

ANNEXURE-II

DEPARTMENT OF PHILOSOPHY KURUKSHETRA UNIVERSITY KURUKSHETRA

Scheme of Examination for M.A. (Philosophy) Third Semester (Effective from the Academic Session: 2020-2021)

Scheme of Examination for M.A. Philosophy for Third Semesters with CBCS System. There are four credits for each paper and One credit is equal to 20 Marks.

Scheme of Examination for M.A. (Philosophy) Third Semester

Paper No.	Nomenclature of the Paper	Theory Marks	Internal Assessment Marks	Assessment Credit	Max. Marks Allowed	Time	Month & Year of Examination	L+T+P
<u>Compulsory Paper</u>								
<u>PHI-HC-301: Contemporary</u>								
	Western Philosophy - I	80	20	4	100	03 Hour	Dec. 2020.	4+1/2+0
<u>Optional Papers (Group A)</u>								
	PHI-SC-A-302: Yoga as applied Philosophy -I	80	20	4	100	03 Hours	Dec. 2020.	4+1/2+0
	PHI-SC-A-303: Philosophy of Religion –I	80	20	4	100	03 Hours	Dec. 2020.	4+1/2+0
	PHI-SC-A-304: Comparative Religion -I	80	20	4	100	03 Hours	Dec. 2020.	4+1/2+0
	PHI-SC-A-305: Philosophical Teachings of Shrimadbhagavad-Gita – I	80	20	4	100	03 Hours	Dec. 2020.	4+1/2+0

Optional Papers (Group B)

PHI-SC-B-302 Social and Political Philosophy –I	80	20	4	100	03 Hours	Dec.2020.	4+1/2+0
PHI-SC-B-303 Western Ethical Theories –I	80	20	4	100	03 Hours	Dec.2020.	4+1/2+0
PHI-SC-B-304 Applied Ethics	80	20	4	100	03 Hours	Dec.2020.	4+1/2+0
PHI-SC-B-305 Philosophy of Mind (Indian)	80	20	4	100	03 Hours	Dec.2020.	4+1/2+0

Open Elective Paper-II (To be offered to students from Outside the Department)

PHI-OE-306 Indian Ethics	40	10	2	50	03 Hours	Dec, 2020.	2+0+0
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Total Credits: 5x4=20 +2(open elective) =22 *One credit has been given for one Hour of Teaching/Tutorial per Week

**(Dr. R.K.Deswal)
Professor & Chairman
Dept. of Philosophy
Kurukshetra University Kurukshetra**

M.A. Philosophy
Third Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Compulsory Paper

PHI-HC-301 Contemporary Western Philosophy –I

Aims & Objectives:

The aim of the paper is to introduce the students to the main philosophical problems of contemporary western thinkers and to show how their thinking is different from ancient and modern thinkers of the West. The students will understand the importance of analysis in philosophizing.

Outcome:

The outcome of this paper will make students understand the importance of analytical method in Philosophy. The students will also learn the role of language in philosophizing and also what the limits of language and philosophy are as well.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: B. Russell: Logical Atomism; Knowledge by Acquaintance and Knowledge by Description; G.E. Moore: A Defense of Common-sense; Refutation of Idealism.

Unit-2: G. Frege: Sense and Reference; L. Wittgenstein: Meaning as Reference; Meaning as Use; Nature of Philosophical Problems and their Solutions.

Unit-3: A.J Ayer: Rejection of Metaphysics; Verification Principle; Functions of Philosophy; J.L. Austin: Speech Acts; Performative Utterances.

Unit-4: William James: Radical Empiricism; Pragmatism; G.Ryle: Category-Mistake; Descartes' Myth.

Suggested Books:

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|--------------------------|--|
| Ajit Kumar Sinha | : <i>Samkalin Darshan.</i> |
| B.K.Lal | : <i>Samkalin Paschatya Darshan.</i> |
| Laxmi Saxena | : <i>Samkalin Darshan.</i> |
| Jagdish Sahay Shrivastav | : <i>Paschatya Darshan ki parmukh Darshnik Parvartiyan.</i> |
| Y.Masiha | : <i>A Critical History of Western Philosophy</i> (Hindi version also available) |
| Chanderdhar Sharma | : <i>Western Philosophy.</i> |
| Sobha Nigam | : <i>Paschatya Darshan ke samprdaay.</i> |

M.A. Philosophy
Third Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP-A)

PHI-SC-A-302Yoga as Applied Philosophy –I

Aims & Objectives:

Yoga Philosophy is a very important Philosophical System of India. It is not merely a philosophical system; it is a way of life. The paper aims at broadening students understanding of Yoga as an applied philosophy so that students can apply its principle in their own everyday life.

Outcome: The outcome of the paper will make the students realize the practical and holistic importance of yoga principles.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks. .

Unit-1: Philosophy of Yoga: Meaning, Definition, Origin & Development of Yoga. Concept of Parinamvada ; Doctrine of Kleśa in Yogasutra of Patanjali.

Unit-2: Psychology of Yoga; Theory of Kriyayoga; Theory of Karmavad; Kinds of Antrayas and their elimination; Concept of Dukha; Adhyatmika, Adhidaivik and Adhibhotik.

Unit-3: Citta and its varieties; Methods of Citta-control; Five kinds of Yama and Niyama, Values and their Role in Yoga and Dharma; Yama, Niyam and their Importance in Personal and Social Life.

Unit-4: Asanas and Principle of their Practice, Asnas, their Kinds and their Cultural, Physiological and Therapeutic Effects; Pranāyāma, its varieties, techniques and precautions; Pranayama and its benefits in chronic diseases.

Suggested Books:

K.S.Bashi	: <i>Cure Yourself Through Yoga.</i>
Pavan Kumari	: <i>Patanjali Yoga Sutra: A Critical Study.</i>
Swami Vivekananda Prevrajak	: <i>Yogasutra.</i>
Ramnath Shama & Rachana Sharma	: <i>Bhartiya Manovijyana.</i>
Sri Ram Chandra Gupta	: <i>Yogic Culture and Modern Man- Secrets of Vital Health and Happiness.</i>
Chanderdhar Sharma	: <i>Bhartiya Darshan: Aalochan avam anusheelan.</i>
Surender Kumar Sharma	: <i>Hathyoga: Ek Atihasik Pripekshya.</i>
Swami Sampurnananda	: <i>Yoga-Darshan.</i>
Rajveer Arya	: <i>Yogasutra.</i>
Swami Vivekananda	: <i>Raja Yoga.</i>
Udayavir Shastri	: <i>Samkhya Sutra- Kapilmuni.</i>

M.A. Philosophy
Third Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP-A)

PHI-SC-A-303 Philosophy of Religion –I

Aims & Objectives:

The aim of the paper is to provide knowledge of the basic concepts of Philosophy of Religion. It gives an insight into how Philosophy of Religion is different from Religion. The paper is a critical study of religion.

