

KURKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Directorate of Sports

Sports/23/ 683
Dated 23/03/2023

To

The Principals/Directors
of all the affiliated Colleges/Institutions &
Dean Students Welfare, Kurukshetra University.
Kurukshetra.

Subject: **59th Annual Athletic Meet of Kurukshetra University 2022-23.**

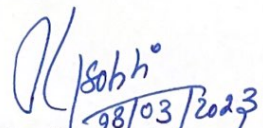
Sir/Madam,

59th Annual Athletic Meet of Kurukshetra University, Kurukshetra for the session 2022-23 **will be held at Kurukshetra University Sports Complex from 06.04.2023 to 08.04.2023.** Your kind attention is drawn to the following points for necessary action.

1. Detailed Entries in the proformas (enclosed) must reach this office by **03.04.2023**.
2. Order of events will be circulated on **05.04.2023** evening.
3. A college can send two participants and one reserve in an event.
4. Entry in exceptional cases can also be made one day before by paying late entry fees of Rs. 100/- for per event per athlete.
5. University Athletics (Men & Women) teams will be selected on the basis of performance during the Meet. The qualifying standard is 6th position of the All India Inter Uni. Athletic 2021-22.
6. Opening Ceremony of the Meet will be held on **06.04.2023 at 09:30 a.m.**
7. Teams must bring with them their College Flag for the march past.
8. Teams must be accompanied by Managers along with player's eligibility particulars Identity Cards (meant for sports purposes), authority letter, copies of D.M.C. of Matric and 10+2 & **Aadhar Cards** duly signed/attested from the Principal/Head of the College/Institution. The teams shall not be allowed to participate in the Tournament without above said documents. **The Aadhar Numbers must be written in the Remarks Column of the Eligibility Proformas.**
9. Men teams will be lodged in the Gujjar Dharamshala whereas women teams will be lodged in the University Girls hostels/Krishna Dham.
10. Chest Nos. will be given on **05.04.2023 at 03:00 p.m.** in a meeting of the officials at Uni. Sports Pavilion. Managers of the teams are requested to please attend this meeting.
11. **The Championship will be decided as per IAAF rules.**
12. **Each Athlete can participate for a maximum of two events and two relays.**

With regards,

Encl./Detail Entry Proformas (Men & Women)


Director, Phy. Edu. & Sports
& Secretary, KUSC

Cc

Copy of the above is hereby forwarded to the following for their kind information/necessary action:-

1. President & Vice-President, K.U. Sports Council.
2. Director Public Relations, KUK.
3. Internal distribution in the Department.