

Department of Philosophy
Kurukshetra University Kurukshetra
Scheme of Examination and Syllabus for B.A.
Under Choice Based Credit System
Subject: Philosophy
w.e.f. 2020-21 in phased manner

| Se me ster | COURSE | Paper No. | Nomenclature of paper | Credits | Teach ing (Theo ry+Tu torial | Intern al marks | Extern al Marks | Total | Duration of Exam |
|------------------|--------------------------|---------------------------------------|---|---------|--|-----------------------|-----------------------|-------|---------------------|
| I | CC- Philosophy -1 | B-PHI- 101(i) | Outlines of Indian Philosophy | 6 | 5+1 | 20 | 130 | 150 | 3Hrs |
| II | CC- Philosophy -2 | B-PHI - 201(i) | Outlines of Western Philosophy | 6 | 5+1 | 20 | 130 | 150 | 3Hrs |
| III | CC- Philosophy -3 | B-PHI - 301(i) | Logic(Indian) | 6 | 5+1 | 20 | 130 | 150 | 3Hrs |
| IV | CC- Philosophy -4 | B-PHI - 401(i) | Logic (Western) | 6 | 5+1 | 20 | 130 | 150 | 3Hrs |
| | SEC-I Philosophy | B-PHI - SEC(i) | Applied Reasoning | 2 | 2 | 10 | 40 | 50 | 2Hrs |
| V | DSE- Philosophy -1 | DSE- PHI- 501(i) | Ethics and Social Philosophy (Indian) | 6 | 5+1 | 20 | 130 | 150 | 3Hrs |
| | | | OR | | | | | | |
| | | DSE- PHI - 502(i) | Yoga- Bahiranga Yoga | 6 | 5+1 | 20 | 130 | 150 | 3Hrs |
| | | | OR | | | | | | |
| | DSE- PHI - 503(i) | *MOOC course from Swayam Portal | | | | | | | |
| GE-1 | GE-PHI -504(i) | Outlines of Indian Philosophy | 2 | 2 | 10 | 40 | 50 | 2 Hrs | |
| VI | DSE- Philosophy -2 | DSE- PHI- 601(i) | Ethics and Social Philosophy (Western) | 6 | 5+1 | 20 | 130 | 150 | 3Hrs |
| | | | OR | | | | | | |
| | | DSE- PHI - 602(i) | Yoga- Antaranga Yoga | 6 | 5+1 | 20 | 130 | 150 | 3Hrs |
| | GE-2 | GE- PHI- 604(i) | Outlines of Western Philosophy | 2 | 5+1 | 10 | 40 | 50 | 2 Hrs |

*Note: For GE Course, the students would study compulsory papers of 1st and 2nd semester in 5th and 6th semester respectively

**Programme Outcomes (PO) of Bachelor of Arts (General) CBCS
Programmes/Courses in the Institute of Integrated and Honours Studies,
Kurukshetra University, Kurukshetra**

PO 1: Demonstrate a detailed knowledge and understanding of selected fields of study in core disciplines in the humanities, social sciences and languages;

PO 2: Apply critical and analytical skills and methods to the identification and resolution of problems within complex changing social contexts;

PO 3: Demonstrate a general understanding of the concepts and principles of selected areas of study outside core disciplines of the humanities, social sciences and languages;

PO 4: Apply an independent approach to knowledge that uses rigorous methods of inquiry and appropriate theories;

PO 5: Articulate the relationship between diverse forms of knowledge and the social, historical and cultural contexts that produced them;

PO 6: Communicate effectively and show ability to read, write, listen to and speak in a chosen language/s with fluency;

PO 7: Act as informed and critically discerning participants within the community of scholars, as citizens and in the work force;

PO 8: Work with independence, self-reflection and creativity to meet goals and challenges in the workplace and personal life

PSO (Program Specific Outcome)

for

B.A. (General) Philosophy

1. Enhancement of ancient Indian wisdom.
2. Development of the ability of logical reasoning.
3. Inculcation of ethical and social values for a better society.
4. Upliftment of the physical, mental and spiritual aspects of the students through Yoga.
5. Enhancement of the skills of applied reasoning which is useful for different competitive examinations.
6. Development of analytical and critical ability of the students.
7. Propagation of Indian cultural values.
8. Learn the art of philosophizing.

