेट्टलमेंट, सड़क सुधार नियम, राजस्व विरोधी अधिनियम, सूचना के अधिकार, सिविल लॉ, क्रिमिनल लॉ तथा भारतीय सशस्त्र अधिनियम की महत्वपूर्ण जानकारी प्रदान की गई। इस अवसर पर सह-संयोजक डॉ. निरमल कविता, डॉ. सुरेंद्र, कौशिक के प्रयासों डॉ. हरिभक्त शर्मा, गगनदीप शर्मा, सुशीला, योगिता, निहा, सारम, विधि, अनदि, तिहा, रश्मि, तनुविंद सिंह एवं कौशिक के विश्वकला योगदान रहे।

जिले में मंगलवा को संयोजित केस मिले। अब तक 6925 लोग कोर्टों में संयोजित हो चुके हैं। वहीं, मंगलवा को एक मीटिंग तक होने पर अमानत से पर लौटा। अब तक 6742 लोगों तक होकर पर लौट चुके हैं। वहीं, मंगलवा को 299 लोगों को कोर्टों तक पहुंचा।

### 3 स्थानों पर धने कंटेनमेंट जो

कुरुक्षेत्र | बीसी सत्यदीप और भाइ ने कहा कि कोर्टों अध्याय के फैसले एड तक समाज के लिए कुरुक्षेत्र जिले में भी सही पर कोर्टों को विधि केस मिलने पर कंटेनमेंट नहीं बनने में मदद कर रहे हैं। इन क्षेत्रों में कंटेनमेंट और बस जोन बनकर कोर्टों अधिकांश नियुक्त कर हेल्प लॉन्ग न्याय की जारी किए गए। डॉ. ने जारी आदेशों में कहा कि सेक्टर-13, सोनेख एड अदि में 3

Director  
INSTITUTE OF LAW  
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KURUKSHETRA-136119





## SANATAN DHARMA COLLEGE AMBALA CANTT

NAAC Accredited Grade "A+" with CGPA 3.51 in third cycle  
College with Potential for Excellence- UGC, New Delhi



Legal Literacy Cell  
Gender Sensitizing Cell  
National Service Scheme



In collaboration with

**Institute of Law  
Kurukshetra University, Kurukshetra**

are organizing

**Legal Aid Camp**

On 6<sup>th</sup> May, 2021 at 11.00 a.m.



To be conducted under the guidance of Prof. Rajpal Sharma  
Director, Institute of Law, KUK

Resource Person: Dr Shallu Aggarwal (*Assistant Professor*)  
Institute of Law, Kurukshetra University, Kurukshetra

### Organizing Team:

Dr. Divya Jain (*Convenor, Legal Literacy Cell*)

Ms. Zeenat Madan (*NSS PO, Member, Gender Sensitizing Cell*)

Mr. Sumit Chhibber (*Member, Legal Literacy Cell*)

Click to register:

<https://forms.gle/9PP9SEoEcnabykKq6>

Patron

Dr. Rajinder Singh  
Principal

INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119

Students participated in Legal Aid Camps In 2020-21

S.No	Topic	Name	Roll No.	Semester
1.	Consumer Laws	Yojit Kaushik	28	5 <sup>th</sup>
2.	Freedom of speech and expression	Avik	18	3 <sup>rd</sup>
		Arsi, Sharma	41	3rd
		Rashika	135	3rd
3.	Human Rights And Article 21	Anadi Bhardwaj	07	3 <sup>rd</sup>
		Anshika	75	3rd
4.	Dowry Prohibition And IPC	Tanu	59	3 <sup>rd</sup>
		Riya Gupta	121	3 <sup>rd</sup>
5.	Criminal Law	Sunaina	9	5 <sup>th</sup>
		Sargam	24	5th
		Deepanshi	70	5 <sup>th</sup>
6.	Environmental Law And PIL	Shubham Rana	01	3 <sup>rd</sup>
		Kapil	38	5 <sup>th</sup>
8.	General Constitutional Law	Nidhi Goel	03	3 <sup>rd</sup>
9.	Traffic Rules	Ritik Khurana	123	3 <sup>rd</sup>
		Tajwinder Singh	63	3 <sup>rd</sup>

  
Director

  
Convener  
Legal Aid Committee

  
Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119

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2nd Legal Aid Camp, Ambala

Ruchi Sharma is presenting

**SANATAN DHARMA COLLEGE AMBALA CANTT**  
*N.A.C. Accredited Grade "A+" with CGPA 3.57 in third cycle  
 College with Potential for Excellence-UGC, New Delhi*

*Legal Library Cell  
 Gender Sensitivity Cell  
 National Service Scheme*

*In collaboration with*  
**Institute of Law, Kurukshetra University, Kurukshetra**  
*राजस्थान*

**Legal Aid Camp on 6th May, 2021**

To be conducted under the guidance of Prof. Anoop Sharma  
 Director, Institute of Law, KU  
 Resource Persons: Dr. Anoop Sharma (Assistant Professor)  
 Institute of Law, Kurukshetra University, Kurukshetra

**Organizing Team:**  
 Dr. Anoop Sharma (Coordinator, Legal Library Cell)  
 Dr. Anoop Sharma (Coordinator, Gender Sensitivity Cell)  
 Dr. Anoop Sharma (NYS PS, National Service Scheme Cell)  
 Dr. Anoop Sharma (Member, Legal Library Cell)

**Patron**  
 Dr. Rajinder Singh  
 Principal

Meeting details: Mute name, Turn on captions, Stop presenting


Director  
**INSTITUTE OF LAW**  
 Kurukshetra University  
 KURUKSHETRA-136119

37

Riya Gupta is presenting

Goena Saini and 47 from

# WHAT IS DOWRY?



Meeting details

Video call, Screen capture, Hardware

Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119



Legal Aid Camp

दैनिक जागरण

7<sup>th</sup> May, 2021**न्याय समाज की धुरी है: राजपाल**

**कुरुक्षेत्र :** कुरुक्षेत्र विश्वविद्यालय के पंचवर्षीय विधि संस्थान की तरफ से वीरवार को ऑनलाइन कानूनी जागरूकता शिविर लगाकर लोगों को न्याय के प्रति जागरूक किया गया। शिविर का शुभारंभ कुवि के विधि संस्थान के निदेशक प्रो. राजपाल ने किया। उन्होंने कहा कि लीगल एड प्रोग्राम पूरे विश्व में सबसे बड़ा लीगल एड प्रोग्राम है। यह एक सामाजिक एवं कानूनी आंदोलन है। न्याय समाज

की धुरी है इसलिए लीगल एड न्याय का एक प्रमुख साधन होने के कारण सामाजिक आवश्यकता है। लीगल एड के माध्यम से न केवल गरीब व्यक्तियों को वकील प्रदान किया जाता है बल्कि कानून की मूलभूत अवधारणा से आमजन को परिचित करवा कर कानूनी साक्षरता को भी बढ़ाया जाता है। उन्होंने कहा कि संस्थान का लीगल एड सेल ऐसे शिविरों का आयोजन करता रहा है। (जस)

Legal Aid Camp

दैनिक जागरण

7<sup>th</sup> May, 2021**न्याय समाज की धुरी है: राजपाल**

कुरुक्षेत्र : कुरुक्षेत्र विश्वविद्यालय के पंचवर्षीय विधि संस्थान की तरफ से वीरवार को ऑनलाइन कानूनी जागरूकता शिविर लगाकर लोगों को न्याय के प्रति जागरूक किया गया। शिविर का शुभारंभ कुवि के विधि संस्थान के निदेशक प्रो. राजपाल ने किया। उन्होंने कहा कि लीगल एड प्रोग्राम पूरे विश्व में सबसे बड़ा लीगल एड प्रोग्राम है। यह एक सामाजिक एवं कानूनी आंदोलन है। न्याय समाज

की धुरी है इसलिए लीगल एड न्याय का एक प्रमुख साधन होने के कारण सामाजिक आवश्यकता है। लीगल एड के माध्यम से न केवल गरीब व्यक्तियों को वकील प्रदान किया जाता है बल्कि कानून की मूलभूत अवधारणा से आमजन को परिचित करवा कर कानूनी साक्षरता को भी बढ़ाया जाता है। उन्होंने कहा कि संस्थान का लीगल एड सेल ऐसे शिविरों का आयोजन करता रहा है। (जास)

## Legal Aid Camp

### 'लीगल एड प्रोग्राम एक कानूनी आंदोलन है'

कुरुक्षेत्र। कुरुक्षेत्र विश्वविद्यालय के पंचवर्षीय विधि संस्थान द्वारा वीरवार को एसडी कॉलेज अंबाला में ऑनलाइन कानूनी जागरूकता शिविर आयोजित किया गया। विधि संस्थान के निदेशक प्रो. राजपाल ने बताया कि लीगल एड प्रोग्राम पूरे विश्व में सबसे बड़ा लीगल एड प्रोग्राम है। यह एक सामाजिक एवं कानूनी आंदोलन है, क्योंकि न्याय समाज की धुरी है इसलिए लीगल एड न्याय का एक प्रमुख साधन होने के कारण सामाजिक आवश्यकता है। लीगल एड द्वारा न केवल गरीब व्यक्तियों को अधिवक्ता उपलब्ध किया जाता है, बल्कि कानून की मूलभूत अवधारणा से आमजन को परिचित करवा कर कानूनी साक्षरता को भी बढ़ाया जाता है। उन्होंने बताया कि संस्थान का लीगल एड सेल नियमित रूप से ऐसे शिविरों का आयोजन करता रहा है। इस कोविड-19 महामारी के विपम समय में तो यह शिविर और भी महत्वपूर्ण है, क्योंकि इस समय युवा वर्ग चिंता, भय एवं अवसाद जैसे नकारात्मक विचारों से भर रहा है। कार्यक्रम की संयोजिका डॉ. शालू अग्रवाल ने बताया कि शिविर में मानवाधिकार, उपभोक्ता संरक्षण अधिनियम, संवैधानिक कर्तव्य, छेड़छाड़, सड़क सुरक्षा नियम एवं दहेज विरोधी अधिनियम के बारे में महत्वपूर्ण जानकारी प्रदान की गई। इस अवसर पर सह-संयोजक डॉ. नीरज चातिश, डॉ. सुरेंद्र, कॉलेज के प्रिंसिपल डॉ. राजेंद्र सिंह ने लीगल शिविर के महत्व पर प्रकाश डाला। शिविर में गगनदीप शर्मा, सुकृति, योजित कौशिक, अर्श शर्मा, तनु, नेहा, सरगम, दीपांशी, कपिल सिंगला, रोहित खुराना, रिया गुप्ता एवं तेजविंदर सिंह ने कानूनी विषयों पर जागरूक किया। ब्यूरो

31/12/2021  
7th May, 2021



शहीद उषम सिंह चौक तक तिरंगा यात्रा निकाली गई। तिरंगा यात्रा के दौरान लोगों का राष्ट्र प्रेम, देशभक्ति और हजारों की संख्या में लोग ट्रैक्टर व अन्य साधन लेकर तिरंगा यात्रा में शामिल हुए। उन्होंने कहा कि शीघ्र ही तिरंगा यात्रा समस्त हरियाणा की जनता के लिए मार्गदर्शन का कार्य करेंगी। रतिया विधायक लक्ष्मण दास भाषा ने कहा कि भारत माता के लिए कुर्बानी देने वालों में जिला फतेहाबाद व रतिया क्षेत्र के वीर जवानों का हमेशा अग्रणी योगदान रहा है। इस मौके पर भाजपा जिलाध्यक्ष बलदेव खोटा, प्रदेश सचिव रविंद्र बलियाला, पूर्व मंत्री रामसूर्य रामा, वरिष्ठ नेता कालूराम ओड, रमेश मेहता, इंदर नावड़ी, उपाध्यक्ष श्याम कंबोज, जिला महामंत्री जगदीश शर्मा सहित अनेक पार्टी पदाधिकारी व हजारों की संख्या में लोग उपस्थित रहे।

## डॉ. अशोक कुमार बने प्रिंसिपल एसोसिएशन के अध्यक्ष

**फतेहाबाद मास्कंडा (मिस):** हरियाणा सरकारी सहायताप्राप्त कॉलेज प्रिंसिपल एसोसिएशन की बैठक डीएवी कॉलेज, सदौरा में सम्पन्न हुई। बैठक में ज्योत्सवीकारियों का ज्ञान किया गया। एमएन कॉलेज, फतेहाबाद (मा.) के प्राचार्य डॉ. अशोक कुमार को सर्वसम्मति से अध्यक्ष चुना गया। अन्य पदाधिकारियों में डॉ. सुरेन्द्र सिंह रामा को महासचिव, डॉ. राजश्री को कोषाध्यक्ष चुना गया। इस चुनाव में डीएवी कॉलेज, सदौरा के प्राचार्य डॉ. रणधीर सिंह ने परीक्षक की भूमिका निभाई।

## विधि संस्थान का मूट कोर्ट प्रतियोगिता में उम्दा प्रदर्शन - 15-16 July 2021.

**कुरुक्षेत्र (हप):** स्वामी देवी दयाल लॉ कॉलेज, गाँव गोलपुरा, बरवाला, पंचसूता में 15-16 जुलाई को आयोजित हुई मूट कोर्ट प्रतियोगिता में कुरुक्षेत्र विश्वविद्यालय के पंचतारीय विधि संस्थान के विद्यार्थियों ने विभिन्न स्थान प्राप्त कर कुरुक्षेत्र विश्वविद्यालय का नाम रोशन किया है। इस प्रतियोगिता में तृतीय वर्ष के वरुण कुमार को बेस्ट गैल ओरेटर, तृतीय वर्ष की शथिका दीक्षित को बेस्ट पीपेल ओरेटर और तृतीय वर्ष के कबरपाल को बेस्ट एपिलेन्ट कॉन्सिल प्रोपोजन मिली। संस्थान के निदेशक डॉ. राजपाल ने बताया कि ऐसी प्रतियोगिताएँ विद्यार्थियों में बोलने की कला और शोध कार्य विकसित करती हैं, जो कि लॉ प्रोफेशन के लिए आवश्यक हैं। इस मौके पर डॉ. नीरज वातिश, डॉ. संतलाल ने विद्यार्थियों को बधाई दी।

## नाबालिग लड़की ने भाखड़ा नहर में लगायी छलांग

**दोहना (मिस):** कस्बा भूना के क्षेत्र से गुजरती भाखड़ा नहर के खेरी पुल पर पंचतारीयों के सामने एक लड़की ने छलांग लगा दी। कुछ लोगों ने लड़की को नहर के पानी में देखा तो उसे बचाने के प्रयास किए गए, परंतु लड़की पानी के तेज बहाव में बह गई। घटना को लेकर मौके पर मौजूद लोगों ने पुलिस कंट्रोल रूम में सूचना दी, जिस पर पुलिस की हैलपाइडन डायल 112 नंबर माड़ी मौके पर पहुंची। परिजनों एवं पुलिस ने लड़की को तलाश के लिए मोरखपुर व तेजपुर भाखड़ा नहर के पुल पर जलम-जलम जाल लगा दिए हैं। वहीं मोताखरी की टीम नहर में लड़की को तलाशने में लगी हुई है। सब इंस्पेक्टर प्रहलाद सिंह ने बताया कि पुलिस कंट्रोल रूम पर कुछ लोगों ने एक लड़की ह्रास नहर में छलांग लगाने की सूचना दी थी।

## करनाल में पेड़ों को बचाने की अनोखी महिम

Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119

## कुटि के विद्यार्थियों कुशाग्र वर्मा, प्रगति जिलोवा, विनिता की टीम ने राष्ट्रीय मूट कोर्ट प्रतियोगिता में प्रथम स्थान प्राप्त किया



कुशाग्र (बी.आर.भट्टनागर) : कुशाग्र की मूट प्रथम स्थान प्रतियोगिता में कुशाग्र वर्मा, प्रगति जिलोवा, विनिता की टीम ने राष्ट्रीय मूट कोर्ट प्रतियोगिता में प्रथम स्थान प्राप्त किया।

संस्थान के विद्यार्थियों ने आम तौर पर प्रथम स्थान प्राप्त किया। इस प्रतियोगिता में कुशाग्र वर्मा, प्रगति जिलोवा की टीम ने प्रथम स्थान एवं विनिता वर्मा को प्रथम स्थान प्राप्त किया। प्रथम स्थान में 3100 रुपये का इनाम व एक ट्रिप भी शामिल था। इस प्रतियोगिता में कुशाग्र वर्मा की वेबसाइट का इनाम मिला। संस्थान के निदेशक डॉ. राजेश्वर वर्मा ने बताया कि ऐसी प्रतियोगिताएं विद्यार्थियों में योग्यता और श्रेष्ठता को विकसित करती हैं जो कि लक्ष्य प्रतियोगिता के लिए आवश्यक है। मूट कोर्ट प्रतियोगिता को संस्थान के द्वारा प्रोत्साहित किया जा रहा है। इस प्रतियोगिता में कुशाग्र वर्मा की टीम ने प्रथम स्थान प्राप्त किया। इस प्रतियोगिता में कुशाग्र वर्मा, प्रगति जिलोवा, विनिता की टीम ने प्रथम स्थान प्राप्त किया।

Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119



**DR B.R. AMBEDKAR NATIONAL LAW UNIVERSITY**  
(ESTABLISHED UNDER HARYANA ACT NO. 15 OF 2012)  
**1ST NATIONAL E-YOUTH PARLIAMENT**

**CERTIFICATE OF PARTICIPATION**

This is presented to

**SAKSHI**

For successfully participating in  
**HARYANA VIDHAN SABHA**  
of 1st National E-Youth Parliament of DBRANLU on  
5th-6th December 2020.

Dr. Gurjeet Kaur  
(Convener)



Prof. (Dr.) Viney Kapoor Mehra  
(Hon'ble Vice Chancellor)

6/15

Director

KUKUKSnet/MA-130/15



1st Justice Dipak Misra National Moot Court Competition, 2020  
Virtual Round

**CERTIFICATE OF PARTICIPATION**

Reference No: - TAL/ADC-DMC/Q-1843

DATE: 07 Dec. 2020

This is to certify that

Ms./Mr. Shubham Rana

of Institute of Law, Kurukshetra University, Kurukshetra has participated and outstanding performance as Quarterfinalist in the 1st Justice Dipak Misra National Moot Court Competition, 2020, Virtual Round organized by The Advocates League In collaboration with Advani & Co. on 27-29 November, 2020.  
We appreciate his/her effort and wish good luck for all the future endeavors.

Shri Vivek Narayan Sharma  
National-Chief  
AOE, Supreme Court of India

Mr. Shashank Garg  
Partner Advani & Co

Mr. Aman Kumar  
Meeting Administrator

Mr. Shresh Pathak  
Organizing Secretary

Our Knowledge Partner





Our Media Partner



 **CPJ** CHANDERPRABHU JAIN COLLEGE OF  
HIGHER STUDIES & SCHOOL OF LAW

# 5<sup>th</sup> National Moot Court Competition

on

 Family Laws: Contemporary Challenges & Solutions   
9,10-April-2021  
E-Certificate



This is to certify that Ms. Sanchita of \_\_\_\_\_ of \_\_\_\_\_ actively participated  
and adjudged the Runner Up of the 5<sup>th</sup> National Moot Court Competition on  
Family Laws : Contemporary Challenges & Solutions organised Online by Chanderprabhu Jain College  
of Higher Studies & School of Law, Narela, Delhi on April 9-10, 2021.

  
**Dr. Abhishek Jain**  
General Secretary

  
**Mr. Yugank Chaturvedi**  
Director General

  
**Prof. (Dr.) Amit Kr. Jain**  
Ds. Director, Sol.

 Recognized by  
Govt. of Delhi

 Affiliated to  
GGS Indraprastha University

 Approved by  
The Bar Council of India

 Recognized under  
2003 Act of UGC

Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119

**CPJ** CHANDERPRABHU JAIN COLLEGE OF  
HIGHER STUDIES & SCHOOL OF LAW

**5<sup>th</sup> National Moot Court Competition**

on



**Family Laws: Contemporary Challenges & Solutions**



9,10-April-2021

E-Certificate



This is to certify that Mr. Paras

Institute of Law, Kurukshetra University

and adjudged the Runner Up

of the 5<sup>th</sup> National Moot Court Competition on

actively participated

**Family Laws : Contemporary Challenges & Solutions** organised Online by Chandraprabhu Jain College of Higher Studies & School of Law, Narela, Delhi on **April 9-10, 2021.**

*Paras*

*[Signature]*

*[Signature]*

**Dr. Abhishek Jain**  
General Secretary

**Mr. Yugank Chaturvedi**  
Director General

**Prof. (Dr.) Anil Kr. Jain**  
Dr. Director, Sol.

Recognized by  
Department of Education



Approved by  
Law Order of Supreme Court of India



Approved by  
Bar Council of India



Recognized under  
Section 7A of UCA 1956

Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119

Ref.No. SDDLGNMCC/21/..... 041

 **SWAMI DEVI DYAL LAW COLLEGE**  
VILLAGE - GOLPURA, TEHSIL - BARWALA, DIST. PANCHKULA, HARYANA - 1341118

### 3rd National Moot Court Competition

This is to certify that Ms./ Mr. .... Prashant

from ..... Institute of Law, KUK ..... has participated/secured

..... Participated ..... position in the National Moot Court

Competition held on 15th-16th July 2021.

Dr. Richa Ranjan  
Principal, SDDLIC

  
Principal  
Swami Devi Dyal Law College

Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119

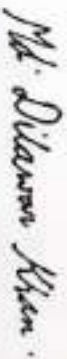
**1st Shri R. K. Pandey Memorial National Virtual  
Moot Court Competition, 2021**

**CERTIFICATE OF PARTICIPATION**

This certificate is endowed to Mr./Ms./Mrs. Vandana  
of Institute of Law, Kurukshetra University who has  
successfully participated in 1st Shri R. K. Pandey Memorial National Virtual Moot Court  
Competition, 2021 held from 30th July to 1st August, 2021.



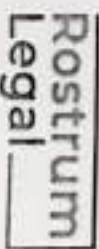
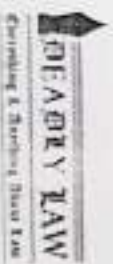
**Anwesh Panigrahi**  
Convener, Moot Court  
Co-Founder, Dream Law



**Dilawar Khan**  
Founder, Dream Law



**Dr. Sushila Yadav**  
Principal, Kalyan Law College,  
Bhilai Nagar (C. G.)



Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119





# Tilak Maharashtra Vidyapeeth

Declared as Deemed to be a University Under Section 3 of UGC Act 1956  
Accredited by NAAC with B++ Grade



Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119

Lokmanya Tilak Law College, Pune  
1<sup>ST</sup> NATIONAL MOOT COURT COMPETITION (ONLINE) 13TH AND 14TH AUGUST, 2021

## CERTIFICATE OF MERIT

This is to certify that Mr./Ms. \_\_\_\_\_  
of \_\_\_\_\_  
Institute of Law, Kurukshetra University  
RESEARCHER \_\_\_\_\_  
in \_\_\_\_\_  
in recognition of your excellence at

Winner 1<sup>st</sup> Team

of the 1<sup>st</sup> National Moot Court Competition (Online) held on 13th and 14th August, 2021

*Pranav P*

Prof. (Dr.) Rohini Manoj  
Principal & Head of the Department

*Arvind*

Dr. Abhishek Joshi  
In-charge

*Arvind*

Prof. (Dr.) Geetanjali Thakur - Member  
Organizing Vice - Chancellor



SCHOOL OF LEGAL STUDIES AND GOVERNANCE

# 2<sup>nd</sup> NATIONAL MOOT COURT COMPETITION

September 29- 30, 2021

*Certificate of Winning Team*

This is to certify that Mr/Ms

*Yojita*

representing Kurukshetra University has been selected as the winning team

in 2<sup>nd</sup> National Moot Court Competition organized by School of Legal Studies and

Governance, Career Point University, Himmatpur H.P.

Dr. Anurag Singh  
Chairman

Dr. H.D. A. Sharma  
Vice-Chancellor

INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119



www.techinvent2021.com



# CERTIFICATE

## OF PARTICIPATION

This is to Certify that Prof./Dr./Ms./Mr.

*Anulaya Bansal*

from Institute of Law, Kurukshetra University, Kurukshetra

participated in the Star Event titled \_\_\_\_\_ of International Virtual Moot Court Competition

Tech Invent 2021, organized by Chandigarh University.

Prof. (Dr.) A. Priestly Shon  
Dean Academic Affairs,  
Chandigarh University, Mohali

H.E. Roghaventra  
Vice Chancellor,  
Chandigarh University, Mohali

Director  
INSTITUTE OF LAW  
Kurukshetra University  
KURUKSHETRA-136119



OFFICE OF CHIEF JUDICIAL MAGISTRATE  
DISTRICT LEGAL SERVICES AUTHORITY

DEPUTY COMMISSIONER-SECRETARY,  
KURUKSHETRA



8.7.1

(Helpline No. 01744-220216, 744-220216)

dsakrko@gmail.com

Sub: Extension of the Panel of Para Legal Volunteers, District Legal Services Authority, Kurukshetra till further one year 10.06.2022.