Outcome: The students, after studying the paper, will be able to analyze critically the concepts of religion such as God, Soul, Immortality, Evil etc. This will help them shed dogmatism.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Definition and Nature of Religion; Definition and Nature of Philosophy of Religion; Significance of Philosophy of Religion; Relation of Religion with Science and Philosophy.

Unit-2: Difference between Dharma, Religion and Majhab; Theories of the Origin of Religion; Origin of the Idea of God; Concept of Isvara in Indian Philosophy.

Unit-3: Religious Experience and Religious Consciousness; Arguments for the Existence of God: Ontological Argument, Cosmological Argument, Teleological Argument and Moral Argument.

Unit-4: Atheism; God and the Absolute; Deism, Theism, Pantheism and Panentheism.

Suggested Books:

- Swami Dayanand : *Satyarth Prakash.*
H.P.Sinha : *Dharma Darshan ki Ruprekha.*
J.Hick : *An Interpretation of Religion.*
M.Hiriyanna : *Quest for Perfection.*
N.K.Brahma : *Philosophy of Hindu Sadhana.*
Osho : *Main Dharma Nahin, Dharmikta Shikhata hun.*
Swami Vivekananda : *Complete Works* (relevant chapters)
B.K.lal : *Dharmadarshan.*
Yacub Masih : *Samanya Dharam Darshan.*

M.A. Philosophy
Third Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP-A)

PHI-SC-A-304 Comparative Religion –I

Aims & Objectives:

The aim of this paper is to give an overview of all the major religion of the world and to study them in a comparative way to create an atmosphere of religious harmony.

Outcome:

The study of the paper will enhance the students' understanding of world religions and this will make them realize that the basic tenets of all religions are same and so they should be tolerant to others' religions.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Hinduism : Essential Characteristic of Hinduism; Concept of God; Concept of Soul; Theory of World; Law of Karma.

Unit-2: Hinduism: Theory of Maya and Bondage; Rebirth; Liberation and its Paths; Concept of Daśavatāra.

Unit-3: Buddhism: Anti-metaphysical attitude of Buddha; Four Noble-Truths; Nature of Nirvana; Sīla- Samādhi- Prajñā, Theory of Aalya vijyana.

Unit-4: Buddhism : Theory of Anātmavāda; Atheism of Buddhism; Concept of Vipassanā Meditation ; Religious Sects: Hīnayāna and Mahāyāna; Difference between Hinayāna and Mahayāna.

Suggested Books:

- A.Thompson : *A Modern Philosophy of Religion.*
H.P.Sinha : *Dharma Darshan ki Ruprekha.*
J.Hick : *An Interpretation of Religion.*
Kedar Nath Tiwari : *Comparative Religion.*
M.Hiriyanna : *Quest for Perfection.*
N.K.Brahma : *Philosophy of Hindu Sadhana.*
Aurobindo : *Basis of Indian Culture.*
Swami Vivekananda : *Complete Works* (relevant chapters)
V.P. Verma : *Dharma Darshan ki Mool Samsayayein.*
Vatsyayan : *Philosophy of Religion* (World Religions)
Osho : *Es Dhammo Sanantno, 1-8.*
Yacub Masih : *A Comparative Philosophy of Religion*
Osho : *Main Dharma Nahin, Dharmikta Shikhata hun.*

M.A. Philosophy
Third Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Optional Paper (GROUP-A)

PHI-SC-A-305 Philosophical Teachings of Shrimadbhagvad-Gita – I

Aims & Objectives:

The aim of the paper is to broaden the students' understanding of the Shrimadbhagvad-Gita. The Gita as a philosophical treatise has a very important place not only in India but in the whole world. The paper provides a very good understanding of the important concepts of the Holy Book, such as Karma, Akarma, Vikarma, Nishkama Karma, Yoga, Sthitprajna etc.

Outcome: The study of the paper on the Gita will enhance students understanding of the important philosophical concepts contained in the book, leading the students to see all round significance of the book, whether it is social, ethical, and religious, political, economic or spiritual.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit I: Bhagavad-Gita: Meaning, Origin & History; Subject Matter of Bhagavad-Gita; Traitvada, Dvaitavada, and Advaitvada, Avataravada; Contemporary Relevance of Bhagavad-Gita.

Unit II: Spiritual Background of Bhagavad-Gita: Parmatman; Atman; Prakrti; Concept of Adhibhuta, Adhidvaita and Adhiyajna; Concept of Kshetra and Kshetraja; Concept of Srishti.

Unit III: Ethical Teachings of Bhagavad-Gita: Yajna Vichar -- Sattvika, Rajasika and Tamasika; Karma, Vikarama and Akarma; Concept of Nishkama Karma; Concept of Jyanayoga, Karmayoga and Bhaktiyoga.

Unit IV : Yogic Teachings of Bhagavad-Gita : Samatva Yoga Uchyate; Samye Sthitam Manah; Yogstha Kuru Karmani; Yogah Karmasu Kausalam; Sthitprajna, Vitaraga and Prajna Pratistha.

Suggested Books:

1. *Shrimadbhagvadgita* Shankar Bhashya,.
2. *Shrimadbhagvadgita* Ramanuj Bhashya,.
3. Shri Aurobind, *Essays on Gita*,.
4. B.G. Tilak, *Srimadbhagvadgita Bhashya*,
5. Osho Rajneesh, *Gita Darshana, Part-1 to 8*.
6. Aryamuni : *Vedic Gita*,

M.A. Philosophy
Third Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP-B)

PHI-SC-B-302 Social and Political Philosophy –I

Aims & Objectives:

The purpose of the paper is to broaden the students' acumen regarding social and political concepts. The paper aims at giving a detailed and critical understanding of such concepts as Social Change, Social Progress, Role and Importance of Family etc.

Outcome:

The students will be more aware of the nature of society and its problems after studying the paper. They will be able to see the relevance of society in individual life. They will feel more responsible towards society.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks. .

Unit-1: Social Philosophy: Definition and Nature of Social Philosophy; Its Methods and Significance; Its Relation with Sociology and Political Science.

Unit-2: Social Change: Kinds of Social Change; Factors leading to Social Change and a check over; Social Progress: Concept and Factors.

Unit-3: Family: Family as a Social Institution; Role of Family in Socialization of Individual; Joint Family System: Merits and Demerits of Joint Family in the Modern Society; Family in the Modern Society.

Unit-4: Social Problems: Female Foeticide, Child Abuse, Child Labour and Corruption in Public Life; Education: Meaning, Definition and Objectives.

Suggested Books:

Ajit Kumar Sinha	: <i>Outlines of Social Philosophy,</i>
Barbara Goodwin	: <i>Using Political Ideas,.</i>
J.S.Makenzi	: <i>Samaj Darshan Ki Ruprekha,</i>
Satyapal Gautam	: <i>Samaj Darshan,.</i>
Shivbhanu Singh	: <i>Samaj Darshan Ka Sarvekshan,</i>
Ramender	: <i>Samaj Avam Rajniti Darshan,</i>

M.A. Philosophy
Third Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP-B)

PHI-SC-B-303 Western Ethical Theories –I

Aims & Objectives:

The paper aims to broaden students' understanding of Western Ethical Principles so that they can analyze critically each thinker.

Outcome: It is hope that by the end of the paper the students will be well acquainted in all the major ethical trends of western philosophy.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks. .

Unit-1: Moral Skepticism: Sophists, Pyrrho; **Post Aristotelian Moral Theories:** Epicureanism, Stoicism.

Unit-2: Hedonism: Hobbes, Hume; **Utilitarianism:** Kinds -- Act-Utilitarianism and Rule-Utilitarianism.

Unit-3: Evolutionary Ethical Theories: Herbert Spencer, Samuel Alexander; **Perfectionism:** T.H.Green, F.H.Bradley.

Unit-4: Intuitionism : Samuel Clark, Shaftsbury, Butler; **Kant:** Regorism.

Suggested Books:

John S. Mackenzie	: <i>A Manual of Ethics.</i>
J.N.Sinha	: <i>A Manual of Ethics.</i>
Haridya Naryana Mishra	: <i>Nitishastra Ke Parmukh Siddhant.</i>
S.N.Gupta	: <i>Nitishastra va Samaj-Darshan ki Ruprekha.</i>
Tandra Patnaik	: <i>Issues in Practical Ethics.</i>
V.P.Verma	: <i>Nitishastra ke Mool Siddhant.</i>
V.P.Verma	: <i>Adhinitishastra ke Mool Siddhant.</i>

M.A. Philosophy
Third Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP-B)

PHI-SC-B-304 Applied Ethics

Aims & Objectives:

The main objective of the paper is to enhance the student acumen regarding applied side of the ethical principles. Ethics is a practical science. Its application in everyday instances makes it relevant. The students will gain practice in identifying ethical issues in a variety of real life situations or scenarios, as well as skills in ethical reasoning, and a framework for making ethical judgment and decisions.

Outcome: - By studying and analyzing applied form of ethical principles, it is hoped that the students will become more self-aware, self disciplined and morally autonomous.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Origin, Nature and Scope of Applied Ethics; Main Streams, Limitations and Relevance.

Unit-2: Capital Punishment: Arguments -- For and Against; Mental Pollution by Media: Arguments -- For and Against; Cloning Humans: Arguments -- For and Against.

Unit-3: Problem of Euthanasia; Moral Rights of the Foetus; Rights of Animals.

Unit-4: Female foeticide; Child Abuse; Violence: Effect on Women and Children.

Suggested Books:

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| A.P.Dubey | : <i>Applied Ethics</i> , Northern Book Centre, New Delhi, 2004. |
| Brenda Almond & Donald Hill | : <i>Applied Philosophy: Morals and Metaphysics in Contemporary debates</i> , Routledge & Kegan Pal, London, 1991. |
| David S.Oderberg | : Applied Ethics , Blackwell Publishers, First ed.2000. |
| E.R. Winkler & J.R. Combe (eds.) | : <i>Applied Ethics: A Reader</i> , Blackwell, 1993. |
| G.C.Grabar & D.C. Thomasma | : <i>Theory and Practice in Medical Ethics</i> , The Continuum co. New York, 1989. |
| Jennifer Jackson | : <i>Ethics in Medicine</i> , Polity Press, Cambridge, 2006. |
| May Briody Mahowald | : <i>Bioethics and Woman-</i> , Oxford University Press, 2006 |
| Peter Singer (Ed.) | : <i>Applied Ethics-</i> Oxford University Press, 1986. |

M.A. Philosophy
Third Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP-B)

PHI-SC-B-305 Philosophy of Mind (Indian)

Aims & Objectives:

The aim of this paper is to acquaint the students with various perspectives on the fundamental issues which arise in our reflection on human Mind. Issues such as nature of human consciousness, human behaviour, Knowledge of Self, factors of Personality etc. will be discussed with special reference to Classical Indian Philosophy,

Outcome: After study the paper the student will be well versed in concepts related to Philosophy of Mind.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Nature and Scope of Indian Philosophy of Mind and its Methods; Comparative study of Indian & Western approaches.

Unit-2: Upaniṣad: Concept of States of Consciousness; Buddhism: Factors of Personality and Nature of Perception; Jainism: Nature of Consciousness.

Unit-3: Nyāya: Concept of Personality, States of Consciousness, Vaiśeṣika: Factors of Personality and Theories of Consciousness.

Unit-4: Sāṅkhya: Nature of Personality: Triguna Theory; Yoga: The Philosophy of Kleśas; States of Consciousness; Factors of Personality.