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA**

**B.A. I (General) Philosophy: First Semester
CC- Philosophy-1**

B-PHI-101(i): Outlines of Indian Philosophy

Maximum Marks =150

Theory-130

Internal Assessment -20

Time: 3 Hours

Credit-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After the completion of the course, the students will be able to:

CO-101.1 Understand the basic epistemological concepts of Charvaka and Jainism. **CO-101.2** Understand the basic concepts of Buddhism and Nyaya theory of Knowledge. **CO-101.3** Answers questions regarding various concepts of Vaishesika, Sankhya and Yoga Philosophy. **CO-101.4** Understand the philosophy of Shankracharya and Ramanujacharya.

Unit 1: Common Characteristics of Indian Philosophy; Charvaka Darshan: Perception as the Source of Knowledge, Denial of Anumana and Sabda Pramana,; Jain Darshan: Syadvada,

Unit 2: Baudh Darshan: Four Noble Truths; Nyaya Darshan: Pratyaksh, Anumana, Upmana, Shabda

Unit 3: Vaisesika Darshan: Seven Categories (Dravya, Guna, Karma, Samanya, Vishesha, Samvaya & Abhava); Sankhya Darshan: Nature of Prakriti and its Modifications; Yoga Darshan: Astanga Yoga of Patanjali

Unit 4 Vedanta Darshan: Sankara's Concept of Nirguna Brahman, Concept of Maya; Ramanuja's Concept of Saguna Brahman, Concept of Jiva, Concept of Bandhan and Moksha .

Suggested Readings:

Baldev Upadhyaya: *Bharatiya Darshan*

C.D. Sharma: *A Critical Survey of Indian Philosophy* (Hindi version also available)

D.M. Dutta & S.C. Chatterjee: *Introduction to Indian Philosophy*. (Hindi version also available)

H.P. Sinha: *Bharatiya Darshan ke Rooprekha*

Jadunath Sinha: *Bharatiya Darshan* (English version also available)

M. Hiriyana: *Outlines of Indian Philosophy* (Hindi version also available)

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. I (General) Philosophy: Second Semester
CC- Philosophy-2**

B-PHI- 201(i): Outlines of Western Philosophy.

Maximum Marks -150
Theory-130
Internal Assessment -20
Time: 3 Hours
Credit-6

Instructions: : The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After the completion of the course, the students will be able to:

CO-201.1 Understand the epistemology of early Greek philosophy. **CO-201.2** To know basic metaphysical problems of modern western Philosophy. **CO-201.3** To answers questions regarding empirical problems of modern western period. **CO-201.4** To understand the critical philosophy of Kant and Hegel.

Unit 1: Greek Philosophy: Sophists' Epistemological Scepticism; Socratic Method of Knowledge; Plato's Theory of Knowledge; Aristotle's Theory of Causation

Unit 2: Rationalism: Descartes: Nature of Substance; Spinoza: Substance, Attributes and Modes; Nature of Mind-Body Problem; Leibnitz: Doctrine of Monadology.

Unit 3: Empiricism: John Locke: Refutation of Innate Ideas; Theory of Knowledge Berkeley: Subjective Idealism (*Esse est Percipi*); Theory of Knowledge; Hume: Theory of Knowledge.

Unit 4: Kant: Critical Philosophy; Theory of Sense-Perception (Transcendental Aesthetic); Theory of Understanding (Transcendental Analytic); Hegel: Absolute Idealism; Dialectical Method.