ORDER

Wide order dated 07.06.2021 passed by Hon'ble District and Sessions Judge-cum-Chairman, District Legal Services Authority, Kurukshetra conveyed vide Emdst. No. 2725 dated 07.06.2021, the panel of following Para Legal Volunteers is extended from 11.06.2021 till 10.06.2022 for further one year;

Since this is extension, it implies these were also volunteers from 11-06-2020 to 10-06-2021

Sr. No.	Name of Para Legal Volunteer	Father's Name	Contact Number
1	Amandeep	Sh. Krishan Lal	8950770084
2	Amanpreet	Sh. Jai Singh	7056032832
3	Arvind Kumar	Sh. Prem Chand	9467639026 7417500001
4	Baljit Singh	Sh. Arjun Singh	9467275296
5	Bhawna	Sh. Purshottam Lal	9834803905
6	Deivagya	Sh. Deepak Sharma	9034424620
7	Diksha	Sh. Hawa Singh	8607445275
8	Gurmeet Singh	Sh. Amar Singh	7404234005 7357425374
9	Jmaludin	Sh. Bashir Ahmad	9671107486
10	Joginder Kaur	Lt. Sh. Mehar Singh	9896257434 9896852980
11	Joginder Singh	Sh. Sohan Lal	9254440813
12	Joni Saini	Sh. Gurnam Singh	8607005226
13	Kamal Kumar	Sh. Harbans Lal	7404115225 7015176010
14	Kapil Kumar	Sh. Jai Singh	9991336724
15	Kashmir Singh	Sh. Bhag Singh	9896847968
16	Kavita	Sh. Jai Singh	8930577267 8295333961
17	Kuldeep Kaur	Sh. Pala Ram	7357425374 7404234005
18	Kulvinder Kaur	Sh. Dilbag Singh	8398875696
19	Kulvinder Singh	Sh. Prem Chand	9992558616
20	Nasib Singh	Sh. Wazir Singh	9468083516
21	Nitika	Sh. Roshan Lal	7988198071
22	Poonam	Sh. Jai Singh	8930577267 8295333961
23	Prasanta	Sh. Azad Singh	7027015276
24	Raj Kishan Aggarwal	Sh. Purn Chand	9416084578
25	Rajnikanth	Sh. Gurmeet Singh	9138147146
26	Rajpal	Sh. Ram Sawroop	9034692488
27	Ram Prasad	Sh. Arjun Shah	9050300591
28	Raman Kumar	Sh. Ranjeet Singh	9050086220
29	Ravi Kumar	Sh. Om Pal	9991337566
30	Ravinder Kumar	Sh. Balbir Singh	9255462456
31	Salinder Kumar	Sh. Mahinder Singh	9996273418
32	Sandeep Kumar	Sh. Ravidutt	9466650017
33	Sarvjit Saini	Sh. Balbir Singh	9813551336
34	Satyapal Singh	Sh. Karta Ram	8168336087
35	Saurabh	Sh. Hawa Singh	8708737471
36	Shiv Kumar	Sh. Santosh Kumar	9671683434
37	Sohan Lal	Sh. Ram Karan	8013860835


OFFICE OF CHIEF JUDICIAL MAGISTRATE-CUM-SECRETARY,  
DISTRICT LEGAL SERVICES AUTHORITY, KURUKSHETRA



(Helpline No. 01744-220216, 7419993100, Email-Id: dlsakrk@gmail.com)


38	Tanuj Kumar	Sh. Kashmiri Lal	9813787520
39	Tejpal	Sh. Ramkishan	9812199729
40	Urmila Chauhan	Mr Vijya Kumar	9350182424
41	Vinod Kumar	Sh. Karan Singh	7015787194
42	Vishal	Sh. Gyasa Ram	9992573794 9306000570
43	Yogesh Karnawal	Sh. Tejpal Singh	8950023331
44	Yojit Kaushik	Sh. Raje Ram Kaushik	9558000006
45	Vishal	Sh. Sham Singh	PLVs from District Jail, Kurukshetra
46	Suresh	Sh. Mange Ram	
47	Neeru	W/o Sh. Bhushan Kumar	


All concerned be informed accordingly.

  
Dushyant Chaudhary,  
Chief Judicial Magistrate-cum-Secretary,  
District Legal Services Authority,  
Kurukshetra.

Endst. No. 1694 Dated 8/6/2021

Copy forwarded to all the above named Para Legal Volunteers, DLSA, Kurukshetra for information.

  
Dushyant Chaudhary,  
Chief Judicial Magistrate-cum-Secretary,  
District Legal Services Authority,  
Kurukshetra.

  
Director  
Institute of Law  
Kurukshetra University  
Kurukshetra-136119



SwachtaAbhiyan at BrahmSarovar 24 dec. 2020



21 June 2021

एनएनटी की योग साधिकाओं के सन्धि में विश्व योगाभ्यास



एनएनटी की योग साधिकाओं के सन्धि में विश्व योगाभ्यास। • 21 जून को  
 कुलश्री। कुलश्री विश्वविद्यालय  
 का राष्ट्रीय कैम्पस सन के के.के.के.के.  
 स्थित नई दिल्ली का अंतरराष्ट्रीय योग  
 दिवस 2021 की तैयारी में जुटे हैं।  
 कैम्पस सुख और स्वस्थ होने समग्र  
 लोग को प्रेरणा कर रहे हैं। सौभाग्य  
 का कैम्पस ने प्राचीन योग विद्या  
 को योग साधिकाओं का, विश्वविद्यालय  
 मंत्री और अधीनस्थ के सन्धि में  
 क्षेत्राध्यक्ष विश्व। एनएनटी की साधिकाओं  
 ने कैम्पस को योग की साधिकाओं के  
 में प्रेरणा। इसके साथ ही विश्वविद्यालय  
 अंतर्राष्ट्रीय योग दिवस के दिवस  
 में प्रेरणा। विश्वविद्यालय के प्राचीन  
 के कार्यक्रम अंतर्राष्ट्रीय योग दिवस  
 विश्व और अंतर्राष्ट्रीय अंतर्राष्ट्रीय  
 करने योग्य सन ने कैम्पस के लिए  
 अपने योग के क्षेत्र के कैम्पस को  
 प्रेरणा को योग साधिकाओं के साथ  
 प्रेरणा को योग साधिकाओं के साथ  
 प्रेरणा को योग साधिकाओं के साथ  
 प्रेरणा को योग साधिकाओं के साथ







# धरोहर

हरियाणा संग्रहालय  
कुरुक्षेत्र विश्वविद्यालय कुरुक्षेत्र



5:55

67%



Garima NSS Instt Of La...



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🌹🌹 निमंत्रण 🌹🌹

बहन-भाई के प्यार के प्रतीक रक्षाबंधन की पूर्व  
संध्या पर

"नारी शक्ति मंथन"

श्रृंखला के

म्हारी बात-म्हारे मनोहर के साथ वेबिनार में  
आपका हार्दिक स्वागत है।

मुख्य वक्ता:

👉 माननीय मुख्यमंत्री श्री मनोहर लाल जी

दिनांक: रविवार, 2 अगस्त 2020

समय: 3:00 बजे

कृपया इस लिंक पर क्लिक करें।

<https://us02web.zoom.us/j/89980218597?pwd=Qzk2c1cyc2UxSEtvcDU1bDI2TlIGdz09>

मीटिंग आईडी 899 8021 8597

कृपया कार्यक्रम शुरू होने से 10 मिनट पूर्व  
अपना स्थान सुनिश्चित करें।

👉 रचना कसाना (तकनीकी प्रमुख)

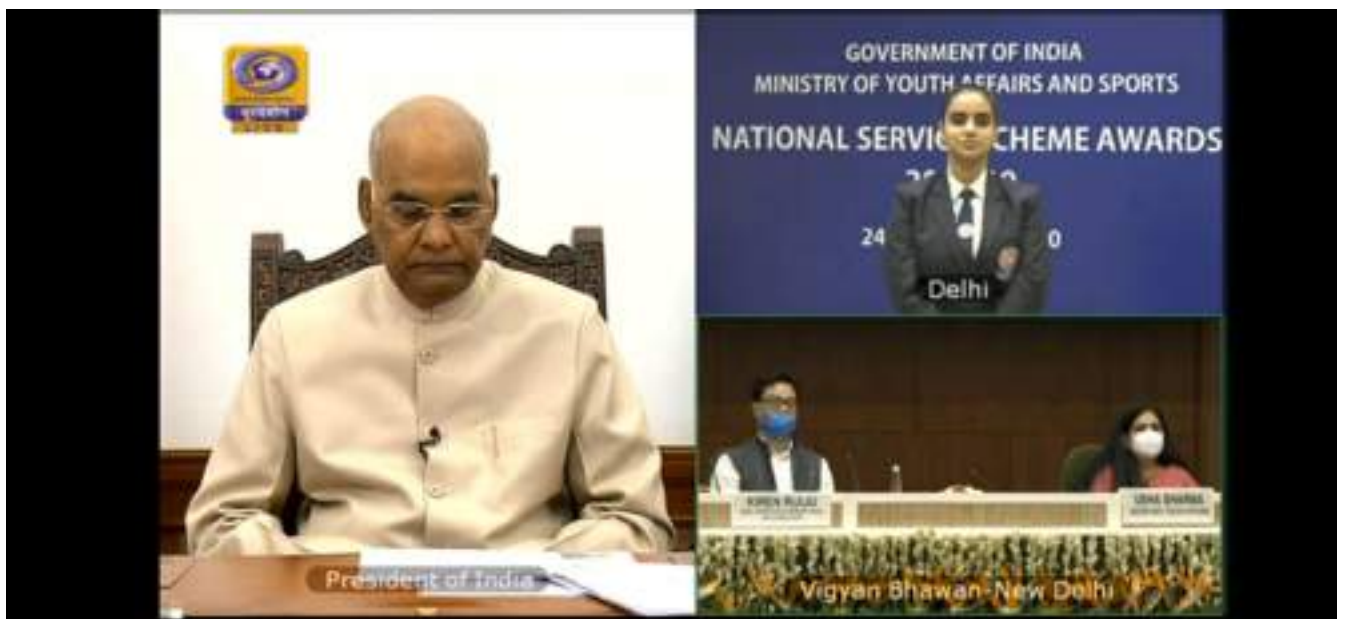
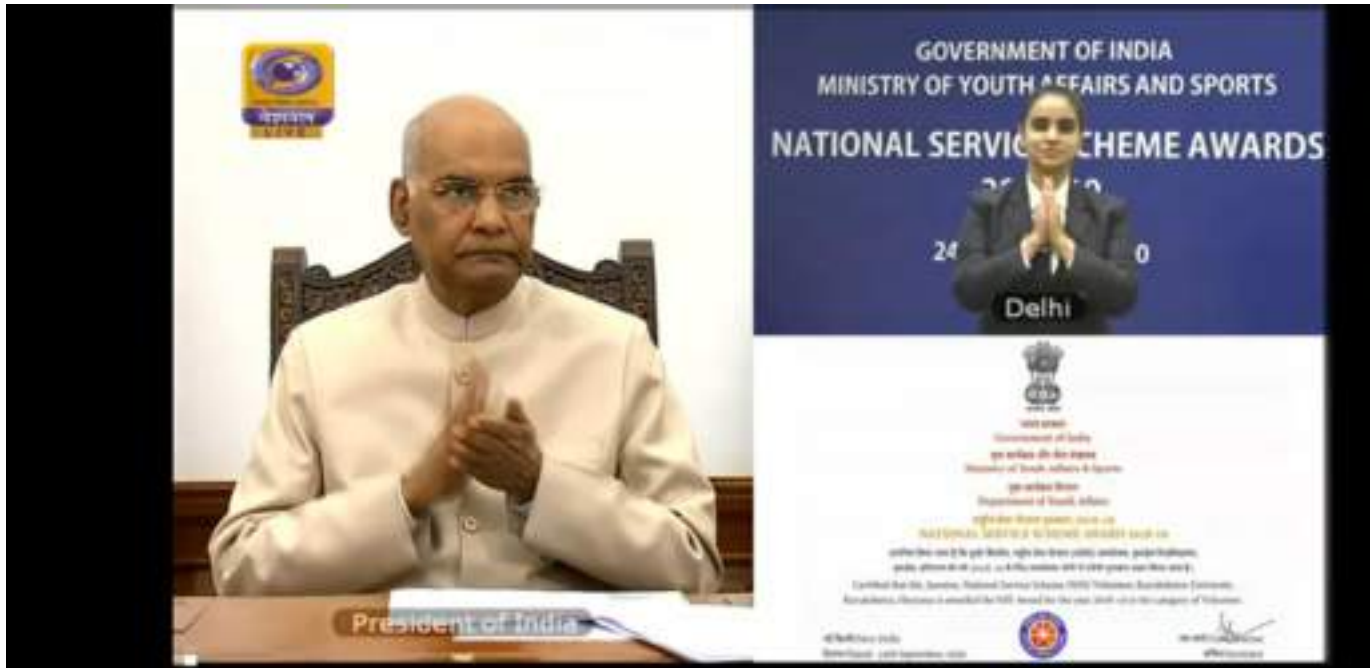


Message





**National Service Scheme Award 2018-19 awarded on 24-09-2020 to Ms. Jasmine, NSS (UTD), KUK volunteer from Department of English**





भारत सरकार  
 Government of India  
 युवा कार्यक्रम और खेल मंत्रालय  
 Ministry of Youth Affairs & Sports

राष्ट्रीय सेवा योजना पुरस्कार 2018-19  
 NATIONAL SERVICE SCHEME AWARD  
 2018-19



भारत सरकार  
 Government of India  
 युवा कार्यक्रम और खेल मंत्रालय  
 Ministry of Youth Affairs & Sports  
 युवा कार्यक्रम विभाग  
 Department of Youth Affairs

राष्ट्रीय सेवा योजना पुरस्कार 2018-19  
 NATIONAL SERVICE SCHEME AWARD 2018-19

प्रमाणित किया जाता है कि सुनी देवनीय, राष्ट्रीय सेवा योजना (NSS) स्वयंसेवक, कुरुक्षेत्र विश्वविद्यालय,  
 कुरुक्षेत्र, हरियाणा को वर्ष 2018-19 के लिए स्वयंसेवक श्रेणी में राष्ट्रीय पुरस्कार प्रदान किया जा रहा है।

Certified that Ms. Sunni National Service Scheme (NSS) Volunteer, Kurukshetra University,  
 Kurukshetra, Haryana is awarded the NSS Award for the year 2018-19 in the category of Volunteer.

नई दिल्ली/New Delhi  
 दिनांक/Date: 24th September, 2019



जय शर्मा/Jai Sharma  
 सचिव/Secretary



## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR ANKIT VERMA, NSS VOLUNTEER**

M. Com (F), Department of Commerce  
**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by  
Solid Waste Management at Home through Source Segregation.  
Expect to encourage others also for adopting the source segregation of waste.  
This certificate is issued upon source segregation for 30 days (15<sup>th</sup> October to  
15<sup>th</sup> November 2020) continuously.

**Dr. Naresh Bhardwaj**  
Environmentalist, Green Earth

**Dr. Ashok Chauhan**  
Secretary, Green Earth



**INSTITUTE OF SUSTAINABLE DEVELOPMENT**

(An Autonomous Body of)

**Green Earth-NGO, Kurukshetra, Haryana**

(Organization for Environment, Health, Safety & Sanitation)

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS SHIKSHA DEVI, NSS VOLUNTEER**

MA in Business Economics (F), Department of Economics

**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by

Solid Waste Management at Home through Source Segregation.

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Secretary, Green Earth



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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS TAMANNA, NSS VOLUNTEER**

M Sc. Human Development (F), Department of Home Science

**Kurukshetra University, Kurukshetra**

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS SWATI SHARMA, NSS VOLUNTEER**

M Sc Biotechnology, Department of Biotechnology

**Kurukshetra University, Kurukshetra**

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

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M Sc. Biotechnology (F), Department of Biotechnology  
**Kurukshetra University, Kurukshetra**

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Environmentalist, Green Earth

**Dr. Ashok Chauhan**  
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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR SOBHA SINGH, NSS VOLUNTEER**

MA History (F), Department of History  
**Kurukshetra University, Kurukshetra**

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Environmentalist, Green Earth

**Dr. Ashok Chauhan**  
Secretary, Green Earth



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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS VINTI, NSS VOLUNTEER**

M Sc in Human Development (F), Department of Home Science  
**Kurukshetra University, Kurukshetra**

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS SANGITA SELWAL, NSS VOLUNTEER**

B.A LLB (5th year), Institute of Law  
**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by  
Solid Waste Management at Home through Source Segregation.

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR ANKIT YADAV, NSS VOLUNTEER**

M Sc Chemistry, Department of Chemistry  
**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by  
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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS SHIVANI PUNDEER, NSS VOLUNTEER**

MBA-A (Final), University School of Management  
**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by  
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**Dr. Naresh Bhardwaj**  
Environmentalist, Green Earth

**Dr. Ashok Chauhan**  
Secretary, Green Earth



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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR GAURAV, NSS VOLUNTEER**

M. Sc Forensic Science, Department of Zoology  
**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by  
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Environmentalist, Green Earth

**Dr. Ashok Chauhan**  
Secretary, Green Earth



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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR HARSHIT, NSS VOLUNTEER**

MBA- 2yrs, University School of Management

**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by

Solid Waste Management at Home through Source Segregation.

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**Dr. Naresh Bhardwaj**  
Environmentalist, Green Earth

**Dr. Ashok Chauhan**  
Secretary, Green Earth



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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR ABHINAV BAWEJA, NSS VOLUNTEER**

MBA 2nd year, Institute of Management Studies  
**Kurukshetra University, Kurukshetra**

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Environmentalist, Green Earth

**Dr. Ashok Chauhan**  
Secretary, Green Earth



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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR ROHIT, NSS VOLUNTEER**

MA, Department of Sociology

**Kurukshetra University, Kurukshetra**

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR GAURAV SHARMA, NSS VOLUNTEER**

MA, Department of Political Science

**Kurukshetra University, Kurukshetra**

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Secretary, Green Earth



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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS KOMAL, NSS VOLUNTEER**

M.A (F), Department of Psychology  
**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by

Solid Waste Management at Home through Source Segregation.

Expect to encourage others also for adopting the source segregation of waste.

This certificate is issued upon source segregation for 30 days (15<sup>th</sup> October to 15<sup>th</sup> November 2020) continuously.

**Dr. Naresh Bhardwaj**  
Environmentalist, Green Earth

**Dr. Ashok Chauhan**  
Secretary, Green Earth



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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS ANJNA, NSS VOLUNTEER**

BA LLB (3rd year), Institute of Law  
**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by

Solid Waste Management at Home through Source Segregation.

Expect to encourage others also for adopting the source segregation of waste.

This certificate is issued upon source segregation for 30 days (15<sup>th</sup> October to 15<sup>th</sup> November 2020) continuously.

**Dr. Naresh Bhardwaj**  
Environmentalist, Green Earth

**Dr. Ashok Chauhan**  
Secretary, Green Earth



**INSTITUTE OF SUSTAINABLE DEVELOPMENT**

(An Autonomous Body of)

**Green Earth-NGO, Kurukshetra, Haryana**

(Organization for Environment, Health, Safety & Sanitation)

E-mail: [greenearthngo.2006@gmail.com](mailto:greenearthngo.2006@gmail.com), Contact: +91-9468315618





## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR SUMIT, NSS VOLUNTEER**

MBA, University School of Management  
**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS DIVYA SHARMA, NSS VOLUNTEER**

MA English, Department of English

**Kurukshetra University, Kurukshetra**

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR SHUBHAM, NSS VOLUNTEER**

MBA (F), University School of Management  
**Kurukshetra University, Kurukshetra**

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Solid Waste Management at Home through Source Segregation.

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR SANDEEP KUMAR, NSS VOLUNTEER**

M. Sc Microbiology (2nd year), Department of Microbiology  
**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by  
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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR DEEPANSHU GARG, NSS VOLUNTEER**

MBA – 3<sup>rd</sup> Semester (5yr), Institute of Management  
**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by  
Solid Waste Management at Home through Source Segregation.

Expect to encourage others also for adopting the source segregation of waste.  
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15<sup>th</sup> November 2020) continuously.

**Dr. Naresh Bhardwaj**  
Environmentalist, Green Earth

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Secretary, Green Earth



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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS DISHA NAGPAL, NSS VOLUNTEER**

M Sc Biotechnology (F), Department of Biotechnology

**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR SOURABH SUMAN, NSS VOLUNTEER**

MA English, Department of English  
**Kurukshetra University, Kurukshetra**

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Solid Waste Management at Home through Source Segregation.  
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**Dr. Naresh Bhardwaj**  
Environmentalist, Green Earth

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS BHAWANA SAINI, NSS VOLUNTEER**

LLB (3rd Sem), Department of Law

**Kurukshetra University, Kurukshetra**

Contributing in Environment Protection by

Solid Waste Management at Home through Source Segregation.

Expect to encourage others also for adopting the source segregation of waste.

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Environmentalist, Green Earth

**Dr. Ashok Chauhan**  
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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS GARIMA GOYAL, NSS VOLUNTEER**

M Sc Food Nutrition & Dietetics (2nd year), Department of Home Science

**Kurukshetra University, Kurukshetra**

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS SUNAINA CHAUDHARY, NSS VOLUNTEER**

M. Sc Biotechnology (F), Department of Biotechnology  
**Kurukshetra University, Kurukshetra**

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**Dr. Ashok Chauhan**  
Secretary, Green Earth



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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MS GARIMA, NSS VOLUNTEER**

LL.B (P) 2nd year, Department of Law  
**Kurukshetra University, Kurukshetra**

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## CERTIFICATE OF PARTICIPATION

(15<sup>th</sup> January 2021)

This is to certify that

**MR SUNIL KUMAR, NSS VOLUNTEER**

LLB 2nd year, Department of Law

**Kurukshetra University, Kurukshetra**

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Solid Waste Management at Home through Source Segregation.

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E-mail: [greenearthngo.2006@gmail.com](mailto:greenearthngo.2006@gmail.com), Contact: +91-9468315618

**Invitation: NATIONAL UNITY DAY @ Sat Oct 31, 2020 11am - 1pm (IST)**

Fri, Oct 30, 2020 at 10:45 PM

NSS UTD &lt;nssutd@kuk.ac.in&gt;

To: manisha sandhu <sandhu.manisha553@gmail.com>, ssangeeta saini@gmail.com, "Dr. Surjeet Kumar" <surjeetkumar.kuk@gmail.com>, manishdft@gmail.com, rameshkumarkuk@gmail.com, nssutdkuk@gmail.com  
 Bcc: jatinarora3115@gmail.com, manishakamboj83@gmail.com, komaldhiman1398@gmail.com, Anjaliranga719@gmail.com, soni7099533@gmail.com, 1234riyadatal@gmail.com, vermameenu373@gmail.com, pinkihooda678@gmail.com, anshubhad02@gmail.com, simranbhalla2699@gmail.com, rashmivashisth112@gmail.com, pooniasudeah477@gmail.com, mahakkathuria1234@gmail.com, ppsodhi710@gmail.com, ankityadav12111997@gmail.com, nisha461sharma@gmail.com, muskanduggal894@gmail.com, raosonuyadav8022@gmail.com, keshavbhardwajreal@gmail.com, vishalkumar98133@gmail.com, mahima946680@gmail.com, ankusharma9718@gmail.com, ajaysingh7501@gmail.com, shalinimehta4@gmail.com, simranjeet97286@gmail.com, aditya97harit@gmail.com, bhumiakagarg228@gmail.com, kaurhemjot1999@gmail.com, urvashiurvashi10821@gmail.com, naveenjalwal1197@gmail.com, ay494519@gmail.com, shefalitaneja642@gmail.com, gautamgandhi818@gmail.com, nehagulia486@gmail.com, misspreety.sh@gmail.com, ashudilwani@gmail.com, nehagarg0698@gmail.com, sunainakamboj65@gmail.com, Sanyam07117@gmail.com, dikshakatyayan468@gmail.com, himanshubhatt296@gmail.com, jahinasubhagi@gmail.com, nishu09mittal@gmail.com, saritabhuker03@gmail.com, crystalnaveen@gmail.com, komalsheoran35@gmail.com, jagritivats1999@gmail.com, triptagarg1512@gmail.com, anujangra98@gmail.com, ashkumar2171998@gmail.com, sonamjangra0694@gmail.com, maheshk2198@gmail.com, shalinikashyap100@gmail.com, nainugupta793@gmail.com, priyanka977800@gmail.com, rashmikawati2180@gmail.com, manisharohilla.199@gmail.com, vickynain826@gmail.com, himtanwar33062@gmail.com, avneetkaur1105@gmail.com, banvik3@gmail.com, katararitika10@gmail.com, ss3005865@gmail.com, shalinichauhan280298@gmail.com, nitikasharmanni@gmail.com, indusharma0097@gmail.com, priya246332@gmail.com, hardeepsinghncc@gmail.com, gvash123@gmail.com, gunjanprashar1@gmail.com, babitarani16121998@gmail.com, shushmadevi0786@gmail.com, dnidhi079@gmail.com, meghamegha781@gmail.com, Kalpnarani103@gmail.com, jangrams1998@gmail.com, nikitasinghsep23@gmail.com, manishakadian10@gmail.com, nitika1866s@gmail.com, jangrartu86@gmail.com, jangrartu86@gmail.com, divyanshkamboj045@gmail.com, dharwalneeraj98@gmail.com, sakshikalkal1@gmail.com, mikub90@gmail.com, lalitsaini2323@gmail.com, vertikadhiman0077@gmail.com, durejasonia102@gmail.com, kusumbhukkal99@gmail.com, komal9486300006@gmail.com, dhanrajbansal1234@gmail.com, simrangaith2@gmail.com, perubadgujar75@gmail.com, poojaydv3669@gmail.com, manishatalwar1997@gmail.com, dikshaaggarwal19021999@gmail.com, muneshl.kumar19@gmail.com, skchandoliya1996@gmail.com, rajnimehra91221@gmail.com, anutehlan628@gmail.com, sangwananku123@gmail.com, jafarjk786khan@gmail.com, keminently@gmail.com, Lneha489@gmail.com, parasjind1999@gmail.com, rakhidhiman7131@gmail.com, narangmuskan008@gmail.com, souravvashist1@gmail.com, sv81099@gmail.com, mamtadhabra70123@gmail.com, parggati@gmail.com, Kaushik2jan@gmail.com, parshant2440@gmail.com

Dear Students,

Please read carefully.

[1] Students should join the meet at 10:50 a.m. sharp although the event will begin at 11:00 a.m.

[2] Please keep your mics off at all times.

[3] Please keep your videos off unless instructed otherwise. You may be asked to switch on your videos at some point during the event. So please join meet in formal attire (dress up properly).

[4] As you know VC Ma'am, Registrar Sir, DSW Sir and Deans' will be present during the function therefore, you are requested to maintain the decorum at all times from 10:40 a.m. to 1:00 p.m..

[5] Our speaker of the day, Advocate Mahima Singh would like to have an interactive session with students, so please interact freely. Do not hesitate while asking questions or expressing your opinion. However, at all the times decorum during the interaction should be maintained.

[6] During the event no indiscipline will be tolerated.

[7] That's it. Below is your google meet invitation. Please join at 10:50 a.m. sharp.