Suggested Books:

- B. Kuppaswamy : *Elements Of Ancient Indian Psychology*, Vikas Publisher, New Delhi, 1979.
Chennakesavan, Sarasvati : *Concept of Mind in Indian Philosophy*. Motilal Banarsidash Publisher Pvt. Ltd.: Delhi, 1991.
Dutta & Chatterjee : *An Introduction to Indian Philosophy*. University of Calcutta, 1984.
Kireet, Joshi et al (Eds) : *Consciousness, Indian Psychology and Yoga*, Indian Book Corporation, 2005.
N. Ross Reat : *Origins of Indian Psychology*, Asian Humanities Press, 1990.
Jadunath Sinha : *Indian Psychology: Cognition; Emotion and Will; Epistemology of Perception* (3 Vols.), Motilal Banarsidass, New Delhi, 1986.
Raghunath Safaya : *Indian Psychology: A Critical and Historical Analysis of Psychological Speculation in Indian Philosophical Literature*, Munshiram Manoharlal Publishers Pvt., New Delhi, 1976.
Ram Nath Sharma & Rachna Sharma : *Bhartiya Manovijyana*, Atlantic Publishers and Distributors, New Delhi, 2005.
Silva, Padmasiri : *An Introduction to Buddhist Psychology*. Macmillan Press Ltd., 2000.
S.K.Ramakrishna Rao : *Development of Psychological Thoughts in India*, Kavlaya Publishers, Mysore. **Scheme of Examination for M.A. Philosophy for Fourth**
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Semesters with CBCS System. There are four credits for each paper and One credit is equal to 20 Marks.

Scheme of Examination for M.A. (Philosophy) Fourth Semester

Paper No.	Nomenclature of the Paper	Theory Marks	Internal Assessment Marks	Assessment Credit	Max. Marks	Time Allowed	Month & Year of Examination	L+T+P
<u>Compulsory Paper</u>								
PHI-HC-401: Contemporary								
	Western Philosophy –II	80	20	4	100	03 Hours	May, 2021.	4+1/2+0
<u>Optional Papers (Group A)</u>								
	PHI-SC-A-402 Yoga as Applied Philosophy –II	80	20	4	100	03 Hours	May, 2021.	4+1/2+0
	PHI-SC-A-403 Philosophy of Religion -II	80	20	4	100	03 Hour	May, 2021.	4+1/2+0
	PHI-SC-A-404 Comparative Religion –II	80	20	4	100	03 Hours	May, 2021.	4+1/2+0
	PHI-SC-A-405 Philosophical Teachings							
	of Shrimadbhagvad-Gita –II	80	20	4	100	03 Hours	May, 2021.	4+1/2+0
<u>Total Credit 5x4=20</u>								

Optional Papers (Group B)

PHI-SC-B-402 Social and Political Philosophy –II	80	20	4	100	03 Hours	May, 2021.	4+1/2+0
PHI-SC-B-403 Western Ethical Theories –II	80	20	4	100	03 Hours	May, 2021.	4+1/2+0
PHI-SC-B-404 Environmental Ethics	80	20	4	100	03 Hours	May, 2021.	4+1/2+0
PHI-SC-B-405 Philosophy of Mind (Western)	80	20	4	100	03 Hours	May, 2021.	4+1/2+0

N.B. –I. Optional Groups will be started according to availability of the Teaching Faculty in the Dept. of Philosophy.

Total Credit 5x4=20

**(Dr. R.K.Deswal)
Professor & Chairman
Dept. of Philosophy,
Kurukshetra University Kurukshetra.**

M.A. Philosophy
Fourth Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Compulsory Paper

PHI-HC-A-401: Contemporary Western Philosophy – II

Aims & Objectives:

The aim of the paper is to introduce the students to the existential approach in understanding philosophical concepts. The students will also understand the importance of phenomenological method.

Outcome:

The outcome of this paper will make students understand the importance of phenomenological method and existential approach in Philosophy.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-I: E. Husserl: Phenomenological Method; Intentionality of Consciousness;

M. Heidegger: Modes of *Dasein*; Authentic Existence and Inauthentic Existence, Difference between Being and beings.

Unit-2: S.A. Kierkegaard: Truth is Subjectivity; Three stages of Existence;

K. Jaspers: Modes of Existence; Ultimate Situations, Encompassing and Transcendence.

Unit-3: Jean Paul Sartre: Existence precedes Essence; Being-in-itself; Being-for-itself; Being-for others; Consciousness and Nothingness; Inauthentic Existence.

Unit-4: G. Marcel: Problem and Mystery: I and Thou; Freedom and Experiencing God;

F. Nietzsche: Atheistic Existentialism; Will to Power; Criticism of God.

Suggested Books:

Ajit Kumar Sinha	: <i>Samkalin Darshan.</i>
B.K.Lal	: <i>Samkalin Paschatya Darshan.</i>
Laxmi Saxena	: <i>Samkalin Darshan.</i>
Jagdish Sahay Shrivastav	: <i>Paschatya Darshan ki parmukh Darshnik Parvartiyan.</i>
Y.Masiha	: <i>A Critical History of Western Philosophy</i> (Hindi version also available).
Martine Heidegger	: <i>Introduction to Metaphysics.</i>
Sobha Nigam	: <i>Paschatya Darshan ke samprdaay.</i>
Chanderdhar Sharma	: <i>Paschatya Darshan.</i>

M.A. Philosophy
Fourth Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP –A)

PHIL-SC-A-402 Yoga as Applied Philosophy – II

Aims & Objectives:

Yoga Philosophy is a very important Philosophical System of India. It is not merely a philosophical system; it is a way of life. The paper aims at broadening students understanding of Yoga as an applied philosophy so that students can apply its principle in their own everyday life.

Outcome: The outcome of the paper will make the students realize the practical and holistic importance of yoga principles.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Concept of Pratyāhara; Concept of Dharnā (Contemplation); Concept of Dhyāna; Concept of Samadhi and its Stages. Om Meditation/ Pranava.

Unit-2: Concept of Siddhi and Vibhuti in yogsutra of Patanjali ; Concept of Sammohan and its Benefits in various fields; Method of Chitta Vimlata, Prasannta and Nirdoshta; Concept of Isvara and its Importance in Yoga, Concept of Kaivalya.

Unit-3: Citta Bhumiyan and Stage of Samapatti and its Varieties; How to Built Mental Health (Brahamviharas), Hathyoga Practices- Shodhan kriyas in Hathyoga Pradipika and Gherand Samhita, Role of Shodhan kriyas in Yoga Sadhna and their importance in Contemporary time, Concept of Chakra in Hathyoga.