Suggested Readings:

B.N. Singh: *Paschatya Darshan ki Ruprekha*
D.J. O'Conner: *A Critical History of Western Philosophy*.
Daya Krishna: *Paschatya Darshan ka Itihas, Bhag I & II*.
Jagdish Sahay Srivastava: *Paschatya Darshan ki Darshnik Parvrtiyan*
Haridya Narayana Mishra: *Paschatya Darshan ka Itihas avm Samsyayen*.
W.T. Stace: *A Critical History of Greek Philosophy*.
W.K. Wright: *A History of Modern Philosophy*.
Yacub Mashih: *Paschatya Darshan ka Smikshatmak Itihas*

**B.A. II (General) Philosophy: Third Semester
CC- Philosophy-3**

B-PHI-301(i): Logic (Indian)

Maximum Marks -150

Theory-130
Internal Assessment -20
Time: 3 Hours
Credit-6

Instructions: : The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After the completion of the course, the students will be able to:

CO-301.1 To understand the nature of Indian Logic. **CO-301.2** Understand the Nyaya of Anumana in Indian Logic. **CO-301.3** Answers questions regarding various concepts of Buddhist Logic. **CO-301.4** Understand the epistemological concepts of Jainism.

Unit-1: Nature, Scope and Utility of Logic with special reference to Indian Logic; The Concepts of Vyāptigrahopāya: Sāmānya Lakṣaṇa Pratyāsatti, Tarka, Upādhi-Nirāsa.

Unit-2: Definition and Constituents of Anumāna in Nyāya; Nature of Vyāpti in Nyāya; Types of Anumāna in Nyāya; Hetvābhāsa in Nyaya (fallacies of Anumāna).

Unit-3: Definition and Constituents of Anumāna in Buddhism; Types of Anumāna in Buddhism; Buddhist Doctrine of Apoha.

Unit-4: Jainism: Anekāntavāda; Syādvāda; Nayavāda .

Suggested Books:

| | |
|------------------------|---|
| B.N. Singh | : <i>Indian Logic.</i> |
| B.K. Matilal | : <i>The Navya- Nyaya Doctrine of Negation.</i> |
| D.C. Guha | : <i>Navya - Nyaya's System of Logic.</i> |
| F.Th. Stcherbatsky | : <i>Buddhist Logic, Vols. I & II.</i> |
| Nandita Bandyopadhyaya | : <i>The Concept of Logical Fallacies.</i> |
| S. Barlingay | : <i>A Modern Introduction to Indian Logic.</i> |
| S.R.Bhatt (Tr) | : <i>Buddhist Epistemology.</i> |
| Kedar Nath | : <i>Bhartiya Tarkshastra</i> |

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. II (General) Philosophy: Fourth Semester
CC- Philosophy-4

B-PHI-401(i): Logic (Western)

Maximum Marks =150
Theory-130
Internal Assessment -20
Time: 3 Hours
Credit-6

Instructions: : The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After the completion of the course, the students will be able to:

CO-401.1 Understand the nature of logic and the fundamental laws of thoughts. CO-401.2 Understand the categorical propositions and categorical syllogism. CO-401.3 To explain induction and functions of language. CO-401.4 To comprehend truth-functional logic.

Unit 1: Definition, Nature and Scope of Logic; Fundamental Laws of Thought: Law of Identity, Law of Contradiction, Law of Excluded Middle and Law of Sufficient Reason; Definition and Nature of Definition; Fallacies of Definition.

Unit 2: Nature of Categorical Proposition; Aristotelian Classification of Categorical Proposition; Square of Opposition; Types of Immediate Inference.

Unit 3: Syllogism: Nature of Categorical Syllogism, Rules of Categorical Syllogism; Fallacies of Syllogism.

Unit 4: Truth Function: Negation, Conjunction, Disjunction; Implication; Equivalence, Statement Forms Tautology, Contradiction and Contingent: Testing of Validity and Invalidity of the Argument by the Method of Truth-Table.