<https://meet.google.com/guh-ffbh-soa>



Gmail

NSS UTD <nssutd@kuk.ac.in>

## Regarding competitions

1 message

Fri, Oct 30, 2020 at 3:35 PM

NSS UTD <nssutd@kuk.ac.in>

To: dsw@kuk.ac.in

On 31st October at 11:00 a.m. pledge (but please join at 10:40 a.m.) will be undertaken by all NSS volunteers to preserve the unity, integrity and security of the nation. Hon'ble Vice-Chancellor, KUK; Registrar, KUK; DSW, KUK will grace the occasion. To further celebrate the day, three competitions with rewards have been announced:

[1] Slogan writing competition on gist of the day (Slogan should be one line long. It can be in Hindi, English, Haryanvi or Punjabi). There will be two prizes. (1st Prize: Rs 500; 2nd Prize: Rs 300)

[2] Poster making competition on theme relevant to National Unity Day. There will be three prizes. (1st Prize: Rs 800; 2nd Prize: Rs 500; 3rd Prize: Rs300)

[3] One-minute video competition on National Unity Day. There will be three prizes. (1st Prize: Rs 800; 2nd Prize: Rs 500; 3rd Prize: Rs300)

[3] Slogans, posters and videos for above competitions will be accepted till midnight of 31st October, 2020.

[4] Note to participate in the competitions, attendance in the event from 11:00 a.m. to 1:00 p.m. is must.

[5] Details regarding the mode of submission of slogans, posters and videos will be intimated to registered candidates.

## National Unity Day –Lecture and Competitions







## Women's Day Celebrations

NSS UTD <nssutd@kuk.ac.in>

Sun, Mar 7, 2021 at 10:48 AM

To: Mukeshjangra@yahoo.com, gargmukul48@gmail.com, mukundmishra1111@gmail.com, mm1516109@gmail.com, muskankansal3830@gmail.com, Muskan 40 <bajajmuskan60@gmail.com>, sharmamuskan2245@gmail.com, naasir157@gmail.com, naina.8100408@kuk.ac.in, namartapannu1999@gmail.com, rs8453631@gmail.com, myjobid705@gmail.com, nds3366@gmail.com, naveengupta1297@gmail.com, kirtibhardwaj030@gmail.com, kaurnavneet90342@gmail.com, navpreet5067@gmail.com, jangra.neeru.2000@gmail.com, neerudhimankkr@gmail.com, nehachhikara1996@gmail.com, ns868902@gmail.com, nehakadyan444@gmail.com, nehakalonia98@gmail.com, neharao0424@gmail.com, 0369neha@gmail.com, nirmalsinghrollno28@gmail.com, maliknisar2508@gmail.com, nishanishamgh2001@gmail.com, nishachanaliya37@gmail.com, nishaahatsham918@gmail.com, nisha99josar@gmail.com, nr9053480351@gmail.com, nishipunia9@gmail.com, nishthakhaneja12@gmail.com, nishapardhan3607@gmail.com, nishusingla175@gmail.com, nitika.8100423@kuk.ac.in, niveshpanjeta@gmail.com, pallaviarora029@gmail.com, pallavi.8100368@kuk.ac.in, pallavi756sharma@gmail.com, pankajsinghtanwar1996@gmail.com, pg255955@gmail.com, saharanp758@gmail.com, digalsahab90@gmail.com, pardeep12101999@gmail.com, pardeepspark@gmail.com, parm0d92843@gmail.com, pamamisharma842@gmail.com, parineet38@gmail.com, Parteeksadana@gmail.com, parveshkhann0011@gmail.com, kparvesh59@gmail.com, sainipc723@gmail.com, ps2702732@gmail.com, taakpinkii882@gmail.com, poojarajput25091997@gmail.com, poojataak5906@gmail.com, poojasheokand567@gmail.com, godgiftedaryapooja@gmail.com, pbai7072@gmail.com, pdhiman.eng@gmail.com, kkrpooja5@gmail.com, bishlapooja@gmail.com, Poojay1898@gmail.com, poonammaurya781@gmail.com, nvsandhu02@gmail.com, poonamrana4440@gmail.com, poonamrollno44@gmail.com, mabhirsingh@gmail.com, chawaria24@gmail.com, parulbatra64@gmail.com, preetigoyal747@gmail.com, preetidahiya595@gmail.com, chaharpreeti346@gmail.com, preetipandey1529@gmail.com, preeti9518174815@gmail.com, preetisaini2509@gmail.com, preetisaini0005@gmail.com, preetysandhu02@gmail.com, premakalra725@gmail.com, princesaini5520@gmail.com, priyapanwar545@gmail.com, priyagarg8785@gmail.com, priyasharmamgarh123@gmail.com, priyayadav2038@gmail.com, priyankaignladwa@gmail.com, r.pathraan1354@gmail.com, priyankasingh83252@gmail.com, priyankasaini79422@gmail.com, priyankabhanwala7@gmail.com, priyanka.8100435@kuk.ac.in, priyankatrivedikkr@gmail.com, deswalpriyanka997@gmail.com, priyankalamba72194@gmail.com, priyankapahwa2000@gmail.com

Dear Students,

As you are aware International Women's Day is a time to reflect on progress made, to call for change and to celebrate acts of courage and determination by ordinary women, who have played an extraordinary role in the history of their countries and communities. The 2021 UN theme for International Women's Day is "Women in leadership: Achieving an equal future in a COVID-19 world", highlighting the impact that girls and women worldwide had as health care workers, caregivers, innovators and community organizers during the COVID-19 pandemic.

On 8th March at 3:00 p.m. NSS UTD will organize an online programme to mark the International women day.

Only limited seats are available, therefore you are requested to register from 11:00 am, 6 March 2021 to 7 March, 2021 4:00 pm

👉 <https://forms.gle/MLBgzL46VjTSM2TP7> (Event registration)

### POSTER MAKING COMPETITION\*\*\*\*\*

On 8th March at 3:00 p.m. NSS UTD will organize an online programme to mark the International women day. On this occasion a poster making competition on the same theme will be organized. The link for registration for participating in poster making competition will be open from 11:00 am, 6 March 2021 to 8 March, 2021 11:00 . Only UTD, KUK students can participate.

The poster has to be submitted positively by 9 March, 2021 4:00pm on Whatsapp group.

The participants will be added to Whatsapp group after registration closure.

👉 <https://forms.gle/R9SXupkT5aSH38ME6> (Competition Registration)

Programme Officers  
N.S.S. (U.T.D.), KUK

## Poster Making Event Registration- International Women's Day Celebration March 8, 2021 organized by NSS (UTD)

Dear Students,

As you are aware International Women's Day is a time to reflect on progress made, to call for change and to celebrate acts of courage and determination by ordinary women, who have played an extraordinary role in the history of their countries and communities. The 2021 UN theme for International Women's Day is "Women in Leadership: Achieving an equal future in a COVID-19 world", highlighting the impact that girls and women worldwide had as health care workers, caregivers, innovators and community organizers during the COVID-19 pandemic.

On 8th March at 3:00 p.m. NSS UTD will organize an online programme to mark the International women day. on this occasion a poster making competition on same theme will be organized the link will be open from 11:00 am, 5 March 2021 to 8 March, 2021 11:00 . Only UTDKUK students the poster has to be submitted positively by . 9 March, 2021 4:00pm on Watsapp group shared after registration will be closed.

\* Required

1. Email \*

\_\_\_\_\_

2. Name of the Student \*

\_\_\_\_\_

3. Class \*

\_\_\_\_\_

4. Class Roll No. \*

\_\_\_\_\_

5. Department \*

---

6. Mobile No. ( for whatsapp) \*

---

7. Are you any of the following? \*

*Check all that apply.*

NSS volunteer

YRC volunteer

None

8. I pledge to maintain the decorum of Kurukshetra University during the event \*

*Mark only one oval.*

I agree

---

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Google Forms

# Kurukshetra University Kurukshetra



## National Service Scheme (U.T.D.)

*celebrates*

# INTERNATIONAL WOMEN'S DAY

(MARCH 08, 2021)

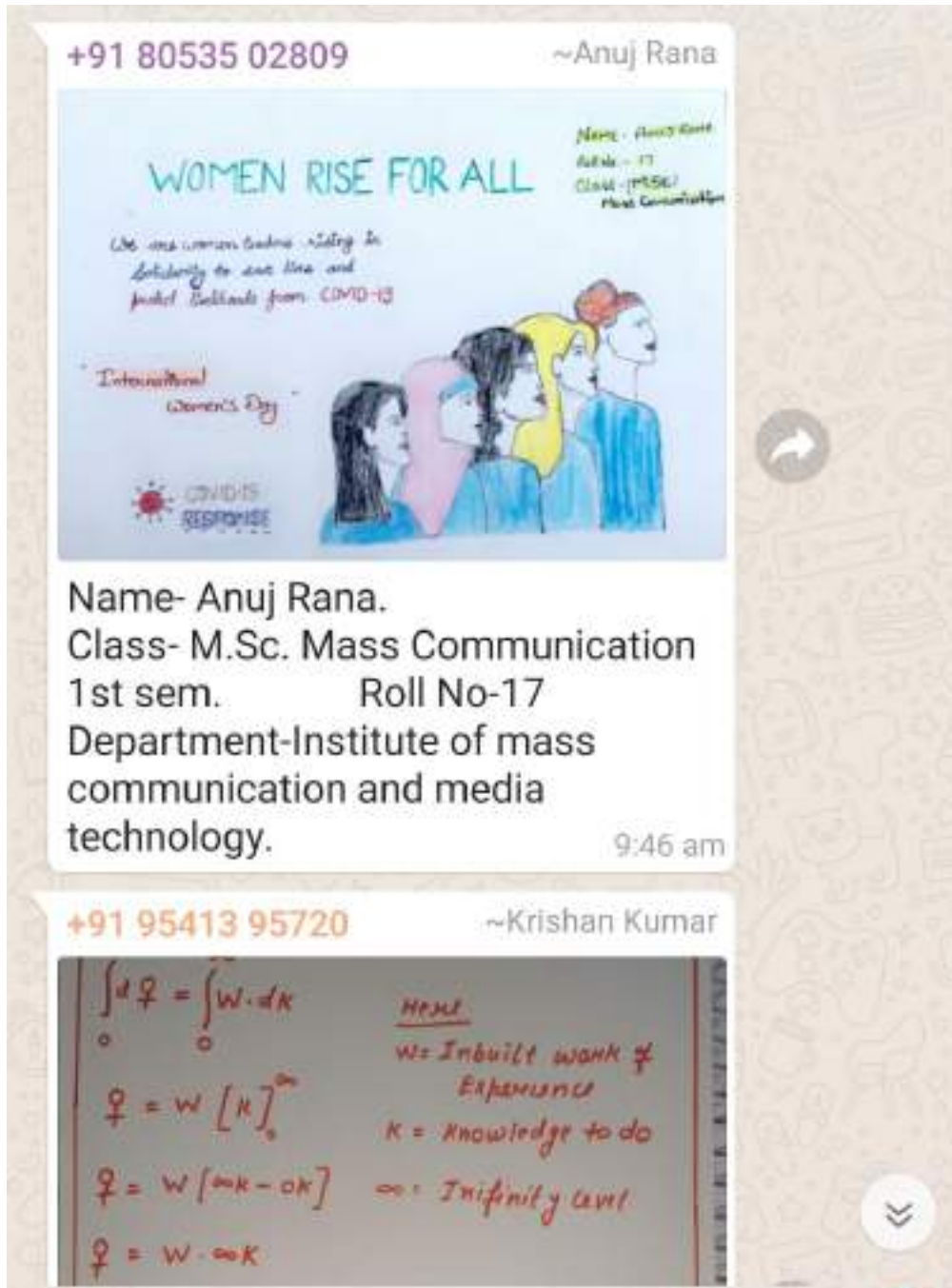
## Certificate

This is to certify that **Ms. Garima D/o Sh. Shyamal Jain** studying in **B.A. (2nd year, Class Roll No. 203, Institute of Law, KLUK.** has participated in **Poster Making Competition** organized by **N.S.S. (U.T.D.)** in online mode to commemorate the theme for **International Women's Day, 2021**

*"Women in leadership: Achieving an equal future in a COVID-19 world"*  
on 08-03-2021 at Kurukshetra University, Kurukshetra.

Programme Officer  
N.S.S. (U.T.D)

8th March, 2021: International Women's Day- Lecture and Competitions



+91 70158 91218

~Peshu



Parvesh ,LLB (Department of law),  
144.

3:55 pm

+91 70564 35059

~R.B



JASBIR singh ,M.A.(F) department  
-AIH., Roll no.11

8:42 am

+91 90348 03512

~Ruchi



Name -Ruchi Class-M.Sc.  
(Chemistry) Roll no. 35 dept of  
chemistry

8:59 am

+91 86076 84932 ~🔥 Vishakha Sharma...



Name - Vishakha , Class - llb 1st  
year , Rollno. 181

9:01 am



Gmail

NSS UTD <nssutd@kuk.ac.in>

## Lecture on 16th May, 2021 at 12:30 p.m. on Waste Management

Sat, May 15, 2021 at 7:19 PM

NSS UTD <nssutd@kuk.ac.in>

To: akshita.sharma974@gmail.com, aainasaini55@gmail.com, aakritbhasin97@gmail.com, aanchalsaini374@gmail.com, 13aanchalsharma@gmail.com, aartikaigan00@gmail.com, abhinavbaweja05@gmail.com, aaridevi4197@gmail.com, arzookajal24@gmail.com, aasthagoel24@gmail.com, abhinavbaweja05@gmail.com, groverabhi420@gmail.com, ajayvats591@gmail.com, ajayteek1@gmail.com, ajaysharma98232@gmail.com, kaushikajju17@gmail.com, akanksha229831@gmail.com, guptaakanksha105@gmail.com, akshaybrar890@gmail.com, akshaysuryavanshi13@gmail.com, alishapathani98@gmail.com, alkagargkaithal@gmail.com, alkagautam307@gmail.com, hr.amanbhatia@gmail.com, amankaur281018@gmail.com, amandevpolist@gmail.com, aman9991996107@gmail.com, amansirohi90349@gmail.com, amitdhillo003@gmail.com, panwaramit3065@gmail.com, gargananya100@gmail.com, anilchauhani25381@gmail.com, anilchoudhary3086@gmail.com, ak5627588@gmail.com, anilsho457@gmail.com, anirudhsharma1822@gmail.com, anjalimangla88@gmail.com, anjalinain44@gmail.com, anjalidograrollno32@gmail.com, superstarsnav@gmail.com, anjalisachdeva835@gmail.com, anjalizbd97@gmail.com, anjaligupta200028@gmail.com, anjalikalra42@gmail.com, anjaliyadav3248@gmail.com, anjujeena720@gmail.com, anjnabhatia2000@gmail.com, gunwalanju@gmail.com, anjua0289@gmail.com, ankitpal5001@gmail.com, ankitjatnaj3@gmail.com, vbros2217@gmail.com, ankiyadav12111997@gmail.com, ankitayadav1301@gmail.com, ankitakakraliya@gmail.com, ankitarathi165@gmail.com, ankita.bisht2099@gmail.com, ankitahry11@gmail.com, iasankush143@gmail.com, ank.4382@gmail.com, anmolg576@gmail.com, anudhiman545@gmail.com, niteshdalal089@gmail.com, anshukulhdia123@gmail.com, anshukadiyan1996@gmail.com, anshgaurav85@gmail.com, anugoel115@gmail.com, anukohar01@gmail.com, anuradhagill0001@gmail.com, anusharma8499@gmail.com, anujdharwal7343@gmail.com, anuj23061997@gmail.com, royalanuj0001@gmail.com, anig678@gmail.com, apurvakamboj96@gmail.com, arindamray16@gmail.com, singh4arjun.99@gmail.com, arshdeepkaurxx42@gmail.com, artisharma71612@gmail.com, raoarti693@gmail.com, artis0174@gmail.com, arvindbhatia1003@gmail.com, as7988045663@gmail.com, ashhh20rk@gmail.com, ashishmudgil18@gmail.com, atyadav97@gmail.com, asangwan2610@gmail.com, atithiagarwal19@gmail.com, avetapunia15@gmail.com, khandazher398@gmail.com, barjinderkaur99@gmail.com, dhimanb970@gmail.com, bhartiilekhar2000@gmail.com, bhavnasingla124@gmail.com, rajkumar8534a@gmail.com, sainibhawana24@gmail.com, bhawnakambojnr99@gmail.com, bhawnakhursija1998@gmail.com, bhawnagupta0608@gmail.com, bhiveshmadaan59@gmail.com, tanwarbhumiika584@gmail.com, nichiljanga917@gmail.com, bittusharma54332@gmail.com, shahc789@gmail.com, chandiniagganwal6@gmail.com, chanitrkadyan01@gmail.com, cheefalsingla1809@gmail.com, cheenumahla24@gmail.com, chetnabhardwaj809@gmail.com, thakralchinu@gmail.com, darshan.verma.0305@gmail.com, deeparaj18feb@gmail.com, jajam26082000@gmail.com, deepaksh9691@gmail.com, deep09aug@gmail.com, rockstardeepika19@gmail.com, deepika.8100417@kuk.ac.in, deepsh006@gmail.com, adiksha50@gmail.com, Dhirusondha0916@gmail.com, 6918diya@gmail.com, dikshak500@gmail.com, dimplebarsalu@gmail.com, dimpypanwar123@gmail.com, dahiyadipanshu15@kuk.ac.in, dipika45518@gmail.com, dishasingh81417@gmail.com, dishanagpal225@gmail.com, divyagahlan@gmail.com, divya722000@gmail.com, ds8910362@gmail.com, divyalaxmi126@gmail.com, ds29031998@gmail.com, divyasharma0q0q@gmail.com, garima31dhiman@gmail.com, garimagurjar125@gmail.com, garimajain40969@gmail.com, garima23goyal@gmail.com, puwalgaurav@gmail.com, gauravchahar@icloud.com, gaurav.abvp11@gmail.com, gauravsharma5059@gmail.com, gautamkainse1@gmail.com, gayatriarya868597@gmail.com, shivharry52@gmail.com, geetachauhan1008@gmail.com, kalyalgorav99@gmail.com, gouravsingh4604@gmail.com, turkegunun@gmail.com, gurdeepbhonsle@gmail.com, gurjaintsingh777@gmail.com, gurkirankoursandhu1@gmail.com, itsguri85@gmail.com, gurmeetachal9416@gmail.com, mrgurisingh7@gmail.com, gurmukhchawla1997@gmail.com, gurmukh.gill.9804@gmail.com, gurpreetbankhar123@gmail.com, hardeepdhania02@gmail.com, harmanabhi24@gmail.com, kour6809@gmail.com, harpreetsingh19081997@gmail.com, 7015593920janga@gmail.com, harshitk392@gmail.com, narwalheera40000@gmail.com, hammykaul@gmail.com, hsardana02@gmail.com, himani08singh@gmail.com, sarohahim890@gmail.com, hritikaahuja05@gmail.com, itikakohli142@gmail.com, jaggi22sahb@gmail.com, 13999singhjamohan@gmail.com, jahnnaviorara744@gmail.com, jaidevchahal1@gmail.com, trapindiabbn@gmail.com, jasina563@gmail.com, jatin070102@gmail.com, jatinbhardwaj0616@gmail.com, jiyabansaln@gmail.com, jyotidhama41@gmail.com, jyoti9354732491@gmail.com, jyotikhokhar8585@gmail.com, jyotisangwan673@gmail.com, jyotishamarollno28@gmail.com, jyotipunia48672@gmail.com, jyotiverma25101997@gmail.com, jyotiara0990@gmail.com, jyotidhiman118@gmail.com, vishalkashyap3313@gmail.com, jyotirollno873@gmail.com, jyotisingh1426143@gmail.com, kailashdeep619@gmail.com, kajalbandrana2000@gmail.com, kajalsho61@gmail.com, kajalsaini951@gmail.com, sainikajal357@gmail.com, kajalrana464@gmail.com, kajalaneja84@gmail.com, kajalbarachpur1998@gmail.com, kajaldevirollno14@gmail.com, kajalmittal2698@gmail.com, mehtakajal642@gmail.com, kalprosher21@gmail.com, kamajeetk637@gmail.com, kalerkaman@gmail.com, kanchanyadav987k@gmail.com, kanchanrani829573@gmail.com, palkaran931@gmail.com, kartikchoula@gmail.com, cheeashik99@gmail.com, kavitaiverma19300@gmail.com, tinarao456@gmail.com, keshavgoyal685@gmail.com, keshavposwal321@gmail.com, yadavkushboo275@gmail.com, dudejakhushboo21@gmail.com, khushbooverma744@gmail.com, kjain7544@gmail.com, Kirankohli0123@gmail.com, kiranhvamu101@gmail.com, ks661548@gmail.com, kirtikhatri1999@gmail.com, jkirti448@gmail.com, kundukirti29@gmail.com, kirtisharma8398@gmail.com,



komalmay20@gmail.com, thekumateclank@gmail.com, komalbhardwaj1498@gmail.com, komalpreet6300@gmail.com, khatigupta2610@gmail.com, kbharti1925@gmail.com, dhiman kuldeep6@gmail.com, kuldeeprollno576@gmail.com, kumaransal110794@gmail.com, kumari10789jyotsnaka@gmail.com, kunalpanchal24680kp@gmail.com, kusumalaterollno51@gmail.com, lavinagarwal6@gmail.com, lavinanya29@gmail.com, guptamahak492@gmail.com, mahak021299@gmail.com, mahakderani@gmail.com, maheshwar dhiman 1925@gmail.com, mamtamann02531@gmail.com, mahimakk123401234@gmail.com, dsp136.1510070@gmail.com, mamtamann02531@gmail.com, mahudatra4@gmail.com, mantabenwal1997@gmail.com, aroramanav0123@gmail.com, mandeepsingh136034@gmail.com, mangrasatjps2@gmail.com, manundersinghrollno25@gmail.com, dagamansh13@gmail.com, menkalmanish82@gmail.com, manushachoudhary1772@gmail.com, manshajangra124@gmail.com, sainmanisha265@gmail.com, shradhahooda2406@gmail.com, manshakamboj63@gmail.com, mv0976528@gmail.com, Manishatandon1992@gmail.com, manishaydv111@gmail.com, benwalr684@gmail.com, mannunagpa95@gmail.com, mk916952@gmail.com, chawlamanipreet97@gmail.com, manpreetune1999@gmail.com, mansheetalsingh84@gmail.com, dr.masoudshams@gmail.com, aminaxi770@gmail.com, mahakavyaa29@gmail.com, sn5425918@gmail.com, mohansal67004@gmail.com, mesuhaimir@gmail.com, mohibatoya@gmail.com, mohit.5465548@kuk.ac.in, monika28chahal@gmail.com, monikarozra@gmail.com, parnumonka79@gmail.com, monikabidhan76235@gmail.com, Mukeshjangra@yahoo.com, gargmukul49@gmail.com, mukundnisha1111@gmail.com, mm1516109@gmail.com, muskankansal3830@gmail.com, bajajmuskant60@gmail.com, sharmamuskan2245@gmail.com, naasir157@gmail.com, naina.8100408@kuk.ac.in, namartapannu1999@gmail.com, ns8453631@gmail.com, myjobid705@gmail.com, nds3366@gmail.com, naveengupta1297@gmail.com, kiribhardwaj030@gmail.com, kaumavneet90342@gmail.com, navpreet5067@gmail.com, jangra neenu.2000@gmail.com, neerudhmanikr@gmail.com, nehachhikara1996@gmail.com, ns868902@gmail.com, nehakadyan444@gmail.com, nehakalonia98@gmail.com, neharac0424@gmail.com, nirmalsinghrollno28@gmail.com, maliknsar2506@gmail.com, nishanishamgh2001@gmail.com, nishachanalaya37@gmail.com, nishaahabsham918@gmail.com, nisha99josar@gmail.com, nr9053480351@gmail.com, nishipunia9@gmail.com, nishthakhaneja12@gmail.com, nishapardhan3607@gmail.com, nishusingla175@gmail.com, nitika.8100423@kuk.ac.in, nveshpanjeta@gmail.com, palaviarora029@gmail.com, pallavi.8100368@kuk.ac.in, pallavi756sharma@gmail.com, pankajsingharwar1996@gmail.com, pg255955@gmail.com, saharang758@gmail.com, digalsahab90@gmail.com, pardeep12101999@gmail.com, pardeepspark@gmail.com, parm092843@gmail.com, pnamisharma842@gmail.com, parneet38@gmail.com, Parteeksadana@gmail.com, parveshkhani011@gmail.com, kparvesh59@gmail.com, sainpc723@gmail.com, ps2702732@gmail.com, taakpink1862@gmail.com, poojarajput25091997@gmail.com, poojataak5906@gmail.com, poojashookand567@gmail.com, godgjitdaryapooja@gmail.com, pbai7072@gmail.com, pohiman.eng@gmail.com, kkrpooja5@gmail.com, bishlapooja@gmail.com, Poojay1898@gmail.com, poonammaurya781@gmail.com, nvsandhu02@gmail.com, poonamrana4440@gmail.com, poonamrollno44@gmail.com, mahirisingh@gmail.com, chawana24@gmail.com, parubatra64@gmail.com, preetigoyal747@gmail.com, preetdahiya595@gmail.com, chaharpreet346@gmail.com, preetipandey1529@gmail.com, preed9518174815@gmail.com, preetisaini2509@gmail.com, preetisaini0005@gmail.com, preetysandhu02@gmail.com, premakafra725@gmail.com, princesaini5520@gmail.com, priyapanwar545@gmail.com, priyagarg8785@gmail.com, priyashamangar123@gmail.com, priyayadav2038@gmail.com, priyankaigladwa@gmail.com, rpathran1354@gmail.com, priyankasingh83252@gmail.com, priyankasaini79422@gmail.com, priyankabharwala7@gmail.com, priyanka.8100435@kuk.ac.in, priyankatrivedikr@gmail.com, deswalpriyanka997@gmail.com, priyankalamba72194@gmail.com, priyankapahwa2000@gmail.com, galiyanpriyanshi8@gmail.com, pv3782508@gmail.com, kambajpromila02@gmail.com, puneetarya2369@gmail.com, pshpmg@gmail.com, radhikac991@gmail.com, radhikajangra8@gmail.com, rahuljagat001@gmail.com, rahurao3721@gmail.com, rajatdahiwarao@gmail.com, 805rajatdhiman@gmail.com, rajatshaharma11.33@gmail.com, rajatkhurana205@gmail.com, rajivrwal111197@gmail.com, rjuchk@gmail.com, rakhibalyan1999@gmail.com, rakhidubeyfbid@gmail.com, ansalramneek14@gmail.com, ranidhul43@gmail.com, bhumi58@gmail.com, rkbhoria5263@gmail.com, ravithaku2@gmail.com, ravi07.tyagi@gmail.com, ravinderkabr777@gmail.com, reenagoyat999@gmail.com, reenu9671@gmail.com, reeturanikr@gmail.com, rekharani4720@gmail.com, kalaramnarenu480@gmail.com, disharawal9155@gmail.com, renuka122502@gmail.com, nidamittal1998@gmail.com, nku7.rg6@gmail.com, yadavrinku8180@gmail.com, rishabhjain9034@gmail.com, ritiksooryawanshi@gmail.com, ritikkhurana26@gmail.com, mkchhabra61@gmail.com, guptaritika224@gmail.com, rrangi677@gmail.com, ritunain0510@gmail.com, ritunarwalma@gmail.com, rituyadavsunaria@gmail.com, jangraritu306@gmail.com, ritukantiwal96@gmail.com, ritudagar444.ry@gmail.com, riya.8100379@kuk.ac.in, riyamudal9416157842@gmail.com, triya201997@gmail.com

To participate in the lecture. Please register at the following link.