Unit-4: Doctrine of Karma-Yoga, Bhakti-Yoga, Jyāna-Yoga and Dhyana Yoga; Hathyogic Pranayama-Method of Correct breathing, Purak-Rechak-Kumbhak and Yogic deep breathing.

Suggested Books:

- | | |
|--------------------------------|---|
| S.N.Dasgupta | : <i>A Study of Patanjali.</i> |
| Pavan Kumari | : <i>Patanjali Yoga Sutra: A Critical Study.</i> |
| Ramnath Shama & Rachana Sharma | : <i>Bhartiya Manovijyana.</i> |
| Sri Ram Chandra Gupta | : <i>Yogic Culture and Modern Man- Secrets of Vital Health and Happiness.</i> |
| Bihar School of Yoga Books | : All books |
| Surender Kumar Sharma | : <i>Hathyoga: Ek Atihasik Pripekshya.</i> |
| Swami Sampurnananda | : <i>Yoga-Darshan.</i> |
| Swami Vivekananda | : <i>Raja Yoga.</i> |
| Shrimad Bhagvad Gita | : (only chapter 2,3,6 & 12 th) |

M.A. Philosophy
Fourth Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP -A)

PHI-SC-A-403: Philosophy of Religion – II

Aims & Objectives:

The aim of the paper is to provide knowledge of the basic concepts of Philosophy of Religion. It gives an insight into how Philosophy of Religion is different from Religion. The paper is a critical study of religion.

Outcome: The students, after studying the paper, will be able to analyze critically the concepts of religion such God, Soul, Immortality, Evil etc. This will help them shed dogmatism.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Freedom of Will, Karma and Rebirth; Puruṣārthas: Dharma, Artha, Kāma and Mokṣa; Objections against Religion.

Unit-2: Inter-Religious dialogue and the possibility of universal religion with special reference to Hinduism, Sikhism, Buddhism and Christianity; Problem of Religious Language: Cognitive, Non-Cognitive and Semi-Cognitive Theories.

Unit- 3: Secularism; Religious Tolerance; Religion and Scientific Outlook; Religion and Reason; Religion and Terrorism.

Unit- 4: Mysticism; God, Man and the World; Brahman, Isvara, Jiva and Jagat.

Suggested Books:

H.P.Sinha	: <i>Dharma Darshan ki Ruprekha.</i>
J.Hick	: <i>An Interpretation of Religion.</i>
N.K.Brahma	: <i>Philosophy of Hindu Sadhana.</i>
N. Smart	: <i>The Religious Experience of Mankind.</i>
R.Otto	: <i>The Idea of the Holy.</i>
Swami Vivekananda	: <i>Complete Works</i> (relevant chapters)
W.James	: <i>Varieties of Religious Experience.</i>
Yacub Masih	: <i>Samanya Dharam Darshan.</i>
V.P.Verma	: <i>Dharma Darshan ki mool Samsyaen</i>

M.A. Philosophy
Fourth Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP -A)

PHI-SC-A-404: Comparative Religion – II

Aims & Objectives:

The aim of this paper is to give an overview of all the major religions of the world and to study them in a comparative manner to create an atmosphere of religious harmony.

Outcome:

The study of the paper will enhance the students' understanding of world religions and this will make them realize that the basic tenets of all religions are same and so they should be tolerant to others' religions.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Jainism : Theory of Substance; Concept of Soul; Theory of Bondage and Liberation; Theism and Jainism.

Unit-2: Islam: Concept of God (Allah); The Cardinal Principles of Islam; Five Pillars of Islam; Ethical Teachings and Various Sects.

Unit-3: Christianity: Concept of God; Nature of the World; Problem of Evil and its Solution; Sermon of the Mount.

Unit-4: Sikhism: Concept of God; Ataman, Jagat, Guru and Moksha.

Suggested Books:

- A.Thompson : *A Modern Philosophy of Religion.*
H.P.Sinha : *Dharma Darshan ki Ruprekha.*
J.Hick : *An Interpretation of Religion.*
Kedar Nath Tiwari : *Comparative Religion.*
M.Hiriyanna : *Quest for Perfection.*
N.K.Brahma : *Philosophy of Hindu Sadhana.*
N. Smart : *The Religious Experience of Mankind.*
R.Otto : *The Idea of the Holy.*
Swami Vivekananda : *Complete Works* (relevant chapters)
V.P. Verma : *Dharma Darshan ki Mool Samsayayein.*
Vatsyayan : *Philosophy of Religion* (World Religions)
W.James : *Varieties of Religious Experience.*
Yacub Mashih : *A Comparative Philosophy of Religion*

M.A. Philosophy
Fourth Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Optional Paper (GROUP-A)

PHI-SC-A-405 Philosophical Teachings of Shrimadbhagavad-Gita – II

Aims & Objectives:

The aim of the paper is to broaden the students' understanding of the Shrimadbhagwad-Gita. The Gita is a very important Philosophical treatise of ancient India, but it still has a very important place, not only in India but in the whole world. The paper provide a very good understanding of the important concept of the Holy Book, such as, Karma, Akarma, Vikarma, Nishkarama Karma, Yoga, Sthitprajna etc.

Outcome:

The study of the paper on the Gita will enhance students' understanding of the important Philosophical concepts, leading the students to see all round significance of the book, whether it is social, ethical, religious, political, economic or spiritual.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit I: Philosophical Background of Bhagavad-Gita: Theory of Causation; Kshara, Akshara and Purushottam; Concept of Dharmakshetra; Concept of Trigunatmaka Prakriti; Concept of Mokhsa.

Unit II: Sociological Background of Bhagavad-Gita: Concept of Four Varna; Concept of Karma – Sattvik, Rajasika and Tamasika; Concept of Universal Dharma; Daivi Sampad and Asuri Sampad.

Unit III: Psychological Teachings of Bhagavad-Gita: Contemporary Man, Mental Diseases and Bhagavad-Gita; Yuddha, Dharma, Majhab and Bhagavad-Gita; Sri Krishna – The First Psychologist of Known History.

Unit IV: Political and Educational Teachings of Bhagavad-Gita; Concept of Rajarshi and Comparison with Plato's Concept of Philosopher King; Concept of Four Types of Bhakta (Shishya); Concept of Religious Nation; Necessity of Bhagavad-Gita in Educational Institutions.

