Metric ID: 4.4 \& 4.3.3

## E-copy of the stock register and bills for numbers of

computers (academic purposes only)
4.3.3 List of Computers

| Department | Total Number of computers for Academic purposes |
| :---: | :---: |
| JLNLibrar | 80 |
| CITA | 78 |
| Department of Economics | 24 |
| Department of Social Work | 16 |
| Department of Sociology | 36 |
| Women Studies Research Centre | 19 |
| Department of Biochemistry | 7 |
| Department of Microbiology | 10 |
| Department of Chemistry | 14 |
| Department of Computer Science \& Applications | 314 |
| Department of Geogrphy | 30 |
| Department of Geology | 20 |
| Department of Geophysics | 34 |
| Department of Mathematics | 143 |
| Department of Statistics \& Operational Research | 34 |
| Department of Tourism \& Hotel Management | 12 |
| University School of Management | 60 |
| Institute of Management Studies | 41 |
| Institute of Mass Communication \& Media Technology | 39 |
| University Institute of Engineering \& Technology | 550 |
| Institute of Pharmaceutical Sciences | 35 |
| Department of Home Science | 43 |
| Department of Botany | 12 |
| Department of Psychology | 9 |
| Department of Electronic Science | 95 |
| Department of Physics | 60 |
| Chief Warden (Girls Hostel) | 72 |
| Department of Instrumentation | 171 |
| Institute of Environmental Studies | 30 |
| Department of Library \& Informations Science | 36 |
| Department of Philosophy | 6 |
| Department of History | 6 |
| Department of Zoology | 24 |
| Department of Physical Education | 20 |
| Centre for Dr. B.R. Ambedkar Studies | 12 |
| Department of Public Administration | 20 |
| Institute of Law | 41 |
| Department of Education | 10 |
| Department of Commerce | 35 |
| Department of Hindi | 5 |
| Department of English | 8 |
| Department of Panjabi | 6 |
| Department of Political Science | 21 |


| Department of Biotechnology | 26 |
| :--- | :---: |
| Department of Zoology | 22 |
| Institute of Integrated \& Honors Studies (IIHS) | 220 |
| Institute of Teacher Training and Research (ITTR) | 25 |
| Department of A.I.H., Cultrue \& Archaeology | 8 |
| Department of Fine Arts | 20 |
| Department of Law | 20 |
| Department of Foreign Languages \& Urdu \& Persian | 1 |
| Dean Faculty of Arts \& Lang | 0 |
| Department of Sanskrit, Pali \& Prakrit | 0 |
| Institute of Sanskrit \& Indological Studies (ISIS) | 0 |
| Department of Music \& Dance | 6 |
| Computer with the faculty used by the Research Scholar | 300 |
|  | 2986 |

### 4.3.3 Student-Computer Ratio Supported Documents

J.L.N. Library




## Consignee Receipt \& Acceprance Certificate

| Ashok Kumar | CRAC No: GEMCRAC-1-511687712323802-1 |
| :--- | ---: |
| Dean's Bulding Kurukshetra University Kunkshotra, KURUKSHETRA. | CRAC Date: $21-J a n-2022$ |
| HARYANA-1361t9 | Gela Invoice No: GEM-1716E396 |
| Contract No: GEMC-511687712323602 | GeM Invoice Date: $07-$ Jan-20ce |
| Contract Date: $03-D e c-2021$ |  |



## Department of Economics

## 1. Computers



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## Department of Biotechnology




Department of Microbiology


## DEPARTMENT OF CHEMISTRY, KURUKSHETRA UNIVERSITY KURUKSHETRA

No. Chem/22/149
Dated: 13/01/2022
List of new apparatus \& equipments under Non-Recurring side of Budget Estimates 2022 . 23:

| $\begin{aligned} & \hline \mathbf{S} \\ & \mathrm{N}_{0} \end{aligned}$ | ( Name of apparatus \& equipment | Qty | Estimated Cost | Justification |
| :---: | :---: | :---: | :---: | :---: |
| 1. | UV-VIS Spectrophotometer with computer | 01 | 5,00,000/- | For Research Work is curreat insiruments are not working properly |
| 2. | Vacuum Pump (oil) | 02 | 80,000/- | For Research Work |
| 3. | Shredder | 01 | 3,00,000/- | For Research Work in Physical Chemistry |
| 4. | Lumerical software with FDTD | 01 | 3,00,000\% | For Research Work |
| 5. | Incubator (Remi make) | 01 | 5,00,0006- | For Research Work |
| 6. | Uig- visible double beam (muter bath (Electric) | 02 | 12,00,000/- | For Research Work |
| 8. | Spectrophotometer with computer | 04 | 2,00,000/- | For Research Work |
| 9. | Ultrasonicator | 01 | 5,00,000/- | For Research Work |
| 10. | Oven | 01 | 3,00,000/* | For Research Work |
| 11. | Digital magnetic Stirrer | 01 | 50,000\%- | For Research Work |
| 12. | ELISA Plate Reader | 01 | 50,000/- | For Research Work |
| 13. | DSA |  |  |  |
| 14. | Computers windows based (Desktop) | 01 | 24,00,000\% | For Research Work |
|  | Computers windows based (Des | 50 | 30,00,000/- | 29 computers were written-off from the Dept. For M.Sc. students new experiments have been introduced in the curricula and the software of Chemistry are not compatible with old configuration (140) M.Sc. students are there in each class (P) \& (F). |
| 15. | Printers | 20 | 4,00,000/- | For faculty members and other officials |
| 16. <br> 17 | Laptops core i-7 | $1+16$ | 12,00,000/- | For all the faculty members as the old laptops are of expired confligurations. The configuration is required for compatibility with cbemistry software. |
| 17. | LAN Connection in new block of Dept. in all the rooms and labs | $\cdots$ | 3,00,000/* | No internet connection in the new block. The file was moved in IT cell for the same \& it came back that the same should be done from departmental budget head \& Department has no such budget beed. |
| 18. | Generator Set for new block of Dept. | 01 | 8,00,000/- | No connection of old generator set with the aew block. Moreover. The old generator is 15 years old. The continuous electric supply is recquired for proctical labs. |
| 19. | Air Conditioner Split | 09 | 4,50,000/- | 2 for seminar room, 02 for Depil. Library and 02 for Chairperson office 03 for room No. 04 |
| 20. | Furniture furnishing for seminar room (Table, Chairs, screen, shade etc.) | *-* | 3,00,000/- | No furniture in seminar Room |
| 21. | Furnishing of chairperson room | - |  | Need renovation as the existing in very old. |