<https://forms.gle/BZDYwydfvDX2NEH6>

Details of the event:

Date of Event: 16-May-2021 (Sunday)

Time: 12:30 p.m.

Lecture Duration: 1 hour

Expert: Dr. Naresh Bhardwaj

About the Lecture:

Managing the waste pro  
 that it also effects our he  
 be applied into differ  
 also be recycled. On  
 can help in saving  
 Programme Offic  
 N.S.S. (U.T.D.)

Managing the waste generated by humans is becoming a big problem worldwide. Not only it harms the environment but it also effects our health. As the governments world wide struggle to manage this problem . You and me can help. Let us minimize the waste and recycle it. Kitchen wet waste can be converted to compost while dry waste can be segregated into different categories: Glass, Aluminium foil, packaging material, plastic bottles etc. This dry waste can also be recycled. On this Sunday, our speaker of the day will be highlighting the magnitude of problem and how we can help in saving our earth.

--  
Programme Officers  
N.S.S. (U.T.D.), KUK

## Manage your waste!

Please fill this form only if you are interested in taking part in this activity.

\* Required

1. Email \*

---

2. I have read the guideline for this activity from the attached pdf file as received through email. \*

*Mark only one oval.*

Yes

3. Name of the Student Volunteer \*

---

4. Class \*

---

5. Class Roll No. \*

---

6. Department \*

---

7. Do you have a garden in your home? \*

For compost making you need to make at least 2 pits each of dimensions 2 feet X 2 feet X 2feet

Mark only one oval.

Yes

No

8. If you do not have a garden in your home, can you access any open space around which you can use for composting? \*

Please take Corona precautions.

Mark only one oval.

Yes

No

I have a garden at home

I shall use a bucket with holes for composting

---

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Google Forms



Gmail

Online Exp  
1 message

NSS UTD cr  
To: Green Ex

Respect

Gover  
Solid  
more  
NCF

W

P

NSS UTD <nssutd@kuk.ac.in>

To: Green Earth - NGO Kurukshetra <greenearthngo.2006@gmail.com>

Wed, May 12, 2021 at 5:10 PM

Respected Director, Green Earth NGO

Greetings from the team of N.S.S.(UTD) Kurukshetra University, Kurukshetra. Last year 30 of our NSS volunteers did Solid Waste Management under the mentorship of Dr. Nareesh Bhardwaj. This year we are hoping this activity reaches more NSS volunteers. To achieve this we would once again this year as well need the expertise available with your NGO. Please accept our request for the expert lecture on SWM by Dr. Nareesh Bhardwaj on 10th May, 2021.

With Regards,

Dr. Sangeeta Saini

(Programme Officer, NSS(UTD) KUK)

# Waste-Management Activity









## International Yoga Day









# Certificate of Participation

THIS IS TO CERTIFY THAT

**Abhinav Baweja**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Anjali**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Ankit Verma**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**ANKIT YADAV**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*





# Certificate of Participation

THIS IS TO CERTIFY THAT

**Bhumika**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Deepanshu Garg**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Dr. Hemlata Bhatt**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Dr. Ritu**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Himanshu Jain**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Jasmine**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Jyoti**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Manisha rani**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*





# Certificate of Participation

THIS IS TO CERTIFY THAT

**Ridam**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Sangeeta Saini**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Shalini mehla**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Shiksha Devi**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Shubham Ahuja**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Simran**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Sonia**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Sourabh Suma**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*





# Certificate of Participation

THIS IS TO CERTIFY THAT

**SUNIL KUMAR**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Tejaswini**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



# Certificate of Participation

THIS IS TO CERTIFY THAT

**Vasu dhiman**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*





# Certificate of Participation

THIS IS TO CERTIFY THAT

**VIKRAM SINGH**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



[info@sanjeevani-lifebeyondcancer.com](mailto:info@sanjeevani-lifebeyondcancer.com)



[www.youtube.com/user/SanjeevaniLBC](https://www.youtube.com/user/SanjeevaniLBC)



Helpline: +91 8691 000 800/ 8691 000 801



@Sanjeevani\_LBC



[www.sanjeevani-lifebeyondcancer.com](http://www.sanjeevani-lifebeyondcancer.com)



<https://www.facebook.com/SLBCMmain/>

# Certificate of Participation

THIS IS TO CERTIFY THAT

**YOJIT KAUSHIK**

*participated in the Awareness Program on  
'Cancer Prevention and Healthy Lifestyle'*

*held on 26<sup>th</sup> November 2020.*



*Anil Ahluwalia*

**Anil Ahluwalia**

*Co-Founder, Sanjeevani - Life beyond Cancer*



**PROGRAMME COORDINATOR YOUTH RED CROSS  
KURUKSHETRA UNIVERSITY KURUKSHETRA**  
(Established by the State Legislature Act XII of 1956)  
(\*A\* Grade, NAAC Accredited)

No. PCYRC/DSW/2020/ 1993  
Dated: 15/07/2020

To

The Director  
Social Justice and Empowerment Department, Haryana,  
Chandigarh

**Sub: Celebration of International Day against Drug Abuse and Illicit Trafficking on 26 June 2020.**

Dear Sir

This is in reference to letter No. 10490-520/DDA/SJE/2020 dated 18.06.2020 on the subject cited above.

In this regard the Youth Red Cross Kurukshetra University Kurukshetra organized a Counselling/Awareness Campaign Competition to celebrate the International Day Against Drug Abuse & Illicit Trafficking from 26<sup>th</sup> June to 10<sup>th</sup> July, 2020. The students were asked to hold interaction session /counselling sessions/awareness programmes for persons in their neighbourhood/society or the places in their reach, subject to social distancing norms & restrictions, against Drug Abuse and Illicit Trafficking. While doing this activity they were also asked to maintain the norms prescribed under COVID-19. The students submitted the report of the counselling session and awareness programme with a drug abuse alongwith the photographs and short video clips of their interaction sessions. Four applications were selected and recommended for prizes:

1. First Prize - Ms. Neha Rani from Dept. of Social Work, KUK
2. Second Prize - Mr. Himanshu from Dept. of Social Work, KUK
3. Third Prize- Mr. Dcepak from Dept. of Mathematics, KUK
4. Consolation Prize - Dcepak Singh from I.I.H.S., KUK

The photographs sent by the winners of their activities also enclosed herewith.

This is for your kind information and necessary action, please.

*A* 15/7/2020  
Programme Coordinator  
Youth Red Cross, K.U.K.

Endst. No. PCYRC/DSW/2020/ 1994

dated 15/07/2020

Copy of the above is forwarded to:

1. Deputy Commissioner, Kurukshetra (for kind of information)

*A* 15/7/2020  
Programme Coordinator  
Youth Red Cross, K.U.K.



International Day Against Drug Abuse & Illicit Trafficking From 20. June 2000 To 26. June 2000



**DEAN STUDENTS' WELFARE**  
**KURUKSHETRA UNIVERSITY KURUKSHETRA**  
(Established by the State Legislature Act XII of 1956)  
("A+" Grade, NAAC Accredited)

No. PCYRC/DSW/2020/12252  
Dated: 21/08/2020

To

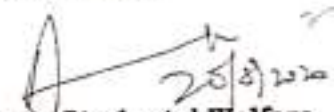
Ms. Sakshi  
MBA (SFS) Final year  
Roll No. - 63  
University School of Management  
(Email ID- [sharmasakshi7554@gmail.com](mailto:sharmasakshi7554@gmail.com), Mobile No. - 97296-95736)

**Sub: Financial Help for payment of fee for 3<sup>rd</sup> semester.**

This is with reference to your application regarding full fee concession of MBA (SFS) 3<sup>rd</sup> Semester, University School of Management received in this office on date 17.08.2020.

In this regard, it is to inform you that your request under reference has been considered by a committee constituted by the Vice-Chancellor and the committee recommended a financial help of Rs. 5,000/- towards payment of your fee out of Youth Red Cross fund of the University. The worthy Vice-Chancellor has pleased to approve the above recommendations of the committee.

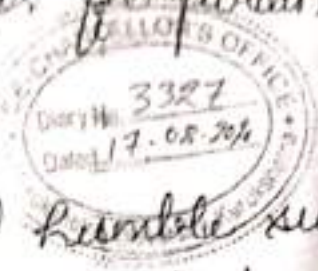
It is further made clear that the financial help amounting to Rs. 5,000/- will be adjusted/paid directly to the concerned department in respect of your fee of 3<sup>rd</sup> Semester and you are, therefore, required to arrange to pay the rest of the amount of the fee at your own level.

  
25/8/2020  
Dean Students' Welfare



Kurukshetra University, Kurukshetra  
Subject:- Application for fee pardon

Deputy Examinator  
W.S.W.  
17/08/2020



Date:- 17 August, 2020

Respected Sir,

With due respect and humble submission, I beg to say that I am a student of Kurukshetra University pursuing MBA (SFS) final year. My younger brother who is 14 years old is suffering from blood cancer from Dec 2019. I want to say that I belong to poor family, my father is the only earner of our family. It is such a critical and dreadful time on our family. We are three siblings and all are school/college going. My educational expenses were afforded by my father. Now, it is time to submit the fee of third semester. I am not capable to afford my fee, because my father spent whole money on the treatment of my brother and doctor advised us that there is requirement of Rs 5 lakh minimum for the treatment of my brother and I want to continue my studies. I want you to grant me full fee concession of this semester. It would be a lifetime favour for me. I shall be highly thankful to you.

Hope that you'll judge my request.  
Yours Obediently  
Sakshi



Dept:- U.S.M.

Roll no:- 63

Mobile No:- 9729695736

shelma sakshi 7554 e gmail  
(thru sms)

-6-

(29)

KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

("A+" Grade, NAAC Accredited)

No. PCYRC/DSW/2020/2007

Dated: 09/09/2020

To

Mr. Nidhanshu

Roll No. 102, 3<sup>rd</sup> Sem

B. Pharma

Institute of Pharmaceutical Science

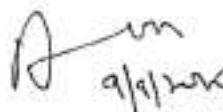
(Email ID:- [nidhanshu386@gmail.com](mailto:nidhanshu386@gmail.com), Mobile No. 8930204140)

**Sub: Financial Help for payment of fee for 3<sup>rd</sup> semester.**

This is with reference to your application regarding full fee concession of pending semester of B.Pharma, Institute of Pharmaceutical Science received in this office on date 25.08.2020.

In this regard, it is to inform you that your request under reference has been considered by a committee constituted by the Vice-Chancellor and the committee recommended a financial help of Rs. 5,000/- towards payment of your fee out of Youth Red Cross fund of the University. The worthy Vice-Chancellor has pleased to approve the above recommendations of the committee.

It is further made clear that the financial help amounting to Rs. 5,000/- will be adjusted/paid directly to the concerned department in respect of your fee of 3<sup>rd</sup> Semester and you are, therefore, required to arrange to pay the rest of the amount of the fee at your own level.

  
9/9/2020  
Dean Students' Welfare



Please put up on file.

Receiv  
D.S.W. 25/8/2021



सया में

माननीय कुलपति महोदय जी,  
कुरुक्षेत्र विश्वविद्यालय कुरुक्षेत्र ।

विषय : फीस माफी के संदर्भ में ।

आदरणीय महोदया,

मैं निघांशु सुपुत्र स्व. श्री आचार्य बलराम शाण्डिल्य, निवासी परशुराम कॉलोनी, किरमिच रोड़ कुरुक्षेत्र का निवासी हूँ एवम कुरुक्षेत्र विश्वविद्यालय के इंस्टीट्यूट ऑफ फार्माक्यूटिकल साइंस (2019-2023) विभाग में द्वितीय सेमेस्ट का विद्यार्थी हूँ । मेरा रोल न. 102 है । मैंने अपने प्रथम सेमेटर की विश्वविद्यालय से संबंधित सभी फीस जमा कर दी थी । परिवार के कुछ आर्थिक संकट के कारण एवं मेरे पूज्य पिता जी की देहावसान के कारण मैं इंस्टीट्यूट ऑफ फार्माक्यूटिकल साइंस (2019-23) के शेष सभी सेमेस्टरों की फीस जमा करवा पाने में असमर्थ हूँ ।

अतः माननीय कुलपति जी से विन्नम निवेदन है कि मेरी इंस्टीट्यूट ऑफ फार्माक्यूटिकल साइंस (2019-2023) के शेष सभी सेमेस्टरों की पूर्ण फीस कुलपति फंड/अन्य फंड से देने की कृपा करें । मैं आजीवन आपका आभारी रहूंगा ।

धन्यवाद सहित ।

प्रार्थी

*Nidhanshu*

(निघांशु)

सुपुत्र स्व. श्री आचार्य बलराम शाण्डिल्य  
निवासी परशुराम कॉलोनी, किरमिच रोड़,  
कुरुक्षेत्र ।  
रोल न. 102 द्वितीय सेमेटर

*I have contact no of your father & you  
and checked for your file  
2. Put on file of YRC.  
25/8/2021*

*Office*  
Mob No- 8930204140 ✓  
9255904200

*Nidhanshu386@gmail.com*

Vice-Chancellor / Registrar  
Kurukshetra University, Kurukshetra

Subject:- Application for fee pardon.

Date:- 15 January 2021.

Sir,

With due respect it is stated that I am a student of MBA (Self-finance) in University School of Management, Kurukshetra University, Kurukshetra. I want to say that I belong to a deprived family. My younger brother who is 15 years old, is suffering from blood cancer and his treatment is going on in PGI Chandigarh. It is a critical situation to our family. Doctor suggested us that there is minimum requirement of 6 lakh for his treatment. My father is a poor man and he is the only earner of our family. He spent our whole income on his kid's treatment. And also, I am unable to pay the fee of MBA final that is my last and 4th sem. of course. Due to family constraints I shall not be able to continue my studies. It would be a great loss of mine. Kindly grant me full fee concession so that I might be able to complete my study. I hope that you'll judge my request. It would be a great favour of lifetime.

Yours Obediently  
Sakshi

Ph No:- 9729695736

Dept- USM / MBA (SFS) / Final  
Roll no- 63.

203

279  
18/01/21

15-01-2021

For useful, H  
18-1-21  
69  
18-1-21  
Office

18/1/21

(204)

-21-

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade, NAAC Accredited)

No. PCYRC/DSW/2020/2493

Dated: 10/12/2020

To

Mr. Aman Goyal

Roll No. 16, 3<sup>rd</sup> Sem

B. Pharmacy

Institute of Pharmaceutical Science

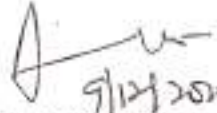
(Email ID:- [amangoval9592@gmail.com](mailto:amangoval9592@gmail.com), Mobile No. 95924-35352)

**Sub: Financial Help for payment of fee for 3<sup>rd</sup> semester.**

This is with reference to your application regarding full fee concession of pending semester of B.Pharm, Institute of Pharmaceutical Science received in this office on date 02.11.2020.

In this regard, it is to inform you that your request under reference has been considered by a committee constituted by the Vice-Chancellor and the committee recommended a financial help of Rs. 5,000/- towards payment of your fee out of Youth Red Cross fund of the University. The worthy Vice-Chancellor has pleased to approve the above recommendations of the committee.

It is further made clear that the financial help amounting to Rs. 5,000/- will be adjusted/paid directly to the concerned department in respect of your fee of 3<sup>rd</sup> Semester and you are, therefore, required to arrange to pay the rest of the amount of the fee at your own level.

  
9/12/2020  
**Dean Students' Welfare -Cum-  
Programme Coordinator, YRC**

No: IPS/20/567  
Date: 03/11/2020

205



To,

The Dean Welfare Society,  
Kurukshetra University,  
Kurukshetra

Subject:- Request for help in fees.

Sir,

I am student of B. Pharmacy (3<sup>rd</sup> sem) in Kurukshetra University. Due to COVID-19 my father died, due to which we are very financial weak. There is no source of income except my mother who is doing stitching clothes at home only. So it's my request you to please help me in this critical situation and pardon my fees as much as possible, so that I can continue my studies in good manner.

I hope you will definitely help me in this critical situation.

Thanking you

Yours Sincerely,

Aman Goyal S/o Sh. Vinod Goyal

B. Pharmacy (3<sup>rd</sup> Sem)

R.No - 16

Mob :- 9592435352

Please refer into the file for present  
Disch.  
IPS  
Rama  
3-11-20  
P.T.O

206



The student deserves the financial help. I recommend the case strongly for grant of financial help.

A. Gupta  
3.11.20

Director  
Institute Pharmaceutical Sciences  
Kurukshetra University,  
KURUKSHETRA-136119.

Part of the case

My  
5/11/20

~~All together~~

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

("A+" Grade, NAAC Accredited)

No. PCYRC/DSW/2021/279

Dated: 02/02/2024

To

Ms. Sakshi

MBA (SFS) Final year

Roll No. - 63

University School of Management

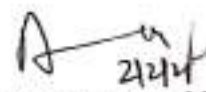
(Email ID- sharmasakshi7554@gmail.com, Mobile No. - 97296-95736)

**Sub: Financial Help for payment of fee for 4<sup>th</sup> semester.**

This is with reference to your application regarding full fee concession of MBA (SFS) 4<sup>th</sup> Semester, University School of Management received in this office on date 18.01.2021.

In this regard, it is to inform you that your request under reference has been considered by a committee constituted by the Vice-Chancellor and the committee recommended a financial help of Rs. 5,000/- towards payment of your fee out of Youth Red Cross fund of the University. The worthy Vice-Chancellor has pleased to approve the above recommendations of the committee.

It is further made clear that the financial help amounting to Rs. 5,000/- will be adjusted/paid directly to the concerned department in respect of your fee of 4<sup>th</sup> Semester and you are, therefore, required to arrange to pay the rest of the amount of the fee at your own level.

  
24/2  
Dean Students' Welfare



No. 02/21/434 (208)

Dated - 8.6.2021



The Chairperson  
Department of Zoology  
Kurukshetra University  
Kurukshetra

Subject: Regarding financial help

Respected Madam,

My name is Gaurav student of M.Sc Forensic Science (Final year) in your department. My Post matric scholarship of session 2019-20 was rejected due to low attendance percentage. My family economic condition is very poor. My parents are not able to such large amount of fee for my course. I request you to please help me financial as much as possible. I will be sincerely thankful to you.

Yours obediently

Gaurav

M.Sc Forensic Science (Final)

Class Roll No- 10

Examination Roll No. 8180060

Mobile No- 9017513829

Forwarded to Dean Students' Welfare if possibility of help

Is there any fee due to pay by specific recommending him, now? 9/6/2021

Chairperson

8/6/2021  
Chairperson  
Department of Zoology  
Kurukshetra University  
Kurukshetra-136119

209

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)  
("A+" Grade, NAAC Accredited)

Email:- dsw@kuk.ac.in

No. DSW/2021/537

Dated: 02/09/2021

To

Mr. Gaurav

M.Sc. Forensic Science (Final), Roll No. 10

Department of Zoology, KUK

(Email ID:- puwalgaurav@gmail.com, Mobile No. 90175-13829)

**Sub: Financial Help for payment of fee for M.Sc. Forensic Science (P).**

This is with reference to your application regarding *fee concession* of M.Sc. Forensic Science (Previous), Department of Zoology received in this office through Department of Zoology note no. DZ/21/435 dated 10.06.2021 on date 11.06.2021.

In this regard, it is to inform you that your request under reference has been considered by a committee constituted by the Vice-Chancellor and the committee recommended a financial help of Rs.5,000/- towards payment of your fee out of Youth Red Cross fund of the University. The worthy Vice-Chancellor has pleased to approve the above recommendations of the committee. You were also telephonically informed about this many times.

It is further made clear that the financial help amounting to Rs.5,000/- will be adjusted/paid directly to the concerned department in respect of your fee of M.Sc. Forensic Science (previous year) only after the submission of rest of the fees. Therefore, you are required to pay the rest of the amount of the fee at your own level and inform this office, so that the payment of Rs.5,000/- can be paid directly to the concerned department in respect of your fee of M.Sc. Forensic Science (previous year) on time.

3/8/2021

Dean Students' Welfare

*[Signature]*


mail sent on 02/09/2021.

*[Signature]*  
02/09/21

Semester-2<sup>nd</sup> and now after examination 3<sup>rd</sup> Semester. Semester 3<sup>rd</sup>  
fee is 46068/- and Semester 4<sup>th</sup> fee is 13752/-.

210

D.S.W.

  
Co-ordinator (SFS Courses)  
Department of Tourism and Hotel Management  
Kurukshetra University, Kurukshetra

DTHM (SFS)  
440  
09-08-21

YRC-I

A →  
9/8/2021

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)  
("A+" Grade, NAAC Accredited)

Email:- pcyrc@kuk.ac.in  
No. PCYRC/2021/ 168  
Dated: 17-5-21

To

M/s ANA BIOENERGY  
Shop No. 3, B.R. Chowk, Kurukshetra  
Phone No. 01744262478, Cell: +919034014141

**Sub: Supply order for purchase of items.**

This is in reference to your quotation No. ANA/2021/HAR/2921 dated 06.05.2021.

Your quotation has been accepted by the purchase committee. It is, therefore, requested to supply the following items on the rates mentioned in the quotation, on bill basis being the Government Institutions.

Sr. No.	Item	Quantity	Price	Total Amount
1.	Automatic Sanitizer Dispenser, NASAKA, Drop Type, Capacity 8 Liter, Service 24X7 with one year warranty	40	Rs. 4,280/- (GST Included)	Rs. 1,71,200/-
2.	5 Litre Sanitizer Bottle	40	Rs. 345/- (GST Included)	Rs. 13,800/-
3.	Two layer cloth masks	2,000	Rs. 15.50/- (GST Included)	Rs. 31,000/-
Total				Rs. 2,16,000/-

Payment of total purchase worth Rs. 2,16,000/- including GST etc., as per terms and conditions, will be made after receipt of the bill, satisfactory delivery, installation and operation. The list of Departments/Buildings, where Automatic Sanitizer Dispensers are to be installed, will be provided by this office to your representatives at the time of delivery. The bill should be sent in the name of **Programme Coordinator, Youth Red Cross, Kurukshetra University, Kurukshetra** for making payment.

Please supply and install the items at the earliest, immediately.

*[Signature]*  
17/5/2021  
**Programme Coordinator,  
Youth Red Cross, KUK**

Telephonically informed due to lockdown on 17/05/21  
*[Signature]*  
17/05/21

225

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)  
("A+" Grade, NAAC Accredited)

Email:- pcyrc@kuk.ac.in  
No. PCYRC/2021/ 169  
Dated: 17/5/21

To

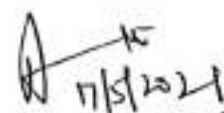
M/S AQUA HOUSE,  
Gayatri Market, Aggarsain Chowk, Kurukshetra  
Phone No. 93150-27000, 70273-00053

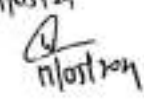
**Sub: Supply order for purchase of 40 One Litre Sanitizer Bottle.**

This is in reference to your quotation dated 06.05.2021.

Your quotation has been accepted by the purchase committee. It is, therefore, requested to supply 40 One Litre Sanitizer Bottles @ Rs. 141.60/- per piece including GST, as mentioned in the quotation, on bill basis being the Government Institutions. Payment of total purchase worth Rs. 5,664/- including GST etc., as per terms and conditions, will be made after receipt of the bill and satisfactory delivery of all the items. The bill should be sent on the name of **Programme Coordinator, Youth Red Cross, Kurukshetra** for making payment.

Please supply the items at the earliest.

  
17/5/2021  
**Programme Coordinator,  
Youth Red Cross Unit, KUK**

Telephonically informed due to lockdown on 17/05/21  
  
17/05/2021

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Email: [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Chairperson,  
Department of A.I.H.  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop 'No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

Received.

(Vt)   
27-5-21.

  
21/5/2021  
Programme Coordinator,  
Youth Red Cross, K.U.K.

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email: [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/704-736

Dated: 21/5/21

To

The Chairperson,  
Department of Education  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

*Received  
Name: [Signature]  
26/5/2021*

*[Signature]*  
21/5/2021  
Programme Coordinator,  
Youth Red Cross, K.U.K.

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/706-736

Dated: 21-5-21

To

The Chairperson,  
Department of Bio-Chemistry  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

*Kalyan*

*A* 21/5/21  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**



**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- pcyrc@kuk.ac.in

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Chairperson,  
Department of University School of Management  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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*Received*  
*CB*  
*27/5/2021*

*A*  
*21/5/2021*  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Chairperson,  
Department of Commerce  
Kurukshetra University, Kurukshetra.

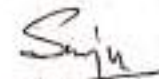
**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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**Programme Coordinator,  
Youth Red Cross, K.U.K.**

  
27/5/21

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- pcyrc@kuk.ac.in

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Chairperson,  
Department of Computer Science  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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*Received  
27/5/21*

*21/5/21*  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)  
No. PCYRC/2021/706-736  
Dated: 21/5/21

To  
The Chairperson,  
Department of Punjabi  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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*oyl.*  
28/5/2021

*A u*  
21/5/2021  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Chairperson,  
Department of Economics  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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26.5.21

  
21/5/21  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)  
No. PCYRC/2021/706-736  
Dated: 21-5-21

To  
The Chairperson,  
Department of Political Sciences  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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*[Signature]*  
26.05.2021.

*[Signature]*  
21/5/2021  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- pcyrc@kuk.ac.in

No. PCYRC/2021/ 706-736

Dated: 21-5-21

To

The Chairperson,  
Department of Electronics Science  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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*Handwritten signature*  
\_\_\_\_\_  
28/5/21  
ELSD

*Handwritten signature*  
21/5/21  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/706-736

Dated: 21-5-21

To

The Chairperson,  
Department of Fine Arts  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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Programme Coordinator,  
Youth Red Cross, K.U.K.

रामेश्वर



# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)  
No. PCYRC/2021/706-736  
Dated: 21/5/21

To

The Chairperson,  
Department of Public Administration  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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Programme Coordinator,  
Youth Red Cross, K.U.K.

22/05/2021

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email: pcyrc@kuk.ac.in  
No. PCYRC/2021/ 706-736  
Dated: 21-5-21

To  
The Chairperson,  
Department of Geo-Physics  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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*[Handwritten signature]*  
26/5/21

*[Handwritten signature]*  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- pcyrc@kuk.ac.in  
No. PCYRC/2021/706-736  
Dated: 21-5-21

To  
The Chairperson,  
Department of Zoology  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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*A*  
*21/5/2021*  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

*JR*  
*26/5/21*

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Chairperson,  
Department of Mathematics  
Kurukshetra University, Kurukshetra.

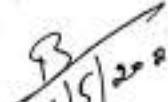
**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

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21/5/21  
Programme Coordinator,  
Youth Red Cross, K.U.K.

  
26/5/2021

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- pcyro@kuk.ac.in

No. PCYRC/2021/ Feb-736

Dated: 21/5/21

To

The Chairperson,  
Department of Instrumentation  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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*Rek*  
*28/5/21*

*A*  
*21/5/2021*  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- pcyrc@kuk.ac.in

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Director,  
Institute of Environmental Studies  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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Recd One Machine &  
50 Ltr. Sanitizer Bottle

*[Signature]*  
26/5/21

*[Signature]*  
21/5/21  
Programme Coordinator,  
Youth Red Cross, K.U.K.

# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Director,  
Institute of Pharmaceutical Sciences  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

*[Handwritten Signature]*  
27.05.21

*[Handwritten Signature]*  
Programme Coordinator,  
Youth Red Cross, K.U.K.

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- pcyrc@kuk.ac.in  
No. PCYRC/2021/706-736  
Dated: 28/5/21

To  
The Director,  
Institute of Law  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

Received Sanitizer machine

*[Signature]*  
28.5.21

*[Signature]*  
Programme Coordinator,  
Youth Red Cross, K.U.K.



- 40 -

(245)

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)  
No. PCYRC/2021/706-736  
Dated: 21/5/21

To

The Chairperson,  
Department of Law  
Kurukshetra University, Kurukshetra.

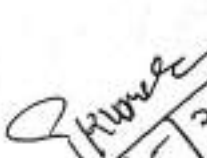
**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

  
21/5/21  
Programme Coordinator,  
Youth Red Cross, K.U.K.

  
21/5/21

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- pcyro@kuk.ac.in  
No. PCYRC/2021/706-736  
Dated: 21/5/21

To  
The Director,  
Institute of Mass Communication  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

*A*  
*21/5/21*  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

*Receipt  
And  
28/5/21*

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)  
No. PCYRC/2021/706-73/  
Dated: 21/5/21

To  
The Director,  
Institute of Management Studies  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

*Subodh Singh*  
27/5/21

*A tu*  
21/5/21  
Programme Coordinator,  
Youth Red Cross, K.U.K.

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- pcyrc@kuk.ac.in

No. PCYRC/2021/ 706-736

Dated: 21/5/21

To

The Chairperson,  
Department of Music & Dance  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

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*[Handwritten signature]*  
26/5/2021

*[Handwritten signature]*  
21/5/2021  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

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**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- pcyrc@kuk.ac.in

No. PCYRC/2021/ 706-736

Dated: 21/5/21

To

The Chairperson,  
Department of Physical Education  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

Received  
P  
26/05/21

A  
21/5/21  
Programme Coordinator,  
Youth Red Cross, K.U.K.

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email: pcyrc@kuk.ac.in

No. PCYRC/2021/706-736

Dated: 25/5/21

To

The Chairperson,  
Department of Physics  
Kurukshetra University, Kurukshetra.

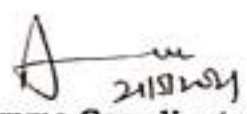
**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

Ray Kumar  
25/5/2021

  
Programme Coordinator,  
Youth Red Cross, K.U.K.

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# **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Chairperson,  
Department of Tourism  
Kurukshetra University, Kurukshetra.

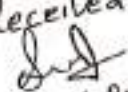
**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

  
21/5/21  
**Programme Coordinator,  
Youth Red Cross, K.U.K.**

Received  
  
26-5-2021

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email: [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/706-736

Dated: 21-5-21

To

The Chairperson,  
Department of Sociology  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

*A* 21/5/21  
Programme Coordinator,  
Youth Red Cross, K.U.K.

Received = *Davilal*  
31/5/2021



**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/306-736

Dated: 21-5-21

To

The Director,  
Department of U.I.E.T  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

Received  
20/5/21

*A u*  
21/5/21  
Programme Coordinator,  
Youth Red Cross, K.U.K.

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# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Email:- [pcyrc@kuk.ac.in](mailto:pcyrc@kuk.ac.in)

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Principal,  
Department of I.T.T.R  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that two Automatic Sanitizer Dispenser and two Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

  
Programme Coordinator,  
Youth Red Cross, K.U.K.

Receiving two (2)  
Automatic Sanitizer  
Dispenser  
31/05/2021

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Email: pcyrc@kuk.ac.in

No. PCYRC/2021/706-736

Dated: 21/5/21

To

The Principal,  
Department of I.I.H.S.  
Kurukshetra University, Kurukshetra.

**Sub: Provision and Installation of Automatic Sanitizer Dispenser & Five Litre Sanitizer Bottle.**

Madam/Sir,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 40 Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) and 40 Five Litre Sanitizer Bottles (Alcohol Based) to be provided in each building of University Teaching Departments/Institutes for sanitization of hands at the entry.

Accordingly, it is decided that one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle has to be provided/installed in your Department/Institute. This Automatic Sanitizer Dispenser (NASAKA, Drop Type, Capacity 8 Liter, Service 24X7) is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Shop No. 3, B.R. Chowk, Kurukshetra. You are therefore, requested to acknowledge the receipt of one Automatic Sanitizer Dispenser and one Five Litre Sanitizer Bottle and then depute one official to enter these items in the stock register of your Department/Institute and ask the official with stock register to get the stock entry verified from the office of Programme Coordinator, Youth Red Cross-cum-Dean Students' Welfare.

*Automatic Sanitizer Dispenser installed & five litre sanitizer filled in Dispensary in I.I.H.S. Building*  
*[Signature]*  
*31/5/2021*

*[Signature]*  
21/5/21  
Programme Coordinator,  
Youth Red Cross, K.U.K.



Dean Student Welfare <dsw@kuk.ac.in>

**Regarding requirement of two Automatic Sanitizer Dispenser Machines at USSMS.**

1 message

Model School <ussms@kuk.ac.in>  
To: dsw@kuk.ac.in

28 May 2021 at 17:36

Respected sir

This is for your kind information that University Sr. Sec. Model School is likely to be open from 1st June 2021 for class 9th to 12th. In view of current pandemic situation we requires two Automatic Sanitizer Dispenser Machines to be installed in USSMS to prevent spread of Covid-19. Hence, you are requested to kindly provide two Automatic Sanitizer Dispenser Machines for school.

Principal  
University Sr. Sec. Model School  
Kurukshetra University  
Kurukshetra

*Alamy*  
*Dus*  
*3/5/21*





Dean Student Welfare <dsw@kuk.ac.in>

**Regarding request for providing of Automatic Hand Sanitizing Machine**

1 message

AR Conduct <arconduct@kuk.ac.in>

31 May 2021 at 14:19

To: Dean Students Welfare <dsw@kuk.ac.in>, pcyrc@kuk.ac.in

Dear Sir,

It is to inform you that during the lockdown period, the staff members of the Conduct Branch are regularly attending the office in connection with examination work. So the Branch is in dire need of an automatic Hand Sanitizing Machine and Sanitizer for the protection from the spread of COVID-19. Therefore, you are requested to kindly arrange to provide 01(One) Automatic Hand Sanitizing Machine and the refill of sanitizer in the Conduct Branch.

With regards

Assistant Registrar  
Conduct Branch  
KUK

*Handwritten signature*





Dean Student Welfare <dsw@kuk.ac.in>

### Requirement of Hand Sanitizing Machine

1 message

Dir. Sports <director.sports@kuk.ac.in>  
To: Dean Students Welfare <dsw@kuk.ac.in>

28 May 2021 at 17:20

Dear Sir,

It is to inform you that during the lockdown period, the ground staff members of the Directorate of Sports are regularly coming for the regular maintenance of the playfields. So the department is in dire need of an automatic Hand Sanitizing Machine for the protection from the spread of COVID-19. Therefore, you are requested to kindly arrange to provide 01 (One) Automatic Hand Sanitizing Machine and the refill of sanitizer in the Directorate of Sports.

With regards

Director, Phy. Edu and Sports  
Kurukshetra University

*Allowed  
A  
31/5/21*





Dean Student Welfare <dsw@kuk.ac.in>

### Regarding sanitizer machine

1 message

chairperson english <chairperson.english@kuk.ac.in>  
To: Dean Student Welfare <dsw@kuk.ac.in>

31 May 2021 at 12:51

Dear sir,  
The dept of English has 240 students and 34 resreach scholars please provide a sanitizer dispensing machine on first floor, dept of English, in the Public Admin building.

Thanking you  
Sincerely,  
Rashmi Verma  
8570012308



*Albany*  
*31/5/21*

Youth Red Cross, Kurukshetra University Kurukshetra donated more than 2,000 Two Layer Cloth Masks to the poor and needy students/peoples of Kurukshetra University, Kurukshetra and nearby areas of Kurukshetra like Grain Market, Vegetable Market, Old Age Home for prevention from COVID.



Mask distribution (Youth Red Cross-UTD)  
11/05/2021, 10:50  
New Grain Market, New Grain Market, Hamirpur, Haryana 136119





Masks distributed on 09.06.2021 at

..... Kurukshetra University

S. N.	Name and Address	Number of Masks	Sign
	Anil Goin Market	1	[Signature]
	Rohit Lal Goin Market	1	[Signature]
	M.D. Sharma "	2	[Signature]
	Burundhar Singh "	1	[Signature]
	Subbar "	1	[Signature]
	Sharma Kumari "	2	[Signature]
	Sahay V "	2	[Signature]
	Arund Singh "	2	[Signature]
	Ram Kumar "	2	[Signature]
	Panta Kumar "	2	[Signature]
	Hirani Lal "	3	[Signature]
	Gokul "	1	[Signature]
	Sachet "	1	[Signature]
	Navam "	2	[Signature]
	Sabin "	2	[Signature]
	Rohit Kumar "	1	[Signature]
	Anil "	2	[Signature]
	Dr. Darshna Devi "	1	[Signature]
	Sadana "	1	[Signature]
Total Mask Distributed :		31	

[Signature] 09/06/21

[Signature] 9/06/21

[Signature] 09/06/21  
 Counsellor/In-charge  
 Youth Red Cross  
 Kurukshetra University,  
 KURUKSHETRA-136119.

Masks distributed on 09.06.2021 at

Gadgaon Market, Kumbharka

S. N.	Name and Address	Number of Masks	Sign
	Ahyan Gadgaon	2	[Signature]
	Pachul Gadgaon Market	2	[Signature]
	Ram Kumari 4	2	[Signature]
	Manoj Kumar 4	2	[Signature]
	Vinod 4	2	[Signature]
	Vikas 4	2	[Signature]
	Dalal 4	2	[Signature]
	Mohammed Pujawan 4	1	[Signature]
	Aamir Mujari 4	1	[Signature]
	Jitendra 4	2	[Signature]
	Lalaji 4	1	[Signature]
	Bupindri 4	1	[Signature]
	Sandsep 4	2	[Signature]
	Dawran 4	2	[Signature]
	Ramu Mehra 4	1	[Signature]
	Munshi Das 4	2	[Signature]
	Balkar Singh 4	2	[Signature]
	Jest Ram 4	2	[Signature]
	Nanak 4	2	[Signature]

Dharmender - Sabji Mandi	"	3	रवि
Suresh Kumar	"	3	सुरेश कुमार
Dev Prakash	"	2	देव प्रकाश
Ishwar	"	2	इश्वर
Ranjilal	"	2	रंजिलाल
Ishwar	"	2	इश्वर
Krishan	"	2	कृष्ण
Prem Chand	"	2	प्रेम चंद
Ram Chandan	"	2	राम चंद
Vijani Ram	"	2	विजय राम
Deepak	"	2	दीपक
Vipul	"	2	विपुल
Shiyad Ali	"	2	शियाद अली
Raghbir	"	2	राघव बिर
Jitender	"	2	जितेंद्र
Babloo	"	2	बबलू
Sikender	"	1	सिकेंद्र
MD Tarbey	"	1	एमडी तारबेय
Rajesh	"	2	राजेश

Masks distributed on 09.06.2021 at

Maha Ganga Prasad Hospital

S. N.	Name and Address	Number of Masks	Sign
1-	M B Prasad Maha Ganga Hospital	1	M B Prasad
2	Raj Kumar	1	राज कुमार
	Guddi	1	गुड्डि
	Sahil	1	साहिल
	Sowrat	1	सोवराट
	Shiva	1	शिव
	Prabak	1	प्रभाक
	Rampal	1	रामपाल
	Rambabu	0	रामबाबु
	MD Feroz	1	MD फेरोज
	Rohit Singh	2	रोहित सिंह
	Sunil Kumar	1	सुनील कुमार
	Tomy	1	टोमी
	Titender	2	तिटेंदर
	Shiv Dyaal	2	शिव दयाल
	Amayya	2	अमैया
	Suresh	3	सुरेश
	R Pal	1	र पाल
	MD Mehish	2	MD मेहिश

Total Mask Distributed : 32

18/6/21

  
 Counselor / Incharge  
 Youth Red Cross  
 Kurukshetra University,  
 KURUKSHETRA-136119.



Mask Distribution by the volun-teers of YRC U.T.D., KUK

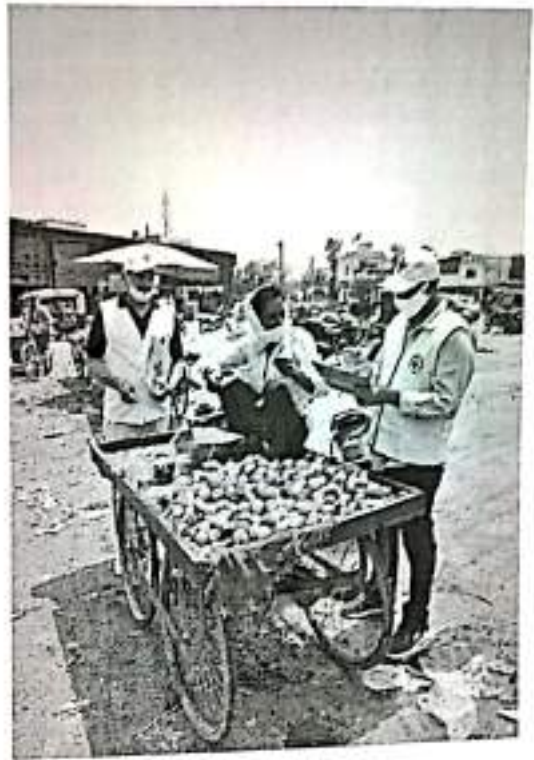


Mask Distribution by the Programme Counsellors of YRC U.T.D., KUK



Mask Distribution to needy peoples at Grain Market by volunteers of YRC U.T.D., KUK





Mask Distribution to needy peoples at Vegetable Market by volunteers of YRC U.T.D., KUK





Mask Distribution to needy peoples at Vegetable Market by volunteers of YRC U.T.D., KUK



Masks Distribution (Youth Red Cross-UTD)  
09.06.2021 10:51  
New Grain Market, New Grain Market, Thanesar, Haryana 136119



Masks Distribution (Youth Red Cross-UTD)  
09.06.2021 10:34  
New Grain Market, New Grain Market, Thanesar, Haryana 136119

Mask Distribution to needy peoples at Grain Market by volunteers of YRC U.T.D., KUK

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# प्रेरणा वृद्ध - आश्रम





**KURUKSHETRA UNIVERSITY KURUKSHETRA**  
(Established by the State Legislature Act XII of 1956)  
(A+ Grade, NAAC Accredited)


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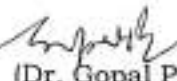
Minutes of the meeting of the committee consisting of the following members constituted by the Hon'ble Vice Chancellor for purchase of ration material, cooking items, packing items, distribution and other related items for serving food to the quarantined persons held on 11.05.2021 at 12:00 Noon in the office of Programme Coordinator, Youth Red Cross, KUK

**Members present:**

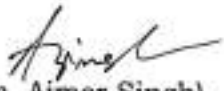
1. Dr. Ramesh Kumar, Nominee of the Programme Coordinator, YRC
2. Chief Warden or his nominee
3. Finance Officer or his Nominee
4. A.R. (General) or his nominee

The committee discussed the matter in detail and unanimously recommended that the food and packing materials for serving to quarantined persons on campus be purchased from the local market on the pattern of mess purchasing committee as per purchase practices adopted by the hostel authority. The committee has also recommended that all bills related to expenditure of food and packing material signed by the members of K.U. Kitchen 'Committee, be submitted to Dr. Ramesh Kumar, Nominee of the Programme Coordinator, YRC so that the Temporary Advance of Rs.50,000/- may be adjusted in time.

  
(Dr. Ramesh Kumar)  
Programme Counsellor  
(Nominee of PCYRC, KUK)

  
(Dr. Gopal Prasad)  
Warden, Tagore Hostel, KUK  
(Nominee of the Chief Warden)

  
Dr. Jitender Kumar  
A.R. (General)

  
(Sh. Ajmer Singh)  
Supdt. (Scholarship)  
Nominee of the F.O.

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)  
(\*A\* Grade, NAAC Accredited)

## Meeting Notice

A meeting of the committee constituted by the Vice-Chancellor consisting of the following members, regarding submission of bills of ration material, cooking items, packing items, distribution and other related items purchased for KU Kitchen for providing food to the quarantined employees of the University during COVID19 will be held on 18.06.2021 at 12:00 Noon in the office of the Dean Students' Welfare, KUK:

**Members:**

1. Dr. Ramesh Kumar, Nominee of the Programme Coordinator, YRC
2. Chief Warden or his nominee (Dr. Gopal Prasad, Warden, Tagore Hostel)
3. Finance Officer or his nominee (Sh. Ajmer Singh, Supdt. Scholarship)
4. A.R. (General) or his nominee

Members of the committee are requested to kindly make it convenient to attend the meeting.

*RKumar*  
17/6/21  
Programme Counsellor,  
YRC U.T.D., KUK

Endst. No. PCYRC/2021/187-190      Date: 17.06.2021

Copy of the above is forwarded to all the above members for information and necessary action.

*RKumar*  
17/6/21  
Programme Counsellor,  
YRC U.T.D., KUK



**KURUKSHETRA UNIVERSITY KURUKSHETRA**  
(Established by the State Legislature Act XII of 1956)  
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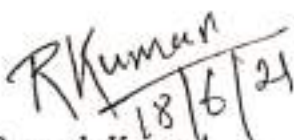
A meeting was held, with the permission of the Hon'ble Vice Chancellor, of the following members on 18.06.2021 at 12:00 Noon in the office of Dean Students' Welfare, KUK.


**Members present:**

1. Dr. Ramesh Kumar, Nominee of the Programme Coordinator, YRC
2. Dr. Gopal Prasad, Nominee of the Chief Warden, KUK
3. Sh. Ajmer Singh, Nominee of the Finance Officer
4. Dr Jitender Kumar, A.R. (General)

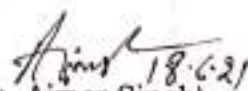
The bills of the expenditure made on purchase of ration material, cooking items, packing items, distribution and other related items for serving food to the quarantined employees were placed before the committee and committee members examined and approved the bills.

The committee noted that no demand for the food has been received by the KU Kitchen committee since last 11 days. Therefore, Committee recommends that the KU Kitchen may be closed at present and balance amount may be deposited back to the Youth Red Cross fund of Kurukshetra University, Kurukshetra, so that the amount of Temporary Advance taken is adjusted.

  
(Dr. Ramesh Kumar)  
Programme Counsellor  
(Nominee of PCYRC, KUK)

  
(Dr. Gopal Prasad)  
Warden, Tagore Hostel, KUK  
(Nominee of the Chief Warden)

  
Dr. Jitender Kumar  
A.R. (General)

  
(Sh. Ajmer Singh)  
Supdt. (Scholarship)  
Nominee of the F.O.

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1

**OFFICE OF THE WARDEN, TAGORE BHAWAN**  
(Established by the State Legislature Act-XII of 1956)  
("A+ Grade," NAAC Accredited)

NO/TBH/21 \_\_\_\_\_  
Dated : 18-06-21

Out of Rs. 43,858/- received from Dr. Ramesh Kumar, Asst. Prof. Dept. of Chemistry & Programme Counsellor, Youth Red Cross, Kurukshetra University, Kurukshetra for incurring expenditure to provide food to the **University employees and foreign students** who have isolated themselves in their homes/hostels. The following amount has been spent on purchase of grocery, milk, disposable items, vegetables item & refilling of Gas cylinders :-

Sr. No.	Supplier Name	Items	Total Amount	Remarks
1.	Raj kumar & Sons, Kurukshetra	Vegetables	8824/-	Original Bill attached
2.	Kurukshetra-karnal coop. Milk producers union Ltd.	Milk	2363/-	-do-
3.	Mittal Enterprises, KUK	Ration	11,665/-	-do-
4.	Ravi Plastics, KKR	Disposable plates & glasses	5550/-	-do-
5.	Tayal Traders, KKR	Ration	8908/-	-do-
6.	Thanesar Gas Service	Cylinder	6548	Photo Copy Attached
		<b>Total =</b>	<b>43,858/-</b>	

11/5/21  
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## **KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)  
(\*A\* Grade, NAAC Accredited)

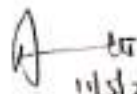
### **Meeting Notice**

A meeting of the committee constituted by the Vice-Chancellor consisting of the following members, regarding providing of food to the quarantined employees and for purchase of ration material, cooking items, packing items, distribution and other related items will be held on 11.05.2021 at 12:00 Noon in the office of the undersigned:

**Members:**

1. Dr. Ramesh Kumar, Nominee of the Programme Coordinator, YRC
2. Chief Warden or his nominee
3. Finance Officer or his nominee
4. A.R. (General) or his nominee

Members of the committee are requested to kindly make it convenient to attend the meeting.

  
11/5/2021

**Programme Coordinator, YRC**

**Endst. No. PCYRC/2021/147-150**      **Date: 11.05.2021**

Copy of the above is forwarded to all the above members for information and necessary action.



**Programme Coordinator, YRC**



# केयू में रक्तदाता दिवस पर 50 लोगों ने किया रक्तदान



कुरुक्षेत्र | केयू के सामुदायिक केंद्र में सोमवार को विश्व रक्तदाता दिवस पर यूथ रेडक्रॉस यूनिट केयू और सर्व समाज कल्याण सेवा समिति की ओर से रक्तदान शिविर लगाया गया। केयू कुलपति प्रो. सोमनाथ सचदेवा मुख्यातिथि रहे। उन्होंने कहा कि रक्तदान और अंगदान से बड़ा कोई दान नहीं है। अध्यक्षता छात्र कल्याण अधिष्ठाता व यूथ रेडक्रॉस यूनिट के प्रोग्राम कोऑर्डिनेटर प्रो. अनिल वशिष्ठ ने कहा कि यूथ रेडक्रॉस व सर्व समाज कल्याण सेवा समिति के संयुक्त तत्वावधान में आयोजित शिविर बेहतर प्रयास है। यूथ रेडक्रॉस यूनिट के प्रोग्राम काउंसलर डॉ. रमेश कुमार और संयुक्त संयोजक रामेश्वर सैनी ने बताया कि शिविर में 50 लोगों ने रक्तदान किया।



Blood Donation Camp  
14.06.2021 11:19  
Department of Law, Kurukshetra University, Thapar  
136119





Blood Donation Camp  
14.06.2021 11:19  
Department of Law, Kurukshetra University, Thanesar, Haryana  
136119

Blood Donation Camp by University Teaching Departments, Kurukshetra University, Kurukshetra



Distributions of Certificates to the Blood Donors by Prof. Som Nath Sachdeva, Hon'ble Vice Chancellor, Kurukshetra University, Kurukshetra

# ‘समाज व देश के प्रति संवेदनशील है युवा पीढ़ी: प्रो. सोमनाथ’

कुरुक्षेत्र, 14 जून (धर्मोत्साह) : कुरुक्षेत्र विश्वविद्यालय के सामुदायिक केंद्र में सोमवार को विश्व रक्तदाता दिवस के अवसर पर यूथ रेडक्रॉस यूनिट कुरुक्षेत्र विश्वविद्यालय तथा सर्व समाज सेवा कल्याण समिति द्वारा रक्तदान शिविर का आयोजन किया गया।



शिविर में रक्तदानी को प्रोत्साहित करते कुवि कुलपति।

इस अवसर पर कुलपति प्रो. सोमनाथ सचदेवा ने मुख्यातिथि के रूप में शिरकत की तथा रक्तदाताओं का मनोबल बढ़ाया।

उन्होंने कहा कि रक्तदान तथा अंगदान से बड़ा कोई दान नहीं है। हमारे किसी दान से किसी दूसरे व्यक्ति को जीवन मिल जाए तो वह दान सर्वोपरि है। रक्त की कमी से पीड़ित जरूरतमंदों के लिए रक्तदान करके लोगों का जीवन बचाना न केवल पुण्य का काम है अपितु मानव को मानवता का भी अहसास करवाने वाला काम है। रक्तदान के लिए विद्यार्थियों की कतार को देखकर कुलपति ने कहा कि विद्यार्थियों का यह उत्साह न केवल प्रसन्नता का विषय है अपितु यह संतोष भी देता है कि हमारा युवा समाज के प्रति संवेदनशील व सचेत है। इस मौके पर उन्होंने यूथ रेडक्रॉस द्वारा किए जा

रहे कार्यों की सराहना की।

कार्यक्रम की अध्यक्षता छात्र कल्याण अधिष्ठाता व यूथ रेडक्रॉस यूनिट के प्रोग्राम कॉ-ऑर्डिनेटर प्रो. अनिल वशिष्ठ ने की। यूथ रेडक्रॉस यूनिट के प्रोग्राम काउंसलर डा. रमेश कुमार तथा संयुक्त संयोजक रामेश्वर सैनी ने बताया कि इस रक्तदान शिविर में 50 लोगों ने रक्तदान के लिए पंजीकरण करवाया तथा करीब 50 यूनिट रक्त एकत्रित किया गया। इसमें युवा सेवा समिति, पिहोवा ने भी सहयोग किया।

इस अवसर पर डा. महा सिंह पूनिया, लोक सम्पर्क विभाग के उप-निदेशक डा. दीपक राय बब्बर, डा. कुलदीप सिंह, रमेश चौधरी (रेडक्रॉस), नरेश सैनी, अविनाश कौर, संदीप सिंह, कर्मवीर सैनी, तरूण कुमार, रामचंद्र नरकातारी मौजूद रहे।

# YOUTH RED CROSS

&

COVID PREVENTION SOP IMPLEMENTATION COMMITTEE  
KURUKSHETRA UNIVERSITY, KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

("A" Grade, NAAC Accredited)



## Guidelines of Mahamari Alert-Surakshit Haryana



मास्क का प्रयोग एवम् आपस में 6 फुट की दूरी  
सबकी सुरक्षा के लिए जरूरी



अपने हाथों को बार-बार  
साबुन और पानी से कम  
से कम 20 सैकिंड तक  
धोएं।



साबुन और पानी उपलब्ध  
न हों तो, कम से कम 60%  
अल्कोहल-आधारित हैंड  
सैनिटाइज़र का उपयोग करें



अपने आँखों, नाक और  
मुँह को छूने से पहले  
हाथों को धो लें।



प्रयोग के तुरंत बाद  
टिशू को किसी बंद  
डिब्बे में फेंक दें।



छींकते और खांसते समय  
अपना मुँह व नाक  
टिशू/रूमाल से ढकें।



सावजनिक स्थानों  
पर ना थूकें।

अपने मोबाईल में आरोग्य सेतू एप डाउनलोड करें व समय समय पर अपडेट करें।

समय समय पर भारत सरकार, राज्य सरकार एवं  
स्थानीय प्रशासन द्वारा जारी निर्देशों (SOP) का पालन करें।



GET THE RESISTANCE  
COVID VACCINATION IS MUST NOW



### Important Instructions

1. In all the public offices and facilities, only fully vaccinated persons are allowed to enter. No entry for those persons who are eligible and have not taken both doses of vaccines.
2. Show your identity card, when demanded by any security personal.
3. "No Mask-No Service" is to be strictly observed on K.U.K. Campus.
4. Follow guidelines and remain safe.

Prof. Anil Kumar Vashisth  
Programme Coordinator, Youth Red Cross &  
Convener, SOP Implementation Committee

(3)

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)  
(“A+” Grade, NAAC Accredited)

No. PCYRC/DSW/2021/675  
Dated: 05/04/2021

To

ANA BIOENERGY  
255/9, Krishna Colony, Ladwa (Kurukshetra)-136132  
Phone No. 01744262478, Cell: +919034014141

**Sub: Supply order for purchase of 25 Thermal Scanners.**

This is in reference to your quotation No. ANA/2021/KUK/2761 dated 01.04.2021 regarding purchase of Thermal Scanners.

Your quotation is accepted. It is, therefore, requested to supply 25 Thermal Scanners @ Rs. 750/- per piece, as mentioned in the quotation, on bill basis being the Government Institutions. Payment of total purchase worth Rs. 18,750/- including GST etc as per your terms and conditions will be made after receipt of the bill, satisfactory delivery and operation. The bill may please be sent in the name of **Dean Students Welfare, Youth Red Cross Unit, K.U. Kurukshetra** for making payment.

Please supply the items at the earliest.

M  
5/4/2021  
**Dean Student's Welfare  
Youth Red Cross Unit, KUK**  
S. K. Singh

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# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Email: [dsw@kuk.ac.in](mailto:dsw@kuk.ac.in)

No. DSW/2021/676-700

Dated: 23-4-21

To

The Chairperson,  
Department of Education  
Kurukshetra University, Kurukshetra.


**Subject: Provision of Thermal Scanner.**

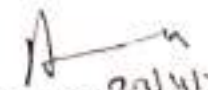
Sir/Madam,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 25 Infrared Thermometer to be provided in each building of University Teaching Departments/Institutes for proper scanning of temperature at the entry.

Accordingly, it is decided that one thermal scanner has to be provided to your Department/Institute for the whole building. This thermal scanner is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Ladwa, Kurukshetra. You are therefore, requested to acknowledge the receipt of Infrared Thermometer and then depute one official with stock register to get the stock entry verified from the office of DSW.

Received infrared-thermometer(s)

  
23/4/21

  
23/4/21  
Dean Students' Welfare  
YRC (U.T.D.), K.U.K.

## Receipt

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I have received a Infrared Thermometer Device from the office of Dean Students' Welfare, Youth Red Cross (U.T.D.) Unit, Kurukshetra University, Kurukshetra. I have also checked that Thermal Scanner Device is working properly. The stock entry in the permanent stock register of the department/institute will be made by us and get checked from DSW Office.

las  
23/12/21  
Signature with date

Name: Parveen

Designation: Clerk

Department/Institute: Education

Mobile No: 9999999999



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# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Email:- [dsw@kuk.ac.in](mailto:dsw@kuk.ac.in)

No. DSW/2021/676-700

Dated: 23-4-21

To  
The Chairperson,  
Department of A.I.H.  
Kurukshetra University, Kurukshetra.

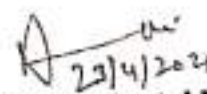
**Subject: Provision of Thermal Scanner.**

Sir/Madam,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 25 Infrared Thermometer to be provided in each building of University Teaching Departments/Institutes for proper scanning of temperature at the entry.

Accordingly, it is decided that one thermal scanner has to be provided to your Department/Institute for the whole building. This thermal scanner is covered under 12 months warranty for manufacturing defect. This item is purchased from M/s ANA Bioenergy, Ladwa, Kurukshetra. You are therefore, requested to acknowledge the receipt of Infrared Thermometer and then depute one official with stock register to get the stock entry verified from the office of DSW.

  
23-4-21

  
23/4/2021  
Dean Students' Welfare  
YRC (U.T.D.), K.U.K.

### Receipt

I have received a Infrared Thermometer Device from the office of Dean Students' Welfare, Youth Red Cross (U.T.D.) Unit, Kurukshetra University, Kurukshetra. I have also checked that Thermal Scanner Device is working properly. The stock entry in the permanent stock register of the department/institute will be made by us and get checked from DSW Office.

Signature with date   
23.4.21

Name: Vinod Kumar

Designation: Clerk

Department/Institute: A.I.H.C&A.

Mobile No: 9991800274

313

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Email: [dsw@kuk.ac.in](mailto:dsw@kuk.ac.in)

No. DSW/2021/676-700

Dated: 23.4.21

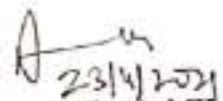
To  
The Chairperson,  
Department of Zoology  
Kurukshetra University, Kurukshetra.

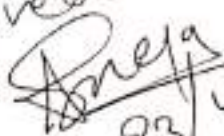
**Subject: Provision of Thermal Scanner.**

Sir/Madam,

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23/4/21  
Dean Students' Welfare  
YRC (U.T.D.), K.U.K.

Received  
  
23/4/21

### Receipt

I have received a Infrared Thermometer Device from the office of Dean Students' Welfare, Youth Red Cross (U.T.D.) Unit, Kurukshetra University, Kurukshetra. I have also checked that Thermal Scanner Device is working properly. The stock entry in the permanent stock register of the department/institute will be made by us and get checked from DSW Office.

Signature with date

*Sandeep Anuja*  
9/3/19/1

Name: Sandeep Anuja

Designation: Steno

Department/Institute: Department of Zoology

Mobile No : 9050885285

(15)

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Email: dsw@kuk.ac.in

No. DSW/2021/ 676-702

Dated: 23-4-21

To

The Chairperson,  
Department of Physics  
Kurukshetra University, Kurukshetra.

**Subject: Provision of Thermal Scanner.**

Sir/Madam,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 25 Infrared Thermometer to be provided in each building of University Teaching Departments/Institutes for proper scanning of temperature at the entry.

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*Swain*  
23-4-21

*D*  
23/4/21  
Dean Students' Welfare  
YRC (U.T.D.), K.U.Kg

### Receipt

I have received a Infrared Thermometer Device from the office of Dean Students' Welfare, Youth Red Cross (U.T.D.) Unit, Kurukshetra University, Kurukshetra. I have also checked that Thermal Scanner Device is working properly. The stock entry in the permanent stock register of the department/institute will be made by us and get checked from DSW Office.

Signature with date



Name: Sushanta Kumar

Designation: Jr. Field Officer III

Department/Institute: Physician

Mobile No: 94664-35762

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email: - [dsw@kuk.ac.in](mailto:dsw@kuk.ac.in)

No. DSW/2021/ 676-730

Dated: 23-4-21

To  
The Chairperson,  
Department of Chemistry  
Kurukshetra University, Kurukshetra.

**Subject: Provision of Thermal Scanner.**

Sir/Madam,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 25 Infrared Thermometer to be provided in each building of University Teaching Departments/Institutes for proper scanning of temperature at the entry.

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*Received  
J.K.K.  
23/04/2021*

*A*  
23/4/2021  
**Dean Students' Welfare  
YRC (U.T.D.), K.U.K.**

## Receipt

I have received a Infrared Thermometer Device from the office of Dean Students' Welfare, Youth Red Cross (U.T.D.) Unit, Kurukshetra University, Kurukshetra. I have also checked that Thermal Scanner Device is working properly. The stock entry in the permanent stock register of the department/institute will be made by us and get checked from DSW Office.

Signature with date

*LALITA*  
23/04/2021

Name: LALITA

Designation: Assistant

Department/Institute: Chemistry

Deptt. KUK

Mobile No: 9466046971



# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

**('A+' Grade, NAAC Accredited)**

Email:- dsw@kuk.ac.in  
No. DSW/2021/ 676-750  
Dated: 23.4.21

To  
The Chairperson,  
Department of Instrumentation  
Kurukshetra University, Kurukshetra.

**Subject: Provision of Thermal Scanner.**

Sir/Madam,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 25 Infrared Thermometer to be provided in each building of University Teaching Departments/Institutes for proper scanning of temperature at the entry.

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*[Handwritten Signature]*  
23/4/21

*[Handwritten Signature]*  
23/4/21  
Dean Students' Welfare  
YRC (U.T.D.), K.U.K.

### Receipt

I have received a Infrared Thermometer Device from the office of Dean Students' Welfare, Youth Red Cross (U.T.D.) Unit, Kurukshetra University, Kurukshetra. I have also checked that Thermal Scanner Device is working properly. The stock entry in the permanent stock register of the department/institute will be made by us and get checked from DSW Office.

  
Signature with date

Name: Devi Dyal  
Designation: Technician 'A'  
Department/Institute: USIC  
Mobile No : 9467587500

(22)

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Email: [ds@kuk.ac.in](mailto:ds@kuk.ac.in)  
No. DSW/2021/ 676-700  
Dated: 23/4/21

To

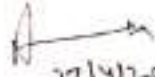
The Chairperson,  
Department of Punjabi  
Kurukshetra University, Kurukshetra.


**Subject: Provision of Thermal Scanner.**

Sir/Madam,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 25 Infrared Thermometer to be provided in each building of University Teaching Departments/Institutes for proper scanning of temperature at the entry.

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23/4/21  
Dean Students' Welfare  
YRC (U.T.D.), K.U.K.

  
23/04/2021

### Receipt

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*Pardeep Kumar*  
Signature with date 23/4/21

Name: PARDEEP KUMAR  
Designation: ASSISTANT  
Department/Institute: PUNJABI  
Mobile No: 9996088081

# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

(‘A+’ Grade, NAAC Accredited)

Email:- dsw@kuk.ac.in

No. DSW/2021/ 676-700

Dated: 23-4-21

To

The Chairperson,  
Department of Political Sciences  
Kurukshetra University, Kurukshetra.

**Subject: Provision of Thermal Scanner.**

Sir/Madam,

In view of present COVID situation and to take precautionary measures accordingly, Youth Red Cross, UTD Unit of Kurukshetra University, Kurukshetra has purchased 25 Infrared Thermometer to be provided in each building of University Teaching Departments/Institutes for proper scanning of temperature at the entry.

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*A. W.*  
23/4/2021  
Dean Students' Welfare  
YRC (U.T.D.), K.U.K.

① *P. H.*  
23.04.2021

# Receipt

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Signature with date



Name: Panwar Kumar

Designation: CBU

Department/Institute: Dept. of Bot. Sc.

Mobile No: 70150 58673

306

**KURUKSHETRA UNIVERSITY, KURUKSHETRA**  
**YOUTH RED CROSS U.T.D. UNIT**  
**ACTIVITY REPORT- 2021**

**Red Cross Day Celebration on 08.05.2021 in front of Admin Block, KUK**

Youth Red Cross, Kurukshetra University, Kurukshetra organized Red Cross Day Celebration programme in front of Admin Block of the Kurukshetra University, Kurukshetra on 08<sup>th</sup> May, 2021. Prof. Som Nath Sachdeva, Vice Chancellor of Kurukshetra University was the Chief Guest of the programme. Worthy Vice-Chancellor Prof. Som Nath Sachdeva and Programme Coordinator, Youth Red Cross, Dr. Anil Kumar Vashisth inaugurated the programme with a tribute to Sir Jean Henri Dunant and motivated the volunteers for promoting Youth Red Cross Activities for the sake of themselves as well as for the society. In this programme, Red Cross pledge was taken by volunteers of Youth Red Cross and the present staff. The efforts were made to make people aware about Red Cross and its schemes. Around 40 volunteers participated in this camp. In view of COVID-19 situation and for its precautions Worthy Vice Chancellor and Programme Coordinator, Youth Red Cross announced to

1. Distribute 2,000 Two layer cloth masks to the poor and needy peoples of Kurukshetra.
2. Install 40 Automatic Sanitizer Dispensers in each Teaching Department of the University.
3. Provide 40 Five Litre Sanitizer Bottle and 40 One Litre Sanitizer Bottle

40 Diaries and 200 masks were distributed to the volunteers. Refreshment was also provided to the volunteers for the promotion of Youth Red Cross activities. An expenditure of Rs.12,234/- (excluding cost of 40 Automatic Thermal Sanitizer Dispensers, 40 Five Litre Sanitizer Bottle, 40 One Litre Sanitizer Bottle and 2,000 Masks) has been made for this event.





# 'महामारी में रेडक्रॉस की अहम भूमिका'

संवाद न्यूज एजेंसी

कुरुक्षेत्र। विश्व रेडक्रॉस दिवस पर कुरुक्षेत्र विश्वविद्यालय के कुलपति प्रो. सोमनाथ सचदेवा ने युथ रेडक्रॉस स्वयंसेवकों को सेवा कार्य के लिए आस्थान करते हुए कहा कि इस वैश्विक महामारी कोरोना के दौरान पूरे विश्व में रेडक्रॉस की अहम भूमिका रही है। सभी युथ रेडक्रॉस स्वयंसेवक सावधानी रखते हुए य निर्भय होकर समाज की सेवा में अपना योगदान करें। आज इस वैश्विक संकट के दौरान समाज की जागरूकता देने के लिए स्वयंसेवक महत्वपूर्ण भूमिका निभा सकते हैं। हमें इस विकट स्थिति में प्रशासन का यथा संभव सहयोग करना चाहिए।

सभी कॉविड दिशा-निर्देशों का पालन करते हुए हमें समाज हित में कार्य करते हुए दूसरों को भी प्रेरित करना चाहिए। कुलपति ने कहा कि सभी स्वयंसेवक जिला प्रशासन द्वारा दिए गए लिंक पर जाकर अपना पंजीकरण कर समाज सेवा में अपना योगदान दे सकते हैं। इस



केपू परिसर में विश्व रेडक्रॉस दिवस मनाते कुलपति प्रो. सोमनाथ सचदेवा व अन्य। संवाद

अवसर पर कुलसचिव डॉ. संजीव शर्मा ने कहा कि स्वयंसेवकों के योगदान से हम इस संकट में भयमुक्त समाज के लिए कार्य कर सकते हैं। रेडक्रॉस के कॉऑर्डिनेटर व छात्र कल्याण अभिप्रेता प्रो. अनिल वशिष्ठ ने विश्वविद्यालय में युथ रेड क्रॉस यूनिट व उनके कार्यों के बारे में बताया।

उन्होंने बताया कि कोरोना काल में युथ रेडक्रॉस केपू की सभी बिल्डिंगों में ऑटोमैटिक सैनिटाइजर स्थापित करने जा रहा है। युथ रेडक्रॉस द्वारा कोरोना

संक्रमित व्यक्तियों को निशुल्क भोजन भी मुहैया कराया जा रहा है। इस अवसर पर कुलपति प्रो. सोमनाथ सचदेवा ने स्वयंसेवकों को 200 मास्क वितरित करने के लिए भेंट किए। इस दौरान युथ रेडक्रॉस इंचार्ज डॉ. रमेश कुमार, प्रोग्राम काउंसलर डॉ. निरुपमा भट्टी, विजय कुमार, युथ रेड क्रॉस फील्ड कॉऑर्डिनेटर राजेंद्र सैनी, लोक संपर्क विभाग के उपनिदेशक डॉ. दीपक राय बख्शर व कुलपति के ओएसडी पवन रोहित गौजुद रहे।

## यूथ रेडक्रॉस स्वयंसेवक सेवा कार्य के लिए तैयार रहें : प्रो. सचदेवा

कुरुक्षेत्र | विश्व रेडक्रॉस दिवस पर केंद्र कुलपति प्रो. सोमनाथ सचदेवा ने यूथ रेडक्रॉस स्वयंसेवकों का सेवा कार्य के लिए आह्वान किया। उन्होंने कहा कि कोरोना संकट में पूरे विश्व में रेडक्रॉस की अहम भूमिका रही है। आपदा प्रबंधन सहित विभिन्न क्षेत्रों में रेडक्रॉस स्वयंसेवकों ने महत्वपूर्ण काम किया है। कुलपति ने कहा कि सभी यूथ रेडक्रॉस स्वयंसेवक सावधानी रखते हुए समाजसेवा में अपना योगदान दें। वैश्व संकट के दौरान समाज को जागरूकता देने के लिए स्वयंसेवक महत्वपूर्ण भूमिका निभा सकते हैं। कुलपति ने कहा कि स्वयंसेवक जिला प्रशासन द्वारा दिए गए निष्क पर जाकर अपना पंजीकरण कर समाज सेवा में योगदान दे सकते हैं। केंद्र कुलसचिव डॉ. संजीव शर्मा ने कहा कि स्वयंसेवक समाज की धुरी हैं। यूथ रेडक्रॉस के कोऑर्डिनेटर व छात्र कल्याण अधिष्ठाता प्रो. अनिल वाशिष्ठ ने विरवाविद्यालय में यूथ रेडक्रॉस यूनिट व उनके कार्यों के बारे में बताया। प्रो. सोमनाथ सचदेवा ने स्वयंसेवकों को 200 मास्क वितरित करने के लिए भेंट किया।

**KURUKSHETRA UNIVERSITY, KURUKSHETRA**  
(Established by the State Legislature Act XII of 1956)  
(“A+” Grade, NAAC Accredited)

**कोरोना से बचें**

जारी की जायक प्रवृत्ति

हाथ धोएं सार सार

विभाजित करें गलतों दूर

जब तक दवाई नहीं तब तक डिजाई नहीं

**YOUTH RED CROSS & COVID PREVENTION SOP IMPLEMENTATION COMMITTEE**  
**KURUKSHETRA UNIVERSITY, KURUKSHETRA**

Posters Installed for Jan Andolan by Kurukshetra University, Kurukshetra



Installed 40 Automatic Sanitizer Dispensers, 40 Five Litre Sanitizer Bottles, one in each building of Kurukshetra University, Kurukshetra and distributed 2,000 Masks to the poor and needy peoples of Kurukshetra University, Kurukshetra and nearby areas.

DEAN STUDENTS' WELFARE  
KURUKSHETRA UNIVERSITY KURUKSHETRA  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

No. DSW/PC/VC/2021/21-19  
Dated: 13/01/21

**NOTIFICATION**

Organizing Committee of the following is constituted to organize the event 'Environment Youth Forum 2021' on the theme **Paryavaran Chetna- Environment and Sustainability** at the University Level:-

1. Dr. Ramesh Kumar, Department of Chemistry
2. Dr. Songeeta, Department of Chemistry
3. Dr. Manisha Sandhu, Department of Geophysics
4. Dr. Simmi Vashishth, University School of Management
5. Dr. Pooja Arora, Institute of Environmental Studies

The event will be organized at two levels. Preliminary level will be organized at the College/Institute Level during January 12 to 14, 2021 and at University Campus Level on 16 January 2021. University Level Competition (Level-1) will be organized on 19.01.2021. All the events will be organized online.

The following shall be members of Jury for the event:

**a) University Campus Level Competition on 16.01.2021 :-**

1. Dr. Minakshi Subag, Institute of Environmental Studies
2. Dr. Ajay Solkhe, University School of Management
3. Dr. Ashok Sharma, Institute of Mass Communication & Media Technology

**b) University Level Competition on 19.01.2021 :-**

1. Prof. Smita Choudhary, Director, Institute of Environment Studies
2. Prof. Sudesh, Director, Women's Studies Research Centre
3. Prof. Brajesh Sawhney, Dean, Faculty of Arts and Languages.

All other details of the programmes to be organized will be shared with the members of organizing committee and jury. Kind cooperation of all the members is solicited, please.

  
13/1/21

Dean Students' Welfare

27



Programme Coordinator Youth Red Cross, KUK <pcyrc@kuk.ac.in>

## Environment Youth Forum 2021 : NURTURING ENVIRONMENT LEADERS

Programme Coordinator Youth Red Cross, KUK <pcyrc@kuk.ac.in> Thu, Jan 7, 2021 at 6:59 PM  
 To: chairperson aih <chairperson.aih@kuk.ac.in>, chairperson bio chem <chairperson.biochem@kuk.ac.in>, chairperson bio tech <chairperson.biotech@kuk.ac.in>, chairperson botany <chairperson.botany@kuk.ac.in>, chairperson chemistry <chairperson.chemistry@kuk.ac.in>, chairperson commerce <chairperson.commerce@kuk.ac.in>, "chairperson Dept. of Comp. Science" <chairperson.dcsa@kuk.ac.in>, chairperson economics <chairperson.economics@kuk.ac.in>, chairperson education <chairperson.education@kuk.ac.in>, chairperson electronic sc <chairperson.electronicssc@kuk.ac.in>, Chairperson English <chairperson.english@kuk.ac.in>, chairperson fine art <chairperson.fineart@kuk.ac.in>, Chairperson Foreign Languages <chairperson.fl@kuk.ac.in>, chairperson Geography <chairperson.geography@kuk.ac.in>, chairperson geology <chairperson.geology@kuk.ac.in>, chairperson geophysics <chairman\_geophysics@kuk.ac.in>, Chairperson Hindi <chairperson.hindi@kuk.ac.in>, chairperson history <chairperson.history@kuk.ac.in>, chairperson home science <chairperson.homesc@kuk.ac.in>, Chairperson Instrumentation <chairperson.instrument@kuk.ac.in>, chairperson law <chairperson.law@kuk.ac.in>, chairperson lib science <chairperson.lis@kuk.ac.in>, chairperson math <chairperson.math@kuk.ac.in>, chairperson micro biology <chairperson.microbio@kuk.ac.in>, chairperson music <chairperson.music@kuk.ac.in>, chairperson philosophy <chairperson.philosophy@kuk.ac.in>, chairperson physical edu <chairperson.phyedu@kuk.ac.in>, chairperson physics <chairperson.physics@kuk.ac.in>, chairperson pol science <chairperson.polsc@kuk.ac.in>, chairperson psychology <chairperson.psychology@kuk.ac.in>, chairperson public ad <chairperson.pubad@kuk.ac.in>, Chairperson Punjabi <chairperson.punjabi@kuk.ac.in>, chairperson sanskrit <chairperson.sanskrit@kuk.ac.in>, chairperson social work <chairperson.sw@kuk.ac.in>, chairperson sociology <chairperson.sociology@kuk.ac.in>, chairperson stat <chairperson.stat@kuk.ac.in>, chairperson tourism <chairperson.tourism@kuk.ac.in>, chairperson usom <chairperson.usom@kuk.ac.in>, chairperson woman study <chairperson.wsc@kuk.ac.in>, chairperson zoology <chairperson.zoology@kuk.ac.in>, "Dir. Sports" <director.sports@kuk.ac.in>, director env <director.environment@kuk.ac.in>, director imcmt <director.imcmt@kuk.ac.in>, director ims <director.ims@kuk.ac.in>, director indological <director.indological@kuk.ac.in>, director institutelaw <director.iotaw@kuk.ac.in>, director pharma sc <director.pharmac@kuk.ac.in>, director uiet <director.uiet@kuk.ac.in>, Principal IHS <principalihs@kuk.ac.in>, university college of education <ucedukkr@kuk.ac.in>

To  
 The Chairpersons/Directors  
 Teaching Departments/Institutes

Subject : Environment Youth Forum 2021 : NURTURING ENVIRONMENT LEADERS

Dear Sir,

Education play important role in understanding, preventing and solving environmental problems. However, worldwide development of Environment Education is a lengthy process and that educational, environmental and development problems are bound to change during the coming decade. In this context, Paryavaran Sanrakshan Gatividhi invites students to Environment Youth Forum on the theme Paryavaran Chetna- Environment and Sustainability starting from 12<sup>th</sup> January 2021 to 20<sup>th</sup> January 2021 on the occasion of National Youth Day- Birth Anniversary of Swami Vivekananda. A region wise event will be held on 23<sup>th</sup> January 2021 to mark the Birth Anniversary of Netaji Subhash Chandra Bose. This event will be followed by the National level Grand Finale on 26<sup>th</sup> January 2021.

The competitions will be conducted on the virtual platform at three levels. Level-I will be at the university level and Level -II competition will be held at regional/zonal level. Best three entries from each region/ zone will qualify as a team for Grand Finale (Level-III) who will compete with each other.

Preliminary level competition of group discussion will be held for University Campus Students on 16.01.2021. The interested students have to register for the event upto 14.01.2021, 05:00 PM. The students have to register by filling the google form whose link is given below:-

Link :- <https://forms.gle/PcgdZYV4NdRccd9DA>

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Topics of the group discussion are given below:-

1. Natural Resource Management in Urban Economies.
2. Exploitation of forests for Bioprospecting and Biopharming.
3. How we can manage natural disasters with sustainable practices.
4. Environment friendly waste management specific to e-waste.
5. Conservation of wildlife and biodiversity.
6. Alternate sources of energy & India energy.
7. Blue economy.
8. Developing carbon neutral resource efficient strategies. ( Region specific).
9. Urban farming for climate action and food security.
10. New frontiers of green technology for climate action.
11. Role of ethical & moral education for climate awareness.
12. Sustainable practices for managing and reducing farming waste and residues to address climate change.
13. Lifestyle, economic and social changes linked to conservation of environment.

**E-Certificates will be issued to all the participants and prizes will be given to the first three winners.**

**Please circulate among all students of your Department/Institute to motivate them for maximum participation and ignore the earlier email on this subject.**

PCYRC & ENO

Dr. Anil Kumar Vashisth  
Dean Students' Welfare &  
Professor, Department of Mathematics  
Kurukshetra University Kurukshetra  
01744 238096 (office)

# University Level Competition- Youth Forum on Environment Protection

\* Required

1. Email address \*

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2. Name of the Student \*

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3. Roll No/ Student ID / Registration ID \*

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4. Department \*

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5. Class \*

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6. Contact No \*

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7. Name of College/Institute/University Teaching Departments \*

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This content is neither created nor endorsed by Google.

Google Forms





ENVIRONMENT YOUTH FORUM 2021  
 "NURTURING ENVIRONMENT LEADERS"

Train today's students into tomorrow's leaders through Youth Forum

Education plays important role in understanding, preventing and solving the environmental problems. However, the worldwide development of environment education is a lengthy process and that educational, environmental and development problems are bound to change during the coming decade. In this context, Paryavaran Sanrakshan Gatividhi invites students to Environment Youth Forum 2021 on the theme Paryavaran Chetna- Environment and Sustainability starting from 12<sup>th</sup> January 2021 to 20<sup>th</sup> January 2021 on the occasion of National Youth Day- Birth Anniversary of Swami Vivekananda. A region wise event will be held on 23<sup>rd</sup> January 2021 to mark the Birth Anniversary of Netaji Subhash Chandra Bose. This event will be followed by National level Grand Finale on 26<sup>th</sup> January 2021. The competitions will be conducted on the virtual platform.

We are sure that the young students of your College / Institute would like to voice their opinion on the environmental issues and contribute towards finding meaningful solutions. You are requested to forward two entries from your College/Institute after organizing prelims (Level-I) for the regional level competition (Level-II). Best three entries from each region/ zone will qualify as a team for Grand Finale (Level-III) who will compete with each other. Guidelines and topics for Prelims Level (Level-I) are attached herewith for your reference.

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TOPICS FOR LEVEL-I (AT COLLEGE/UNIVERSITY LEVEL)

1. Natural Resource Management in Urban Economies.
2. Exploitation of forests for Bioprospecting and Biopharming.
3. How we can manage natural disasters with sustainable practices.
4. Environment friendly waste management specific to e-waste.
5. Conservation of wildlife and biodiversity.
6. Alternate sources of energy & India energy.
7. Blue economy.
8. Developing carbon neutral resource efficient strategies. (Region specific).
9. Urban farming for climate action and food security.
10. New frontiers of green technology for climate action.
11. Role of ethical & moral education for climate awareness.
12. Sustainable practices for managing and reducing farming waste and residues to address climate change.
13. Lifestyle, economic and social changes linked to conservation of environment.

## RUBRICS

Component	Excellent ( 9-10 marks )	Good ( 7-8 marks)	Average (5-6 marks )	Poor ( below 5 marks )
Content (facts and figures, organized thoughts)	<p>The participant has thorough knowledge of the given topic.</p> <p>Presents relevant and authentic facts and figures.</p> <p>Explains using appropriate examples.</p> <p>Is always articulate and expresses the viewpoints in logical and clear manner.</p> <p>Able to analyze the topic well and gives a very structured input</p>	<p>Displays good understanding of the topic.</p> <p>Expresses relevant points but unable to share authentic data</p> <p>Mostly expresses views in clear and logical manner.</p>	<p>Shows little understanding of the topic.</p> <p>Unable to support the argument with data or other factual information.</p> <p>Is usually a loan taker and reiterates the points of other participants</p> <p>Makes attempts to express in logical and analytical manner</p>	<p>Show very little or no understanding of the given topic.</p> <p>Has minimal contribution to the discussion.</p> <p>Might beat around the bush or just repeat the same points.</p> <p>Unable to articulate the ideas in a logical flow.</p>
Communication- (Confidence, tone, language, non-verbal + Listening)	<p>Expresses view point confidently.</p> <p>Has excellent vocabulary pertinent to the given topic.</p> <p>Has immaculate grammar and pronunciation irrespective of the language.</p> <p>Displays moderate rate of speech which is easily understandable.</p>	<p>Has decent range of vocabulary. Is mostly confident.</p> <p>May make some mistakes in grammar or pronunciation of words but doesn't impact the understanding.</p> <p>Is a good listener.</p> <p>Mostly speaks well and rate of speech is fairly alright.</p>	<p>Has limited vocabulary. Communication is followed by self-correction.</p> <p>May speak either a bit fast or a bit slow which might not interfere in understanding but might not be pleasant to the audience.</p> <p>Listening is primarily to respond and might interrupt the speaker without excuse.</p>	<p>Speaks in a manner which may be difficult to comprehend.</p> <p>Has very limited range of vocabulary and might use the words incorrectly.</p> <p>Frequent mispronunciation of words.</p> <p>May be a non-listener or disinterested participant which can be easily comprehended with disinterested body language.</p>

	<p>Has a very impactful voice. And very respectful yet assertive tone. Displays open &amp; honest body language. Is active listener and listens to understand. Displays active listening through verbal nods.</p>			<p>Tone may be either too submissive or too aggressive.</p>
<p>Creativity Originality of ideas</p>	<p>Comes up with innovative solutions to complex issues. The ideas generated are original and relevant to the context. Arguments or positions are reasonable and supported with evidence. Provides analysis of complex ideas that help deepen the inquiry and further the conversation.</p>	<p>Expresses ideas and solutions which are relevant to the context. Occasionally tries to come up with creative solutions which may or may not be very relevant. Arguments or positions are reasonable and mostly supported by evidence from the readings.</p>	<p>Contributions to the discussion are more often based on opinion or unclear views than on reasoned arguments or positions based on read facts. Comments or questions suggest a difficulty in following complex lines of argument or student's arguments are convoluted and difficult to follow.</p>	<p>Lacks originality of ideas. Has little or no innovative solution to the topic being discussed. Comments are frequently so illogical or without substantiation that others are unable to critique or even follow them. Ideas are usually copied or repeated from the group.</p>

<p>Behavior- (Attitude courtesies , team spirit, leadership abilities )</p>	<p>Treats everyone with utmost respect.</p> <p>Exhibits positivity in conduct and speech.</p> <p>Encourages others to contribute.</p> <p>Does not dominate discussion. Takes responsibility for maintaining the flow and quality of the discussion whenever needed.</p> <p>Emerges as a natural leader with easy acceptance from the group.</p>	<p>Tries to take responsibility for maintaining flow and quality of discussion and encourages others to participate but either is not always effective or is effective but does not regularly take on the responsibility.</p> <p>is mostly respectful to others.</p>	<p>Shows little respect for co-participants evidenced by speech and manner.</p> <p>Sometimes resorts to personal attacks when in disagreement with others.</p> <p>Tries to monopolize the discussion.</p> <p>Doesn't allow others to speak.</p>	<p>Shows a lack of respect for co-participants.</p> <p>Often dominates the discussion or disengages from the process.</p> <p>Can be argumentative or dismissive of others' ideas, or resort to personal attacks.</p> <p>May be complaining with tendency to blame others.</p> <p>Might have little or no contribution to the GD.</p>
<p>Commitment towards the cause of environment</p>	<p>Has a proven track record with awards, recognition and accolades for contribution towards the cause of environment.</p> <p>Displays real passion and commitment towards environment protection</p> <p>Has inspired others towards active and sustainable environment protection.</p>	<p>Displays commitment towards environment with some visible proofs.</p> <p>May not have had a glorious past but is a potential environmentalist.</p>	<p>Hasn't done much but shows willingness to the cause of environment.</p> <p>Can be motivated to actively contribute to the cause.</p>	<p>Display very little or no commitment towards environment.</p>



(Estd. 1950)

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**KUMARI VIDYAVATI ANAND  
DAV COLLEGE FOR WOMEN  
RAILWAY ROAD, KARNAL - 132001**

**DIRECTLY MANAGED BY DAV COLLEGE MANAGING COMMITTEE, NEW DELHI**

Affiliated with Kurukshetra University Kurukshetra, Affiliated with UGC 2 (f) / 12 (B)

(Re-Accredited 'A' Grade by NAAC)

Selected under "Star College" Scheme  
of Deptt. of Biotechnology,  
Govt. of India

Ph. 0184-2253329, 2252429,

4063227, 4063264

M. 9946752239

Fax. 0184-2253329

E-mail: kvdeww@gmail.com

Visit us: www.kvdav.com

Facebook: kvdavkarnal

Ref. 10790  
Dated 13-1-2021

To

Dr. Anil Kumar Vashisth  
Dean Students' Welfare &  
Professor, Department of Mathematics  
Kurukshetra University,  
Kurukshetra.

Sub: Environment Youth Forum 2021 : NURTURING ENVIRONMENT  
LEADERS.

Respected Sir,

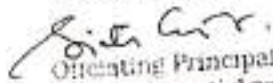
Refer to your mail dated 6-1-2021 on the above subject.

We wish to inform you that as per your guidelines, an online group discussion session on one of the given topics i.e. 'Sustainable practices for Managing and Reducing Forming waste and Residue to address climate change' was conducted by Youth Cultural Affair Society of our college at preliminary level on January 12, 2021. Students of different streams participated in the discussion enthusiastically. Presentation of Ms. Umang Panjeta (B.Sc.III Medical, Roll No.2286120025) was adjudged as Best presentation from amongst all other participants.

So we recommend her name for participation in further levels of this competition.

Thanking you,

Yours sincerely,

  
Officiating Principal  
Kumari Vidyavati Anand  
DAV College for Women,  
Karnal



Programme Coordinator Youth Red Cross, KUK <pcyrc@kuk.ac.in>

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## Environment youth forum 2021: Nurturing Environment Leaders

Fri, Jan 15, 2021 at 9:29 AM

Yahoo@update.com, <davcambala@yahoo.com>  
Reply-To: "Yahoo@update.com," <davcambala@yahoo.com>  
To: KUK Programme Coordinator Youth Red Cross <pcyrc@kuk.ac.in>

Respected Sir,

The group discussion has been conducted on the topic how we can manage natural disaster with sustainable practices in DAV College (Lahore) Ambala City and details of 1st winner is given below.

Name: Dhananjay  
Roll No. 201509  
Class: B. Sc. 1st Year Non. Med.  
Session: 2020-2021

Principal  
DAV College(Lahore)  
Ambala City



# MUKAND LAL NATIONAL COLLEGE

(Affiliated to Kurukshetra University, Kurukshetra)  
YAMUNA NAGAR - 135 001 (Haryana)

Estd. 1955

Ph. : (Off.) 01732-220960; 225560 • Fax : 01732-225560  
E-mail : principal@mlncollegeynr.ac.in, principal.mlncynr@gmail.com • Web : www.mlncollegeynr.ac.in

January 15, 2021

Ref. No. 2115

Date.....

Dr. Anil Kumar Vashisth,  
Dean Students' Welfare &  
Professor, Department of Mathematics,  
Kurukshetra University,  
Kurukshetra.

**Sub.-Environment Youth Forum 2021: NURTURING ENVIRONMENT LEADERS.**

Sir,

Kindly refer to your email dated 06-01-2021 on the subject cited above.

Kindly find attached the result of the group discussion organized in our College on 14-01-2021 for your kind perusal.

Thanking you,

Encl.:- As above

Yours sincerely,

(Dr. Rahul Khanna)  
Offg. Principal




ASSESSMENT SHEET

S.N.	Name of the students	College / Institution	Content (facts and figures, organized thoughts)	Communication- (Confidence, tone, language, non-verbal + Listening )	Creativity of Ideas	Behavior- (Attitude, courtesies, team spirit, leadership abilities )	Commitment towards the cause of environment	Total	Selected (Y/N)
1	Akansha Kamboj	MLN. YNR	10	10	10	10	10	50	
2	Kriti Bhandari	MLN. YNR	2	2	3	3	3	13	N
3	Muskan Bihana	MLN. YNR	2	3	3	4	4	16	N
4	Raghav	MLN. YNR	6	7	5	4	4	26	Second
5	Shagun Bhardwaj	MLN. YNR	6	5	5	4	5	25	Third
6			7	8	6	5	6	32	First
7									
8									
9									
10									

The first winner of Level -I is Ms. Shagun Bhardwaj of BSc. - V Semester. Her name is forwarded to compete at university level in Environment Youth Forum 2021.

  
 Convenor,  
 Dr. Sarita Bhandari  
 HOD Botany & Environment Science,  
 M.L.N. College, Yamuna Nagar

  
 Co-Convenor  
 Dr. Rameshwar Groach,  
 Assistant Professor in Botany  
 M.L.N. College, Yamuna Nagar

  
 Assessor's Name & Signature  
 Dr. Amandeep Batra,  
 Assistant Professor in Commerce  
 M.L.N. College, Yamuna Nagar

  
 Offg. Principal  
 Mukand Lal National College  
 YAMUNA NAGAR

Dated: 14/01/2021



आर्य कन्या महाविद्यालय, शाहाबाद मारकण्डा  
**ARYA KANYA MAHAVIDYALYA**  
 (A Premier Multifaculty Post Graduate Girls Institution Affiliated to KUK)  
 SHAHABAD MARKANDA, DISTT KURUKSHETRA (HARYANA)

Date 1.5/01/2021

Ref. No. ... Bal./AKM/2021

To

Dean Student Welfare  
 Kurukshetra University, Kurukshetra.

Subject: Result of Environment Youth Forum 2021: Nurturing Environment Leaders.

Respected Sir,

As per your mail we are sending detail of result regarding Environment Youth  
 Forum 2021: Nurturing Environment Leaders.

Thanking You,

*Sunita*  
 Dr. (Mrs) Sunita Pahwa  
 Offg. Principal

Principal (Offg.)  
 Arya Kanya Mahavidyalaya,  
 Shahabad Markanda

# ASSESSMENT SHEET

S.N.	Name of the students	College / Institution	Content (facts and figures, organized thoughts)	Communication- (Confidence, tone, language, non-verbal + listening)	Creativity (Originality of Ideas)	Behavior- (Attitude courteous, team spirit, leadership abilities)	Commitment towards the cause of environment	Total	Selected (Y/N)
1	Sharna	AKMVA	10	10	10	10	10	50	Y
2			8	9	8	9	8	42	
3									
4									
5									
6									
7									
8									
9									
10									

Assessor's Name & Signature

Dr. (Mrs) Pradip Sharma  
Sharna  
 14.1.21

Dr. Aneta TRIPATHI  
Aneta Tripathi

Dr. Hemant Kati  
Hemant Kati  
 11/2021

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**Environment Youth Forum 2021:Nurturing Environment Leaders**


1 message

Sat, Jan 16, 2021 at 3:13 PM

GCG TARAORI <gcgtaraori@gmail.com>  
To: pcyrc@kuk.ac.in

Office of The Principal  
Govt. College for Girls Taraori (Kamal)

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 amit.pdf  
198K

2021

## ASSESSMENT SHEET

S.N	Name of the student	College/ Institution	Content (facts and figures, organized thoughts)	Communication- (Confidence, tone, language, non-verbal+ Listening)	Creativity Originality of Ideas	Behavior- (Attitude courtesies, team spirit, leadership abilities)	Commitment towards the Cause of environment	Total	Selected (Y/N)
			10	10	10	10	10	50	
1.	Bharti (B.A III)		8	7	7	8	7	37	Yes.
2.	Taniya (B. Sc III)		7	7	6	7	6	33	
3.	Sumaina (B. Sc III)		6	6	7	9	5	33	
4.	Shivani (B. Sc II)		7	6	6	7	6	32	
5.	Shikha (B.A II)		6	6	7	7	6	32	
6.	Rinki		7	5	6	6	6	30	
7.	Monika		6	6	5	6	7	30	
8.	Manisha		7	6	6	5	5	29	

*[Signature]*  
PRINCIPAL

Govt. COLLEGE FOR GIRLS  
TARAORI, Karnal

*[Signature]*  
Assessor's Name & Signature

OFFICE OF THE PRINCIPAL, GOVT. COLLEGE FOR WOMEN, AMBALA CITY

To

Dr. Anil Kumar Vashisth,  
The Dean Student's Welfare,  
Kurukshetra University,  
Kurukshetra.

Memo No. GCW/2021/664

Date: 15-01-2021

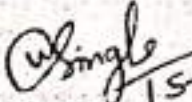
Sub:- Environment Youth Forum 2021: NURTURING ENVIRONMENT LEADERS

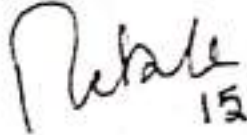
Respected Sir

With reference to the subject mentioned above and your email received on 06-01-2021, our college organized Group Discussion on 12-01-2021 at college level. The result of Group Discussion is as follow:-

Name	Class	Roll No.	Position Held
Shallu	B.A.II	78	Ist

This is for your kind information.

  
15-01-2021  
Vivek Kumar  
(Incharge)

  
15/1/2021  
Principal  
GCW, Ambala City

# Govt. College, Aharwala (Bilaspur)

[Formerly Known as Govt. College, Bilaspur (Yamuna Nagar)]

E-Mail: gcbilaspurinformation@gmail.com

To

Dean Students Welfare

Kurukshetra University Kurukshetra

Memo No. : GCAB/2020/3066

Dated 15/01/2021

Subject: Regarding Environment Youth Forum 2021: NURTURING ENVIRONMENT LEADERS

Respected Sir,

In compliance with the E-mail received from your office on 06/01/2021 regarding Environment Youth Forum 2021: NURTURING ENVIRONMENT LEADERS the event of Group Discussion at preliminary level was organized by Govt. College, Aharwala (Bilaspur) on 13/01/2021. The details of first winner is given below:

Sr. No.	Name	Father Name	Class	Roll. No
1	Bhanu Partap	Sh.Sultan Singh	B.A III	2767310023

This is for your kind information and necessary action please.

*(Signature)*  
15/01/21

*D/C/Head of office  
Hukum Interpretable*

*(Signature)*  
Principal  
Government College, Aharwala  
(Bilaspur)



**KURUKSHETRA UNIVERSITY KURUKSHETRA**  
(Established by the State Legislature Act XII of 1956)  
("A" Grade, NAAC, Accredited)



पर्यावरण  
संरक्षण

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**Organizes**

**ENVIRONMENT YOUTH FORUM 2021 (LEVEL -I)**

(Nurturing environment leaders)

on the theme "Paryavaran Chetna- Environment and Sustainability" on 19th January 2021

**Minute to Minute Program**  
(19<sup>th</sup> January, 2021)

About the program by Coordinators (Dr. Simmi Vashishtha and Dr. Pooja Arora)	:	11:00 AM - 11:05 AM
Welcome Address by Environmental Nodal Officer (Prof. Anil Kumar Vashisth)	:	11:05 AM - 11:10 AM
Address by Hon'able Vice-Chancellor, KUK (Prof. Somnath Sachdeva)	:	11:10 AM - 11:15 AM
Event Details and Instructions for participants	:	11:15 AM - 11:20 AM
Presentation by selected participants	:	11:20 AM - 12:35 PM
GD by Ist group	:	12:35 PM - 12:45 PM
GD by IInd Group	:	12:45 PM - 12:55 PM
GD by IIIrd Group	:	12:55 PM - 1:05 PM
GD by IVth Group	:	1:10 PM - 1:15 PM
Remarks by Jury member Prof. Smita Chaudhary (Director, Institute of Environment Studies & Dean, Faculty of Life Sciences)	:	1:15 PM - 1:20 PM
Remarks by Jury member Prof. Brijesh Sawhney (Dean, Faculty of Arts and Languages)	:	1:20 PM - 1:25 PM
Remarks by Jury member Prof. Sudesh PM (Director, Women's Studies Research Centre )	:	1:25 PM - 1:30
Result Announcement	:	1:30 PM - 1:35 PM
Vote of Thanks	:	1:35 PM - 1:40 PM



To

Dean Students' Welfare & Professor,  
Department of Mathematics  
Kurukshetra University, Kurukshetra

Subject:- Submission of First Winner Name of Group Discussion Competition

Respected Sir,

With the reference to Letter No. 871 Dated 07/01/2021, Smt. A.A.A Govt PG College, Kalka has organized a Group Discussion Competition has organized on 13/01/2021 at 11:00 am under the theme "Environmental Youth Forum 2021: Nurturing Environment Leaders".

We hereby forward the first Winner Name of the Group Discussion Competition.

Name	RollNo	Class
Hardika	2129020108	B.A. III

Regards  
*[Signature]*  
Principal  
Smt. A.A.A Govt PG College, Kalka

LIST OF APPLICATIONS FROM COLLEGES FOR ENVIRONMENT YOUTH FORUM

Sl. No.	Name of the Student	Class	Roll No/ Student ID / Registration ID	Name of College/Institute/University Teaching Departments	Email address of College	Contact No.	Email of the candidate
1	Urmang Parjola	B.Sc. II Medical	228012202	Kumar Vidyavati Ashwaji College for Women, Raichur	uvraviv@gmail.com		
2	Savitri Priya	B.Sc. II Medical	2171425027	Garudi Memorial National College, Anahole, Coim.	anmolke@anmol.com	8329033667	anmolke@anmol.com
3	Charvita	B.Sc. I Non Medical	201509	DW College (Women), Anantpur City	charvita@dwcollege.com	8722964015	charvita@dwcollege.com
4	Hanisha Khosla	B.A. II	2129620158	Sri. J.A.A. Govt. PG College, Kottur	gohisha@jaaa.com		gohisha@jaaa.com
5	Shalvi	B.A. II	18	Govt College for Women, Anantpur City	shalvi@womenscollege.com		shalvi@womenscollege.com
6	Shagun Bhandarkar			B.N College, Yemmalaguda	shagun@bncollege.com		shagun@bncollege.com
7	Nishi Katta			S.A. Jain College, Anantpur City	nishikatta@saic.com		nishikatta@saic.com
8	Shruti			Arya Kanya Mahavidyalaya	shruti@aryakanya.com		shruti@aryakanya.com
9	Murali Sharma	MBA-I		Maharaja Agrasen Institute of Technology	murali@maharaja.com		murali@maharaja.com
10	Shruti	BA II		Govt. College for Girls, Tenali, Kanna	shruti@girlscollege.com		shruti@girlscollege.com
11	Prerak Parth	BA II		Govt College, Anantpur, Anantpur	prerak@anantpurcollege.com		prerak@anantpurcollege.com
12	Sruvan Kakkar			TMT, Yemmalaguda	sruvan@tmt.com		sruvan@tmt.com

**PROPOSED TOPICS FOR LEVEL-I (AT COLLEGE/UNIVERSITY LEVEL)**

1. Natural Resource Management in Urban Economies.
2. Exploitation of forests for Bioprospecting and Biopharming.
3. How we can manage natural disasters with sustainable practices.
4. Environment friendly waste management specific to e-waste.
5. Conservation of wildlife and biodiversity.
6. Alternate sources of energy& India energy.
7. Blue economy.
8. Developing carbon neutral resource efficient strategies. (Region specific).
9. Urban farming for climate action and food security.
10. New frontiers of green technology for climate action.
11. Role of ethical & moral education for climate awareness.
12. Sustainable practices for managing and reducing farming waste and residues to address climate change.
13. Lifestyle, economic and social changes linked to conservation of environment.