Suggested Books:

7. *Shrimadbhagvadgita* :Shankar Bhashya,.
8. *Shrimadbhagvadgita* :Ramanuj Bhashya,.
9. Shri Aurobind, : *Essays on Gita*,.
10. B.G. Tilak : *Srimadbhagvadgita Bhashya*,
11. Osho : *Gita Darshana, Part 1-8*.
12. R.S. Garg : *Gita for Success in Modern Life*.

M.A. Philosophy
Fourth Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP -B)

PHI-SC-B-402: Social and Political Philosophy – II

Aims & Objectives:

The purpose of the paper is to broaden the students' acumen regarding social and political concepts. The paper aims at giving a detailed understanding of such concepts as Varna System, Nature of Society, Gender Equality etc.

Outcome:

The students will be more aware of the nature of society and its problems after studying the paper. They will be able to see the relevance of society in individual life. They will feel more responsible towards society.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Indian Social Systems: Varna-System; Theories of Origin and Position of Different Varṇas; Difference between Class, Caste and Varna. Caste Discrimination: Swami Dayanand, Gandhi and Ambedkar.

Unit-2: Society: Meaning, Origin and Relation between Individual and Society (Social Contract Theory, Organic Theory and Idealistic Theory); Class, Caste and Varna: A Standard View.

Unit -3: Political Ideologies: Democracy, Socialism, Humanism and Secularism.

Unit-4: Gender Equality: Meaning of Gender Equality; Woman and Society: Sociological View; Woman and Social Change; Position of Women in India; Reformist Movements of Raja Ram Mohan Roy, Swami Dayanand and Mahatma Gandhi.

Suggested Books:

Ajit Kumar Sinha	: <i>Outlines of Social Philosophy,</i>
J.S.Makenzi	: <i>Samaj Darshan Ki Ruprekha,</i>
Ramender	: <i>Samaj Avam Rajniti Darshan,</i>
Satyapal Gautam	: <i>Samaj Darshan,</i>
Shivbhanu Singh	: <i>Samaj Darshan Ka Sarvekshan,</i>
Ramnath Sharma	: <i>Samaj Darshan</i>

M.A. Philosophy
Fourth Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP-B)

PHIL-SC-B-403 Western Ethical Theories – II

Aims & Objectives:

The paper aims to broaden students understanding of Western Ethical Principles so that they can analyze critically each thinker.

Outcome: It is hope that by the end of the paper the students will be well acquainted in all the major ethical trends of western philosophy.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Meta-Ethics: Nature and problems of Meta-ethics; Types of Meta-ethics; Naturalism and its types.

Unit-2: Non-naturalism: Meaning and Description; **Intuitionism:** G.E.Moore, H.A. Pichard, W.T.Ross.

Unit-3: Emotivism: Ayer and Stevenson; **Prescriptivism:** R.M. Hare, J.Urmson.

Unit-4: Applied Ethics: Nature and purpose of Applied Ethics; Main types of Applied Ethics: Business Ethics, Environmental Ethics and Medical Ethics.

Suggested Books:

A.K.Shrivastava	: <i>Environmental Ethics.</i>
A.P.Dubey	: <i>Applied Ethics</i>
David S.Oderberg	: <i>Applied Ethics.</i>
John S. Mackenzie	: <i>A Manual of Ethics.</i>
J.N.Sinha	: <i>A Manual of Ethics.</i>
Haridya Naryana Mishra	: <i>Nitishastra Ke Parmukh Siddhant.</i>
Peter Singer (ed.)	: <i>Applied Ethics.</i>
S.N.Gupta	: <i>Nitishastra va Samaj-Darshan kie Ruprekha.</i>
Tandra Patnaik	: <i>Issues in Practical Ethics.</i>
V.P.Verma	: <i>Nitishastra ke Mool Siddhant.</i>
V.P.Verma	: <i>Adhinitishastr ke Mool Siddhant.</i>

M.A. Philosophy
Fourth Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP-B)

PHI-SC-B-404 Environmental Ethics

Aims & Objectives: The main aim of the paper is to provide the students basic understanding of the issues and the concepts related to environmental Ethics and to make them aware of the urgent need for sustainable development. The emphasis is given on the study of such concepts as Deep Ecology, Gaia Theory, Non- Anthropocentrism etc.

Outcome: - At the end of the paper the students will become aware of the present environmental crisis and will be able to see the need for the sustainable development.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Nature and Scope of Environmental Ethics; Basic Concepts and Issues.

Unit-2: Nature, Man and Society: A Plea for Non-Anthropocentrism; Climate Change: Meaning, Causes and Preventions.

Unit-3: Environmental Ethics and Ecology: Nature and Scope of Ecology: Main characteristics of Ecology.

Unit-4: Sustainable Development and Environment; Deep Ecology: Meaning and Definition: Characteristics of Deep Ecology; Gaia Theory.

Suggested Books:

Brenda Almond & Donald Hill	: <i>Applied Philosophy: Morals and Metaphysics in Contemporary debates,</i>
E.R. Winkler & J.R. Combe (eds.)	: <i>Applied Ethics: A Reader</i>
Kanchan Saxena	: <i>Readings in Applied Philosophy,</i>
Haridya Naryana Mishra	: <i>Philosophy of Ecology,</i>
John Benson	: <i>Environmental Ethics,</i>
Patrick Curry	: <i>Ecological Ethics: An Introduction,</i>

M.A. Philosophy
Fourth Semester
(w.e.f. 2020-21)

Maximum Marks: 100
Theory: 80 Marks
Assessment: 20 Marks
Time Allowed: 3 Hours

Option (GROUP-B)

PHI-SC-B-405 Philosophy of Mind (Western)

Aims & Objectives:

The aim of this paper is to acquaint the students with various perspectives on the fundamental issues which arise in our reflection on human Mind. Issues such as nature of human consciousness, human behaviour, Knowledge of Self, etc. self-knowledge will be discussed with special reference to contemporary western philosophy.

Outcome: After study the paper the student will be well versed in concepts related to Philosophy of Mind.

Instructions: The Paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread over all the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting One question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Nature of Western Philosophy of Mind; Nature of Consciousness: First Person Account & Third Person Account.

Unit-2: Cartesian Dualism: Meaning, Problems and its Modifications.

Unit-3: Behaviourism: Meaning; Psychological Behaviorism of B.F.Skinner; Philosophical Behaviourism of L. Wittgenstein & G.Ryle; Identity Theory of J.J.C. Smart.

Unit-4: A General Introduction of Functionalism; Representational Theory of Mind; Interrepresentational theories of Mind (Donald Davidson & Daniel C. Dennett) and Eliminativism (Paul Churchland).

Suggested Books:

Bechtel, William : *Philosophy of Mind : An Overview of Cognitive Science*,

Jerome A. Shaffer : *Philosophy of Mind*,

Heil John : *Philosophy of Mind* (a contemporary introduction)

Pradhan,R.C. : *Recent Developments in Analytic Philosophy*.

Shukla, J.P. : *The Nature of Mind*.

Titus, H.H. & : *Living Issues in Philosophy*.

William O' Donohue : *Philosophy of Psychology*

ANNEXURE-VIII
DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY KURUKSHETRA

Scheme of Examination for M.A.Final (Philosophy)
(Effective from the Academic Session: 2020-2021)
For DDE and Private Students

Paper No.	Nomenclature of the Paper	Theory Marks	Internal Assessment Marks	Max. Marks	Time Allowed	Month & Year of Examination
<u>Compulsory Paper</u>						
<u>Paper-VI:</u>	Contemporary Western Philosophy	80	20	100	03 Hour	May/June, 2021.
<u>Optional Papers (Group A)</u>						
Paper-VII:	Yoga as applied Philosophy	80	20	100	03 Hours	May/June 2021.
Paper-VIII:	Philosophy of Religion	80	20	100	03 Hours	May/June, 2021.
Paper-IX:	Comparative Religion	80	20	100	03 Hours	May/June, 2021.
Paper-X:	Philosophical Teachings of Shrimadbhagvad-Gita	80	20	100	03 Hours	May/June. 2021.

(Prof. R.K.Deswal)
Professor & Chairman
Dept. of Philosophy, K.U.K

M.A. Philosophy
Final (Annual)
(w.e.f. Academic Session: 2020 - 21)

Maximum Marks: 100
Theory: 80
Internal Assessment: 20
Time: 3 Hours

Paper – VI: Contemporary Western Philosophy
(Compulsory Paper)

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: B.Russell: Logical Atomism; Knowledge by Acquaintance and Knowledge by Description. G. E. Moore: A Defense of Common-sense; Refutation of Idealism.

Unit-2: G. Frege: Sense and Reference, L. Wittgenstein: Meaning as Reference; Nature and Function of philosophy. A. J. Ayer: Rejection of Metaphysics. J. L. Austin: Speech Act; Performative Utterances.

Unit-3: John Dewey: Instrumentalism. William James: Radical Empiricism. G. Ryle: Category Mistake; Descartes' Myth. E. Husserl: Phenomenological Method; Intentionality of Consciousness.

Unit-4: M. Heidegger: Modes of Dasein; Authentic Existence and Inauthentic Existence, S.A. Kierkegaard: Truth is Subjectivity; Three stages of Existence. Jean Paul Sartre: Existence precedes Essence; Being-in-itself; Being-for-itself; Being-for-others; Consciousness and Nothingness. F. Nietzsche: Atheistic Existentialism; Will to Power.

Suggested Books:

Ajit Kumar Sinha: *Samkalin Darshan*.
B.K.Lal: *Samkalin Paschatya Darshan*.
Laxmi Saxena: *Samkalin Darshan*.
Jagdish Sahay Shrivastav: *Paschatya Darshan ke parmukh Darshnik Parvartiyam*.
John Macquarrie: *Existentialism*.
H.J. Blackham: *Six Existentialist Thinkers*.
M.K.Bhadra: *A Critical Survey of Phenomenology and Existentialism*.
Martine Heidegger: *Introduction to Metaphysics*.
B.K. Lal: *Contemporary Western Philosophy*.
Yacub Masih: *Contemporary Western Philosophy*.

M.A. Philosophy
Final (Annual)
(w.e.f. Academic Session: 2020 - 21)

Maximum Marks: 100
Theory: 80
Internal Assessment: 20
Time: 3 Hours

Paper – VII: Yoga as Applied Philosophy
(Group – A: Optional Paper)

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Philosophy of Yoga: Meaning, Definition, Origin & Development of Yoga. Doctrine of Three Gunas; Prakrti; Purusa.

Unit-2: Citta and its Vritis; Methods of Citta-control; Five kinds of Yama and Niyama; Their Role in Yoga and their Importance in Personal and Social Life; Five types of Kleshas and Stages of Kleshas; Types of Antrayas.

Unit-3: Asanas: Principles of their Practice, Their Kinds and Their Cultural, Physiological and Therapeutic effect. Pranayama: Its various techniques and benefits. Pratyahara; Dharna (Contemplation); Dhayana; Samadhi and its Stages.

Unit-4: Citta-Bhumiyan and Stages of Samapatti and its varieties; How to Built Mental Health (Brahamviharas); Yoga practice for removal of Mental Stress, Tension, Anxiety and Hypertension; Yoga for Elimination of Terrorism; Yoga for our daily behavior; Yoga, War and Peace; Yoga and Modern Education System.

Suggested Books:

K.S.Bashi	: Cure Yourself Through Yoga.
Pavan Kumari	: Patanjali Yoga Sutra: A Critical Study.
Raghunath Safaya	: Indian Psychology.
Ramnath Sharma & Rachana Sharma	: Bhartiya Manovijyana.
Sri Ram Chandra Gupta	: Yogic Culture and Modern Man- Secrets of Vital Health and Happiness.
Swami Shivapermananda	: Step-by-Step Yoga for Stress Relief.
Surender Kumar Sharma	: Hathyoga: Ek Atihasik Pripekshya.
Swami Sampurnananda	: Yoga-Darshan.
S.P. Atreya	: Yoga Psychology.
Swami Vivekananda	: Raja Yoga.
Udayavir Shastri	: Samkhya Sutra- Kapilmuni.
A.B.Keith (Trans.Shiv Kumar)	: Samkhya Darshan ka Itihas.
Shrimad Bhagvad Gita	(only chapter 2,3,6 & 12th)
Osho Rajneesh	: <i>Yog Darshan</i>
Maharishi Patanjli	: <i>Yogsutra</i>

M.A. Philosophy
Final (Annual)
(w.e.f. Academic Session: 2020 - 21)

Maximum Marks: 100
Theory: 80
Internal Assessment: 20
Time: 3 Hours

Paper – VIII: Philosophy of Religion
(Group – A: Optional Paper)

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Definition and Nature of Religion; Definition and Nature of Philosophy of Religion; The Significance of Philosophy of Religion; Relation of Religion with Science, Ethics and Philosophy. Theories of the Origin of Religion. Religious Experience and Religious Consciousness.

Unit-2: Concept and Attributes of God. Arguments for the Existence of God: Ontological Argument, Cosmological Argument and Teleological Argument. Transcendence and Immanence; God and the Absolute; Deism, Theism, Pantheism.

Unit-3: Inter-Religious Dialogue and the Possibility of Universal Religion with Special Reference to Hinduism, Buddhism and Christianity. Theories of Religious Language: Cognitive, Semi-Cognitive Theories.

Unit-4: Secularism; Religious Harmony and Religious Tolerance, Mysticism. God, Man and the World; Brahman, Isvara, Jiva and Jagat. Concept of God in Indian Philosophy.

Suggested Books:

A.Thompson	: <i>A Modern Philosophy of Religion.</i>
H.P.Sinha	: <i>Dharma Darshan ke Ruprekha.</i>
J.Hick	: <i>Philosophy of Religion.</i>
M.Hiriyanna	: <i>Quest for Perfection.</i>
N.K.Brahma	: <i>Philosophy of Hindu Sadhana.</i>
N. Smart	: <i>The Religious Experience of Mankind.</i>
R.Otto	: <i>The Idea of the Holy.</i>
Swami Vivekananda	: <i>Complete Works</i> (relevant chapters)
W.James	: <i>Varieties of Religious Experience.</i>
Yacub Masih	: <i>Samanya Dharam Darshan.</i>

M.A. Philosophy
Final (Annual)
(w.e.f. Academic Session: 2020 - 21)

Maximum Marks: 100
Theory: 80
Internal Assessment: 20
Time: 3 Hours

Paper – IX: Comparative Religion
(Group – A: Optional Paper)

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Hinduism : Concept of God; Concept of Soul; Theory of World; Law of Karma; Rebirth; Liberation and Paths of Liberation. Dr. Schweitzer's views against Hinduism and Dr. S. Radhakrishnan's answer.

Unit-2: Buddhism: Anti-metaphysical Attitude of Buddha; Four Noble-Truths; Theory of No-Soul; Difference between Hinayana and Mahayana Sects. Jainism: Theory of Substance; Concept of Soul; Theory of Bondage and Liberation.

Unit-3: Sikhism: Essential Characteristics of Sikhism, Concept of Akal Purusha, Jivatma and Salvation. Islam: Concept of God (Allah); The Cardinal Principles of Islam; Five Pillars of Islam; Ethical Teachings of Islam.

Unit-4: Christianity: Concept of God; The Nature of the World; Problem of Evil and its Solution; Christianity and the Sermon of the Mount. Zoroastrianism: Concept of God; Problem of Evil and its Solution; Main Characteristics of Zoroastrianism.

Suggested Books:

A.Thompson	: <i>A Modern Philosophy of Religion.</i>
H.P.Sinha	: <i>Dharma Darshan ke Ruprekha.</i>
J.Hick	: <i>Philosophy of Religion.</i>
Kedar Nath Tiwari	: <i>Comparative Religion.</i>
M.Hiriyanna	: <i>Quest for Perfection.</i>
N.K.Brahma	: <i>Philosophy of Hindu Sadhana.</i>
N. Smart	: <i>The Religious Experience of Mankind.</i>
R.Otto	: <i>The Idea of the Holy.</i>
Swami Vivekananda	: <i>Complete Works</i> (relevant chapters)
V.P. Verma	: <i>Dharma Darshan ki Mool Samsayayein.</i>
Vatsyayan	: <i>Philosophy of Religion</i> (World Religions)
W.James	: <i>Varieties of Religious Experience.</i>
Yacub Masih	: <i>A Comparative Philosophy of Religion</i>

M.A. Philosophy
Final (Annual)
(w.e.f. Academic Session: 2020 - 21)

Maximum Marks: 100
Theory: 80
Internal Assessment: 20
Time: 3 Hours

Paper – X: Philosophical teachings of Shrimadbhagvad-Gita
(Group – A: Optional Paper)

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1 Srimad Bhagvadgita and its background; Meaning and secret behind name of Gita,'s Chapters(1-9), Meaning and secret behind name of Gita's Chapter (10-18); Gitopadesha According to various commentator; Concept of Karmayoga in 'Gita Rahasya'of B.G.Tilak; Gita Darshan of Osho(Face, not Escape).

Unit-2 Concept of Ishwra; Concept of Atma; Concept of Prakriti; Concept of Moksha; Concept of Nishkama and Sakama Karma in Gita; Nature of Yajyarth Karma.

Unit-3 Nature and Doctrine of Swadharma and Paradharm; Concept of Sattva, Rajas and Tamas. Concept of Sthitprajya; Concept of Karma, Akrama and Vikarma; Philosophy of Karma-Jyana-Bhakti, Philosophy of Yoga.

Unit-4 Concept of Loksangraha, Concept of Four Varna; Ethical Values in Gita: Daivi Sampad and Asuri Sampad; Ideal Man of Gita; Concept of Visvadharm in Gita; Concept of Dharma, Dharmayudh and Dharmakshetra.

Suggested Books :

1. Osho, Gita Darshna (Vol. 1-8)
2. Shri Aurbindo,. Essays on Gita
3. Swami Ramsukhdass, Gita Sadhaksanjivani Tika
4. Shankaracharya, Gita Bhasya
5. Ramanujacharya, Gita Bhasya
6. Swami Prabhupada, Gita Yatharupa
7. Swami Chinmayananda, Gita Bhasya
8. Swami Adgadananda, Yatharth Gita
9. Radharkrishna, Gita
10. Acharya Shilak Ram, Gita Rashtra Bhasya