Suggested Readings:

B.K. Matilal: *Logic, Language and Reality*.
F. Stcherbatskhy: *Buddhist Logic*, Vols. I & II.
S. Chatterjee: *Nyaya Theory of Knowledge*
I.M. Copi: *Introduction to Logic* (Sixth edition)
Susan Stebbing: *A Modern Introduction to Logic*
Ashok Kumar Verma: *Saral Nigman Tarkshastra*.
S.N. Gupta: *Logic*
B.L. Sharma: *Tarkshastra Praveshika*

SEC-Philosophy-I

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. II (General) Philosophy: Fourth Semester

B-PHI- SEC-I(i): Applied Reasoning

Maximum Marks -50
Theory-40
Internal Assessment -10
Time: 2 Hours

Credit-2

Instructions: The paper-setter is requested to set **Eight** questions in all. Each of the eight questions will contain at least four items of practical exercises type questions relating to the topic contained in the unit concerned. The examinees will have to attempt any four questions. All the questions will be of equal marks.

Course Outcome: After the completion of the course, the students will be able to:

CO- SEC(i).1 Understand the practical application of coding and decoding. CO-SEC(i).2 Understand the basics of series completions. CO-SEC(i).3 Answers questions regarding various techniques of analogy test. . CO-SEC(i).4 Comprehend the practical aspect of classification.

Unit 1: Coding- Decoding: Number Coding; Letter Coding

Unit 2: Series Completion: Number Series; Letter Series.

Unit 3: Analogy Test: Kinds of Relationship; Simple Analogy; Choosing the Analogous Pair

Unit 4: Classification: Choosing the Odd Pair; Numeral Pair.

Suggested Readings:

1. Ravi Chopra: *Reasoning N' Reasoning*, Galgotia Publications Pvt. Ltd., 5 Ansari Road, New Delhi-110002.
2. Edgor Thorpe : *A Course in Mental Ability and Quantitative Aptitude*, Tata McGraw Hill Company, 4/12 Asaf Ali Road, New Delhi-110002
3. K.K. Sharma: *Verbal Reasoning for Competitions*, Krishna Prakashan Media (P) Ltd, Meerut (U.P.).
4. R.S. Aggarwal: *A Modern Approach to Verbal & Non-Verbal Reasoning*, S. Chand & Company Ltd., Ram Nagar, New Delhi.
5. Sanjay Sinha: *Test of Reasoning (Verbal & Non-Verbal)*, Jawahar Publishers, New Delhi.

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. III (General) Philosophy: Fifth Semester
DSE- Philosophy-1**

DSE-PHI-501 (i) Ethics and Social Philosophy (Indian)

Maximum Marks =150
Theory-130
Internal Assessment -20
Time: 3 Hours
Credit-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After the completion of the course, the students will be able to:

CO-501.1 Understand the basics of Indian Ethics. **CO-501.2** Understand the theory of Karma in Indian ethics. **CO-501.3** Answer questions regarding Buddhist and Jaina Ethics. **CO-501.4** Apprehend the ethics of Patanjli and Gandhi.

Unit I: Nature and Scope of Indian Ethics; Concept of Dharma; Sadharan Dharma; Varanasharam Dharma.

Unit 2: Theory of Karma in Indian Philosophy; Doctrine of Karma and Rebirth; Concept of Rna; Nishkama Karma of Gita.

Unit3: Brahma-Vihāras; Astāngika Mārga (Eight-fold Noble Path); The Ideals of Arhat and Bodhisathava; Triratnas of Jainism.

Unit 4: Yama and Niyama of Pātañjali's Aṣṭāṅga Yoga; Gandhi's Conepts of Truth, Non-violence and Satyagraha

Suggested Readings:

I.C. Sharma: *Ethical Philosophies of India*

S.K. Maitra: *The Ethics of the Hindus*

M. Hiriyana: *The Indian Conception of Values*

B.N. Singh: *Ethics*

S.N. