



# Kurukshetra University

Established by State Legislature Act XII of 1956  
(‘A+’ Grade, NAAC Accredited)

## Notification

### Date Bound

### **Sub: Submission of Applications for the award of University Stipends for the session 2022-23.**

The University Stipends etc., detailed below are to be awarded for the current academic session i.e. 2022-23. The Chairpersons/Directors of all the University Teaching Departments/Institutes are requested kindly to invite applications from the deserving and eligible students and forward the same alongwith relevant documentary proof like Income Certificate/Affidavit etc, in one lot to this office **latest by 31.01.2023** Incomplete applications or applications received after due date will not be entertained in any case. Applications are to be sent/submitted on the prescribed form(specimen enclosed).

<u>Sr.No.</u>	<u>Name of Stipends</u>
1.	Post Graduate Stipends
2.	General Stipends

U/S  
23/1/23

Sr. Coordinator  
Accounts Branch-I  
for Registrar

Endst.No. Sch./S-II/23/129-175Dated: 23.01.2023

Copy of the above is forwarded to the following for information and necessary action. They are further requested to give it wide publicity to put the above Notification on the Notice Board of Department/Institute.

1. Chairperson/Director of all the UTDs/ Institutes, KUK with the request to give wide publicity amongst the students of Department/Institute.
2. The Co-Ordinator, IQAC (Convener).
3. The Director, IT Cell for uploading the Notification and Application Form on the University Website for wide publicity of the concerned.

U/S  
23/1/23

Sr. Coordinator  
Accounts Branch-I  
for Registrar

**KURUKSHETRA UNIVERSITY, KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

Sr. No.....

**APPLICATION FOR GRANT OF UNIVERSITY SCHOLARSHIP/STIPENDS/OTHER  
FINANCIAL ASSISTANCES FOR THE ACADEMIC YEAR.....***(Delete, whatever is not applicable)*

- Note : 1. Before submitting applications, applicants are advised to go through carefully, the relevant pages of the Prospectus of P.G. Classes, where details of all University Scholarships/Stipends/Fee Concessions/ Other Financial Assistances have been given.
2. Concealment or mis-statement of facts will disqualify the applicant for Scholarships/Stipends/Fee Concessions etc., without any notice.
3. Incomplete, illegible applications or those not on the prescribed form and without documentary proofs etc. will be rejected without any notice.

(To be filled in by the applicant in one and the same ink)

1. Name of the applicant (in full and Capital Letters).....
2. ....
3. Class..... 4. Roll No. (in class).....
5. Nature of Concession applied for (if applicant wants to be considered for more than one concession, he should mention the concessions preference-wise.)
1. ....  
2. ....  
3. ....  
4. ....  
5. ....  
6. ....
6. Father's or if the father is dead, Guardian's name, occupation and address. In case of guardian, state relationship.
1. (a) Father's Name.....  
(b) Guardian's Name.....  
(State relationship)  
2. Occupation.....  
3. Address.....  
4. Rural/Urban area.....
7. Yearly family income from all sources (Income of all family members including earning brothers etc. from all sources may be given). With documentary Proof Support like Affidavit duly attested by some officer such as Tehsildar, B.D.O. Executive Officer etc.
- (a) Salary (if in Service).....  
(b) Other sources.....  
(c) Movable/Immovable property.....
8. No. of persons dependent on father and their relationship.
9. No. of brothers/sisters receiving education (State classes and institution where studying).
10. Whether enjoyed any Scholarship/Stipend/ Fee Concession etc. in the previous year in this University or in any other institution? If so, details thereof.
- (a) Nature of concession.....  
(b) Value per annum.....  
(c) Sanctioned by .....

11. Result of University Examination passed, starting from Matriculation Examination :--

Sr. No.	Name of the Year in which Examination passed & University	Whether passed in first attempt	Max. Marks	Marks obtained	Division	Percentage of marks obtained

Note : -- Attested copies of all the certificates/testimonials etc., are to be attached with this form.

12. Extra-curricular activities. ....

13. If residing in a Hostel ? give the name of the Hostel, otherwise mention present place of Residence

[ .....  
 .....  
 .....]

14. (a) Whether a member of the Scheduled Caste, Scheduled Tribe/Socially Backward Class ? If so, mention the Caste/Tribe/Class, with documentary proof.  
 (b) Whether applied for Backward/Scheduled Caste Stipend/Scholarship to the Government.

[ .....  
 .....  
 .....  
 .....]

15. Whether applicant for National Loan Scholarship or any other Scholarship /Stipend/Concession etc. this year. If so, give details.

(a) Nature of concession .....  
 (b) Source to which application sent .....  
 (c) Likely amount of concession to be sanctioned per annum .....  
 .....  
 .....

16. Any special claim for the award of University Scholarship/Stipend/ Fee concession, etc.

[ .....  
 .....]

17. No. of documents attached with this Form : --

I hereby solemnly declare that the information given above is correct. I shall produce all my original Certificates, testimonials/Documents, of which.....attested copies are attached with this Form, at the time of interview or if and when needed.

Enclosures :

Dated

Signature of the applicant

**Recommendations of the Chairman of the Teaching Department/Institution concerned**

The information given above by the applicant in his/her application has thoroughly been checked with his/her admission form and other record maintained in the Department/College Office, original certificates/testimonials etc. of the applicant and found correct.

Forwarded to the Deputy Registrar/Asstt. Registrar (Regn. & Sch.) Kurukshetra University, Kurukshetra, with the following recommendations : (Kindly make specific recommendations with regard to the nature and value of the concession recommended) This application may kindly be considered for the grant of:--

1. .... of
2. .... of

Chairman of the Department/Institution  
 (With Seal)

Dated, .....