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## Department of Geology




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Department of Mathematics









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## Department of Physics

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## Department of Statistics \& Operational Research

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## Department of Physics

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## Office of Chief Warden (Women)

## OFFICE OF THE CHIEF WARDEN (WOMEN)

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( A$)^{\prime}$ Grade NAAC Accredited)
No.CWW/22/ 1062
Dated $13-12-2022$

To
The Coordinator,
NAAC Steering Committee /D.A.A.
K.U.K.

Sub:- Information about No. of Computers in Girls Hostels.
Sir,
Reference your letter No. NAAC/22/268 dated 11.12.2022 on the subject cited above.

The desired information about No. of computers available in Girls Hotels along with supporting documents ( 9 pages) is enclosed here with.


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OFFICE OF LUXMI BAlI BHAWAN, GIRLS' HOSTEL
KURUKSHETRA UNIVERSITY KURUKSHETRA

Date:13.07.16
Subject: Shifting of Computer from Laxmi bhi bhawan hostel to Computer lab in student's complex. As per order of the Chief Warden(W) Office Letter No, 3556 dated 25.06 .16 regarding the subject cities above following items has been over to the Co-ordinator (W), KUK.

| Sr. No | Items(Name) | Items (No) | Stock resister page no |
| :--- | :--- | :---: | :---: |
| 1 | Computer Systems (Moniter +Mouse <br> +Keybord +CPU) | 15 | 104 |
| 2 | UPS batteries | 15 | 104 |
| 3 | Tables | 15 | 17 |
| 4 | Chairs (Plastic) Armlet | 15 | 3 |






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Department of Instrumentation


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## Department of Library \& Informations Science



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## Department of Zoology

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Centre for Dr. B.R. Ambedkar Studies



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Institute of Pharmaceutical Sciences



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From prep page: ${ }^{c} x^{\prime a t}$
Reply given at NP-9 \& 10 ante with reference to the observations of the Finance Officer \& Accounts Branch, may kindly be perused.

In view of above, the office submission at 'P' at NP-8 ante, may kindly be placed before the Registrar for consideration and orders, please.


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Director
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From prep page:
The note of the Director, Public Relations at NP-2 ante for purchase of one laptop as per specifications at NP-1 ante involving estimated amount of Rs.75,000/- out of the budget head "1011.001 IT Infrastructure Development 2022-23", further reply given at NP-3\&4 ante with reference to the observations of the Accounts Branch, may kindly be perused.

In view of above, the request of the Director, Public Relations at ' $X$ ' at NP-2 ante for purchase of one laptop as per specifications at NP-1 ante recommended by Head, IT Cell, involving estimated amount of Rs. $75,000 /$, may be placed before the Hon'ble Vice-Chancellor for consideration and orders. If the above meets approval, the expenditure on this account will be met out of the Budget Head "1011.001 IT Infrastructure Development 2022-23", please.
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## Sub: Approval for purchase of one laptop.

As per detailed specification given at NP-1 regarding purchase of New Laptop for O/o Director, Public Relation, competent authority may allow to affect this purchase through a local purchase committee. The member of the committee purposed for the procurement of laptop as under:

Director, IT Cell
2. Head, Computer Centre/nominee
3. Director, Public Relations
14. Finance Office/nominee

You are requested to approve the following:

1. Approve the above committee to get the procurement done.
2. Allow the committee to visit the local market to collect the quotations.
3. Allow the undersigned to place the purchase order on the lowest quotation basis.
4. Intimate and allow the budget head from which the payment will made for the purchase of laptop, the approx. cost of laptop is Rs. 75000/-


Director, Public Relations

Finance Officer

(a)

221822


Sub: For Issue of a New Laptop.
Sir,
It is submitted that the laptop which was earlier available in the Public Relations Department was outdated in terms of very old configuration and speed. It was deposited to the Computer Center. As the office of DPR performs a number of important and urgent work day to day basis, it urgently requires a laptop of latest configuration with 14 inch screen, is, 12 Generation, 16 GB RAM, 512 SSD and windows 11 \& office 2021.

You are requested to kindly buy a laptop from budget Head 1011.001 IT Infrastructure Development 2022-23.


Head IT Cell
Detailed ppoufications may be added. Also a corpetant Committee may be


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Ho 14 Inch sure e
(Formerly known as Advance Computer Services)
Plot No. 65, Opp Chatha Complex, Pipli Road, Sec-7 Kurukshetra-136118
Email : sales@adsinfo.com, adcskkr@gmail.com
Website: adcsinfo.com


Engineer Signature



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