3.1

### RUBRICS

Component	Excellent ( 9-10 marks )	Good ( 7-8 marks)	Average (5-6 marks )	Poor ( below 5 marks )
<b>Content (facts and figures, organized thoughts)</b>	<p>The participant has thorough knowledge of the given topic.</p> <p>Presents relevant and authentic facts and figures.</p> <p>Explains using appropriate examples.</p> <p>Is always articulate and expresses the viewpoints in logical and clear manner.</p> <p>Able to analyze the topic well and gives a very structured input</p>	<p>Displays good understanding of the topic.</p> <p>Expresses relevant points but unable to share authentic data</p> <p>Mostly expresses views in clear and logical manner.</p>	<p>Shows little understanding of the topic.</p> <p>Unable to support the argument with data or other factual information.</p> <p>Is usually a loan taker and reiterates the points of other participants</p> <p>Makes attempts to express in logical and analytical manner</p>	<p>Show very little or no understanding of the given topic.</p> <p>Has minimal contribution to the discussion.</p> <p>Might beat around the bush or just repeat the same points.</p> <p>Unable to articulate the ideas in a logical flow.</p>
<b>Communication- (Confidence, tone, language, non- verbal + Listening</b>	<p>Expresses view point confidently.</p> <p>Has excellent vocabulary pertinent to the given topic.</p>	<p>Has decent range of vocabulary. Is mostly confident.</p> <p>May make some mistakes in grammar or pronunciation of words</p>	<p>Has limited vocabulary. Communication is followed by self-correction.</p> <p>May speak either a bit fast or a bit slow which</p>	<p>Speaks in a manner which may be difficult to comprehend.</p> <p>Has very limited range of vocabulary and might use</p>

	<p>Has immaculate grammar and pronunciation irrespective of the language.</p> <p>Displays moderate rate of speech which is easily understandable.</p> <p>Has a very impactful voice. And very respectful yet assertive tone.</p> <p>Displays open &amp; honest body language.</p> <p>Is active listener and listens to understand.</p> <p>Displays active listening through verbal nods.</p>	<p>but doesn't impact the understanding.</p> <p>Is a good listener.</p> <p>Mostly speaks well and rate of speech is fairly alright.</p>	<p>might not interfere in understanding but might not be pleasant to the audience.</p> <p>Listening is primarily to respond and might interrupt the speaker without excuse.</p>	<p>the words incorrectly.</p> <p>Frequent mispronunciation of words.</p> <p>May be a non-listener or disinterested participant which can be easily comprehended with disinterested body language.</p> <p>Tone may be either too submissive or too aggressive.</p>
<p><b>Creativity</b> <b>Originality of Ideas</b></p>	<p>Comes up with innovative solutions to complex issues.</p> <p>The ideas generated are original and relevant to the context.</p>	<p>Expresses ideas and solutions which are relevant to the context.</p> <p>Occasionally tries to come up with creative solutions which may or may not be very</p>	<p>Contributions to the discussion are more often based on opinion or unclear views than on reasoned arguments or positions based on read facts.</p>	<p>Lacks originality of ideas.</p> <p>Has little or no innovative solution to the topic being discussed.</p> <p>Comments are frequently so illogical or without substantiation that others</p>

	<p>Arguments or positions are reasonable and supported with evidence.</p> <p>Provides analysis of complex ideas that help deepen the inquiry and further the conversation.</p>	<p>relevant.</p> <p>Arguments or positions are reasonable and mostly supported by evidence from the readings.</p>	<p>Comments or questions suggest a difficulty in following complex lines of argument or student's arguments are convoluted and difficult to follow.</p>	<p>are unable to critique or even follow them.</p> <p>Ideas are usually copied or repeated from the group.</p>
<p><b>Behavior-</b> (Attitude courtesies , team spirit, leadership abilities )</p>	<p>Treats everyone with utmost respect.</p> <p>Exhibits positivity in conduct and speech. Encourages others to contribute.</p> <p>Does not dominate discussion. Takes responsibility for maintaining the flow and quality of the discussion whenever needed.</p> <p>Emerges as a natural leader with easy acceptance from the group.</p>	<p>Tries to take responsibility for maintaining flow and quality of discussion and encourages others to participate but either is not always effective or is effective but does not regularly take on the responsibility.</p> <p>Is mostly respectful to others.</p>	<p>Shows little respect for co-participant evidenced by speech and manner.</p> <p>Sometimes resorts to personal attacks when in disagreement with others.</p> <p>Tries to monopolize the discussion.</p> <p>Doesn't allow others to speak.</p>	<p>Shows a lack of respect for co-participants.</p> <p>Often dominates the discussion or disengages from the process.</p> <p>Can be argumentative or dismissive of others' ideas, or resort to personal attacks.</p> <p>May be complaining with tendency to blame others.</p> <p>Might have little or no contribution to the GD.</p>
<p><b>Commitment towards the</b></p>	<p>Has a proven track record with awards,</p>	<p>Displays commitment towards environment</p>	<p>Hasn't done much but shows willingness to</p>	<p>Display very little or no commitment towards</p>

<p>cause of environment</p>	<p>recognition and accolades for contribution towards the cause of environment.</p> <p>Displays real passion and commitment towards environment protection</p> <p>Has inspired others towards active and sustainable environment protection.</p>	<p>with some visible proofs.</p> <p>May not have had a glorious past but is a potential environmentalist.</p>	<p>the cause of environment.</p> <p>Can be motivated to actively contribute to the cause.</p>	<p>environment.</p>
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Set of instructions for the participants:

1. Please download Google Meet for better experience. Also, those participants who already have Google Meet please update your Google meet to avoid glitches.
2. Students should ensure proper Internet Connectivity during the session.
3. Video and audio should be kept on during your presentation only and rest of the participants will mute their audio and video unless instructed to do otherwise.
4. **Preferably (optional)** join the meet through Laptop/Webcam and adjust your camera at such an angle so that upper part of your body is clearly visible to the jury.
5. Duration of presentation should not exceed 2 minutes. You will be notified first at one minute & 30 seconds and final bell will ring at 2 minutes. The students should **not** introduce themselves as your details are already with the judges.
6. In case of any query you just leave a message in chat box for smooth conduct of the session.
7. The groups and slots are allotted as per the following table :-}

Group	Slot/Session Timing	Coordinator	Contact No.	No. of Participants
A	10:45 AM to 12:00 Noon	Dr. Manisha Sandhu	99966-04087	15
B	11:40 AM to 12:50 PM	Dr. Sangeeta Saini	94169-79650	15
C	12:30 PM to 01:30 PM	Dr. Simmi Vashisth	94663-66077	15
D	01:45 PM to 03:00 PM	Dr. Pooja Arora	81696-74425	20
E	02:45 PM to 04:00 PM	Dr. Ramesh Kumar	97288-51400	17

8. The decision of the jury is final and no query will be entertained.



**ENVIRONMENT YOUTH FORUM 2021**  
**“NURTURING ENVIRONMENT LEADERS”**  
**Train today’s students into tomorrow’s leaders through Youth Forum**

**Brief Report**

Environmental issues are of worldwide concern today. Education and awareness can play a crucial role in understanding, preventing and solving these widespread environmental problems. Youth of any nation are the power pillars of bringing drastic changes to any problem. In this context, to strengthen and motivate the youth and to channelize their energy towards environmental concerns, Paryavaran Sanrakshan Gatividhi invited students to Environment Youth Forum on the theme **Paryavaran Chetna-** Environment and Sustainability starting from 12<sup>th</sup> January 2021 to 20<sup>th</sup> January 2021 on the occasion of National Youth Day- Birth Anniversary of Swami Vivekananda to present their views and opinions on different predefined environmental issues and topics on virtual platform.

The event started with the preliminary round where students from the colleges and institutes affiliated to Kurukshetra University, Kurukshetra in the state of Haryana participated on 14.01.2021. It was followed by another preliminary round of 82 students from University Teaching Departments on 16.01.2021. 13 students from colleges/institutes and 14 students from UTDs got selected for the Level-I competition.

The Level-I (University Level) competition was held on 19.01.2021. Prof. Anil Vashishta, DSW and ENO, KUK formally started the programme and gave an outline of the whole event. It was followed by an encouraging and motivational message from Prof SN Sachdeva, worthy Vice Chancellor of Kurukshetra University, Kurukshetra. Prof. Sachdeva said that he sees the future Eco Commanders in today’s Young students.

The selected students from preliminary round presented their views on the topic of their choice and then as a part of group discussion on the topic assigned by respected jury members of the event, Prof. Smita Chaudhry, Dean, Faculty of Life Sciences and Director, Institute of Environmental Studies, Prof. Sudesh, Director, Women’s Studies Research Centre and Prof. Brajesh Swahney, Dean, Faculty of Arts and Languages of Kurukshetra University, Kurukshetra.

With the enormous and impartial efforts put up by the jury members, the results were announced on the spot.

Ms. Pratiksha, from Institute of Law, KUK, Ms. Tamanna from Department of Chemistry, KUK, Ms. Ayna Choudhary from Institute of Environmental Studies, KUK and Ms. Hardika Khosla from Smt. AAA Govt PG College, Kalka secured Ist, IInd, IIIrd and Consolations Prizes respectively.

The organizing committee consisting of Dr. Sangeeta Saini, Dr. Simmi Vashishta, Dr. Pooja Arora, Dr. Manisha Sandhu and Dr. Ramesh Kumar under the sound leadership of Prof. Anil Vashishtha put all their efforts out of their comfort zone to make this event a success.

The Level-II i.e. region wise event where the first two position holders of Level-I will participate, will be held on held on 23<sup>th</sup> January 2021 to mark the Birth Anniversary of Netaji Subhash Chandra Bose followed by Grand Finale on 26<sup>th</sup> January 2021. All the competitions will be conducted on the virtual platform.





**KURUKSHETRA UNIVERSITY, KURUKSHETRA**

(Established by the State Legislative Act No. of 1956)  
(“A++” Grade, NAAC Accredited)



## ENVIRONMENT YOUTH FORUM 2021



*Come Forward Save the Environment*

KURUKSHETRA UNIVERSITY KURUKSHETRA  
(Established by the State Legislature Act-XII of 1956)  
(\*A\*) Grade, NAAC Accredited)

Minutes of the virtual meeting of the Screening Committee, duly constituted by the Vice-Chancellor, held on 26.10.2020 at 03:30 p.m. through Google Meet to select the names of two Gender Champions for the session 2020-21.

Member Present


1. Dean Students' Welfare (Convener)
2. Dr. S.S. Boora, Dept. of Tourism & Hotel Mgt.
3. Nominated students by the Dean, Students Welfare i.e.
  - (i) Ms. Neha Rani, Roll No. 8, Master of Social Work (Final), Dept. of Social Work, M.No. 8396006646, 8059816646
  - (ii) Mr. Abhivav Baweja, MBA (5 year) 2<sup>nd</sup> Year, Institute of Management Studies, M.No. 8816035627

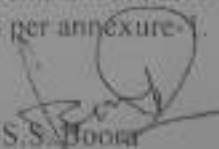
The Committee scrutinized the list of names and accompanying documents & statements for Gender Champions supplied by the various Departments/Institutes in the 1st meeting and took the interview of the shortlisted candidates in the 2nd meeting.

1. On the basis of their proposals, presentations & the online interview, the Committee unanimously recommended the following students for Gender Champions as per the guidelines of the UGC:-

S.No.	Name	Deptt./Class	Roll No.	Duration
1.	Marniat Khanna D/o Indu Khanna	M.Sc. (Tech.) Applied Geophysics 2 <sup>nd</sup> Year M.No. 7977917239	26	Upto Sept. 2021
2.	Himanshu S/o Luxmi Dutt Bhatt	Master of Social Work, 3 <sup>rd</sup> semester M.No. 8385240120	25	Upto Sept. 2021

2. The committee also recommended that one column of achievements should also be added in the performa for the gender champions from next year onwards as per annexure-1.

  
Dean Students' Welfare

  
Dr. S.S. Boora

*Attended online*  
Ms. Neha Rani  
(Nominated by D.S.W)

*Attended online*  
Mr. Abhivav Baweja  
(Nominated by D.S.W)

**Subject: - List of Champions of the following Departments/Institutes.**

Sr. No.	Name of Departments	Name of Students
1.	Psychology	<ul style="list-style-type: none"> <li>• Nihil S/o Pardeep Kumar, MA Psychology</li> <li>• Maya Kumari D/o Shri Ram, MSW (P)</li> <li>• Himanshu S/o Luxmi Dutt Bhatt</li> </ul>
2.	Computer Science & Applications	<ul style="list-style-type: none"> <li>• Neha Sharma S/o Bijander Sharma, Ph.D. Computer Science</li> </ul>
3.	English	<ul style="list-style-type: none"> <li>• Anvee D/o Ramesh Bhardwaj, M.A. (Sem-I) English</li> <li>• Himangi D/o Suman Tanwar, MA English</li> </ul>
4.	Law	<ul style="list-style-type: none"> <li>• Vaishali D/o Lajpat Rai, B.com commerce</li> <li>• Anshul Madan S/o Rajiv Madan, L.L.B. 3<sup>rd</sup> Semester</li> <li>• Nihil Chopra S/o Anil Chopra, L.L.B Prof.</li> <li>• Manisha Tandon D/o Hukam Chand, L.L.B 3<sup>rd</sup> Semester</li> <li>• Pushpender Kaushik S/o Anil Kaushik, L.L.B. Law</li> <li>• Sanchay S/o Mukesh Kumar</li> <li>• Rahul Kumar S/o Ramesh Kumar, L.L.B. 3 year Prof</li> <li>• Pooja Rani D/o Vedparkash, L.L.B. (P)</li> <li>• Indu Kumari D/o Pawan Kumar</li> </ul>
5.	Chemistry	<ul style="list-style-type: none"> <li>• Riya D/o Raj Kumar, M.Sc. 2<sup>nd</sup> Sem</li> </ul>
6.	Biochemistry	<ul style="list-style-type: none"> <li>• Sapna Dama D/o Suresh Kumar Dama, B.Sc. Biochemistry</li> <li>• Bharti Sharma D/o Ashok Kumar, M.Sc. 2<sup>nd</sup> Sem</li> </ul>
7.	Microbiology	<ul style="list-style-type: none"> <li>• Jagjeet Singh S/o Jamer Singh, M.Sc. Final year</li> </ul>
8.	Botany	<ul style="list-style-type: none"> <li>• Aarti Rathi, D/o Ramesh, B.Sc. Medical</li> </ul>
9.	Zoology	<ul style="list-style-type: none"> <li>• Akshi Chauhan, Roll No: 1, M.Sc. Zoology final year</li> <li>• Sheetal, Roll No. 29, M.Sc. Forensic Science Final year</li> </ul>
10.	Geology	<ul style="list-style-type: none"> <li>• Niharika Sharma D/o Neelima Sharma, M.Sc. Applied Geology</li> </ul>
11.	Instrumentation	<ul style="list-style-type: none"> <li>• Akanksha Kumar D/o Ramesh Kumar, B.Tech 2<sup>nd</sup> year</li> </ul>
12.	Sociology	<ul style="list-style-type: none"> <li>• Raman Kumar S/o Kalawati, M.A. Art</li> </ul>
13.	Public Administration	<ul style="list-style-type: none"> <li>• Mariyam, Roll No. 1, M.A. Semester 3<sup>rd</sup></li> <li>• Mukul, Roll No. 15, M.A. Semester 3<sup>rd</sup></li> </ul>
14.	Physics	<ul style="list-style-type: none"> <li>• Vishal Kumar S/o Harphool Singh</li> <li>• Manisha D/o Harjinder Singh</li> </ul>
15.	Geography	<ul style="list-style-type: none"> <li>• Deeya D/o Yogesh Kumar Sharma</li> </ul>
16.	Fine Arts	<ul style="list-style-type: none"> <li>• Vipul Arora S/o Rakesh Kumar Arora, MFA-3<sup>rd</sup> Sem. 2019-20 upto next Sem.</li> </ul>
17.	Geophysics	<ul style="list-style-type: none"> <li>• Mannat Khanna D/o Indu Khanna, M.Sc. (Tech.) Applied Geophysics 2<sup>nd</sup> Year</li> <li>• Kulbir Singh M.Sc. (Tech.) Applied Geophysics 3<sup>rd</sup> Year</li> </ul>
18.	Biotechnology	<ul style="list-style-type: none"> <li>• Madhu Chauhan D/o Sh. Surinder Kumar, M.Sc. (Final) DBT Roll No. 12</li> </ul>
19.	Commerce	<ul style="list-style-type: none"> <li>• Dimple, Roll No. 130, M.Com (F)</li> </ul>
20.	Music & Dance	<ul style="list-style-type: none"> <li>• Rajeev Kumar S/o Sanjeev Kumar, MPA 5<sup>th</sup> year Sitar</li> <li>• Megha D/o Suraj Pal Singh, B.A.</li> <li>• Priyanka Devi D/o Kuldeep Singh, MPA 5<sup>th</sup> year Sitar</li> </ul>



पर्यावरण  
संरक्षण

Paryavaran Sanrakshan Gatividhi

**SOCIAL INTERNSHIP PROGRAM**

**Certificate of Participation**

THIS IS TO CERTIFY THAT

**Tannu Attri**

Has participated and successfully completed one month Social Internship  
Program from **01/02/2021** to **28/02/2021**

to create awareness and actively participated in developing an Eco friendly  
Environment in Universities/ Colleges/Schools /Residential Complexes.  
She/ He has been awarded Platinum Certificate for securing above 75% marks.

**RAVI JAISWAL**  
SIP, DIRECTOR



**पर्यावरण  
संरक्षण**

**Paryavaran Sanrakshan Gatividhi**

**SOCIAL INTERNSHIP PROGRAM**

**Certificate of Participation**

THIS IS TO CERTIFY THAT

**Hritika Ahuja**

Has participated and successfully completed one month Social Internship  
Program from **01/02/2021** to **28/02/2021**

to create awareness and actively participated in developing an Eco friendly  
Environment in Universities/ Colleges/Schools /Residential Complexes.

She/ He has been awarded Platinum Certificate for securing above 75% marks.

**RAVI JAISWAL**

SIP, DIRECTOR



**Paryavaran Sanrakshan Gatividhi**  
**SOCIAL INTERNSHIP PROGRAM**

**Certificate of Participation**

THIS IS TO CERTIFY THAT

**Hemlata**

Has participated and successfully completed one month Social Internship Program from **01/05/2021** to **30/05/2021** to create awareness and actively participated in developing an Eco friendly Environment in Universities/ Colleges/Schools /Residential Complexes. She/ He has been awarded Platinum Certificate for securing above 75% marks.

**RAVI JAISWAL**  
SIP, DIRECTOR





**पर्यावरण  
संरक्षण**

**Paryavaran Sanrakshan Gatividhi**

**SOCIAL INTERNSHIP PROGRAM**

**Certificate of Participation**

THIS IS TO CERTIFY THAT

**Aastha**

Has participated and successfully completed one month Social Internship  
Program from **01/05/2021** to **30/05/2021**

to create awareness and actively participated in developing an Eco friendly  
Environment in Universities/ Colleges/Schools /Residential Complexes.

She/ He has been awarded Platinum Certificate for securing above 75% marks.

**RAVI JAISWAL**  
SIP, DIRECTOR



**पर्यावरण  
संरक्षण**

**Paryavaran Sanrakshan Gatividhi**

**SOCIAL INTERNSHIP PROGRAM**

**Certificate of Participation**

THIS IS TO CERTIFY THAT

**Sarika Yadav**

Has participated and successfully completed one month Social Internship  
Program from **01/05/2021** to **30/05/2021**

to create awareness and actively participated in developing an Eco friendly  
Environment in Universities/ Colleges/Schools /Residential Complexes.

She/ He has been awarded Platinum Certificate for securing above 75% marks.

**RAVI JAISWAL**

SIP, DIRECTOR



पर्यावरण  
संरक्षण

**Paryavaran Sanrakshan Gatividhi**  
**SOCIAL INTERNSHIP PROGRAM**

**Certificate of Participation**

THIS IS TO CERTIFY THAT

**Nidhi**

Has participated and successfully completed one month Social Internship  
Program from **01/06/2021** to **30/06/2021**

to create awareness and actively participated in developing an Eco friendly  
Environment in Universities/ Colleges/Schools /Residential Complexes.

She/ He has been awarded Platinum Certificate for securing above 75% marks.

**RAVI JAISWAL**

SIP, DIRECTOR



**पर्यावरण  
संरक्षण**

**Paryavaran Sanrakshan Gatividhi**

**SOCIAL INTERNSHIP PROGRAM**

**Certificate of Participation**

THIS IS TO CERTIFY THAT

**Sonia Singh**

Has participated and successfully completed one month Social Internship Program from **01/06/2021** to **30/06/2021**

to create awareness and actively participated in developing an Eco friendly Environment in Universities/ Colleges/Schools /Residential Complexes. She/ He has been awarded Platinum Certificate for securing above 75% marks.

**RAVI JAISWAL**  
SIP, DIRECTOR



पर्यावरण  
संरक्षण

**Paryavaran Sanrakshan Gatividhi**

**SOCIAL INTERNSHIP PROGRAM**

**Certificate of Participation**

THIS IS TO CERTIFY THAT

**Anshul**

Has participated and successfully completed one month Social Internship  
Program from **01/06/2021** to **30/06/2021**

to create awareness and actively participated in developing an Eco friendly  
Environment in Universities/ Colleges/Schools /Residential Complexes.

She/ He has been awarded Platinum Certificate for securing above 75% marks.

**RAVI JAISWAL**

SIP, DIRECTOR

# KURUKSHETRA UNIVERSITY, KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

(A+1 Grade, NAAC Accredited)

## WOMEN IN STEM FORUM, KUK

Date: 08.06.21.....

### Meeting Notice


A meeting of the WIS Forum, KUK (2021-22) was held on 8.06.2021 at 6:00 pm via Online Mode (Google Meet link: <https://meet.google.com/jer-oyik-vus>). Following members were present in the meeting

1. Dr. Smita Dahiya, Associate Professor, Department of Bio-Technology, KUK
2. Dr. Ruchi Gupta, Assistant Professor, Department of Electronic Science, KUK
3. Dr. Pooja, Assistant Professor, Department of Environmental studies, KUK
4. Dr. Urvashi, Assistant Professor, Institute of Engg. & Technology, KUK
5. Ms. Ana Goyal, Assistant Professor, Institute of Pharmaceutical Sciences, KUK.
6. Dr. Hareesh, Assistant Professor, Department of Physics, KUK

As per the agenda, members present in the meeting unanimously take the following decisions:

1. The Google form to gather the information regarding research activities of women faculty of STEM of the University was approved and decided to share through email to all the faculties of STEM of our University.
2. The Logo designed for the WIS Forum KUK was approved unanimously from the members of WIS Forum and decided to be approve from Hon'ble, Vice-Chancellor of the University and to display on web window of WIS on our University website in .
3. As discussed in meeting on 08.05.21, online lectures to aware and guide the school /college students towards "Career and Opportunity in Science", were conducted in following Schools by Prof. Neera Raghav on honorary basis.
  - i) M.V.V.D.A.V School, Kapal Mahal, Yamuna Nagar
    - a) 1 Lecture for Class 9 & 10 dated 22.05.21 meet link gnt-zhqd-dkb
    - b) 1 Lecture for Class 11 & 12 dated 23.05.21 meet link- ggs-gzst-ggg
  - ii) Govt. Senior Secondary School, Sirsa, Haryana (1 Lecture for Class 9 and 10 dated 29.05.21 meet link- ztl-cvst-krf)
  - iii) Govt. Modal Senior Secondary Sanskrit School Blupp, Sirsa (1 Lecture for Class 9 to 12 dated 30.05.21, meet link- gng-gzst-ggg)

  
**Neera Raghav**  
Coordinator

  
**Suman Mabandia**  
Secretary

Copy No. WIS/21/042-052.....Date: 08.06.21..... Copy of the above is forwarded to the following for information and further necessary action:

1. Dean, Academic Affairs, KUK.
2. Director IT cell
3. All the members of WIS Forum (2021-22), KUK.



आर्य कन्या महाविद्यालय, शाहाबाद मारकण्डा  
**ARYA KANYA MAHAVIDYALYA**

(A Premier Multifaculty Post Graduate Girls Institution Affiliated to KUK)  
SHAHABAD MARKANDA, DISTT KURUKSHETRA (HARYANA)

Ref. No. 304/AKM/2021/9509

Date 26/06/2021

To

Professor Neera Raghav  
Chairman  
Chemistry Department  
Kurukshetra University, Kurukshetra.

**Subject: Thanks for being Resource Person in the Webinar on 26.06.2021.**

Dear Madam,

We are highly thankful to you for accepting our request to deliver lecture in of our college on the topic "Opportunities in Higher Education in Sciences, especially for girls" on 26 June, 2021 at 10:45 am to guide over students for their future prospects. Your presentation was excellent and was thoroughly enjoyed by everyone. We appreciate you sharing your precious time, talent and expertise with us.

Thanking You,

Yours sincerely

*Sunita*  
Dr. (Mrs.) Sunita Pahwa  
Principal  
Principal (off.)  
Arya Kanya Mahavidyalaya  
Shahabad Markanda

## 7<sup>th</sup> INTERNATIONAL DAY OF Yoga, 21<sup>st</sup> June, 2021

### REPORT

The 7<sup>th</sup> International Day of Yoga, was celebrated at Kurukshetra University on 21<sup>st</sup> June, 2021 with the theme, “**Be with Yoga, Be at Home**” in the Multipurpose Hall, as per the guidelines of Ministry of Ayush, Haryana, with the strict adherence to the COVID appropriate behavior.

Kurukshetra University is celebrating International Day of Yoga since this event has been introduced to be solemnized by the United Nation since 2015, on the initiative of our Hon’ble Prime Minister of India, Sh. Narendra Modi Ji. This year again under the able leadership of Prof. Somnath Sachdeva, Vice-Chancellor, Kurukshetra University, the Directorate of Sports has celebrated the 7<sup>th</sup> International Day of Yoga on higher notes. All the required protocols and procedures regarding training, rehearsal of Yoga day, and final celebration were followed.

The celebration started with a warm welcome by Director, Phy. Edu. & Sports. After that the Vice Chancellor and other dignitaries of the University did Yoga Activities for 45 Minutes, according to the protocol given by the Ministry of Ayush.

On the onset, the Vice Chancellor talked about how Yoga is connected to Vedas. Three Yogas or Trimargas i.e. Karma Yoga, Bhakti Yoga & Jnana Yoga, which make the path for the liberation of human spirit, are mentioned in Shrimad Bhagwad Geeta, taught by Shri Krishna, on this land of Mahabharata. The Vice Chancellor also spoke about the three important parts of Yoga i.e. Aasan, Pranayam & Dhyan and how, in this contemporary world, the inculcation of these three in the daily routine can change the lifestyle of people in a positive manner.

The contribution given by **Hon’ble Prime Minister Sh. Narendra Modi Ji** for giving this precious gift of Yogic Values reflecting the Ancient Indian Culture, to the World in the shape of International Day of Yoga, cannot be forgotten. The Vice-Chancellor also encouraged the people to inculcate yogic values in their life for the development of healthy society.

The Vice-Chancellor also throw the light on the enormous economic contribution, Yoga has given to the World. Although, India, being a Yogic Country, having less contribution in this. The Vice-Chancellor, in his address invoked all the participants to make the yoga exercise as a routine affair. In this pandemic of COVID-19, Yoga is a light of hope for a healthy and normal lifestyle in this contemporary world.

The Director, Phy. Edu. & Sports gave a vote of thanks. All the participants were given the refreshment.



Photographs of International Yoga Day - 2021



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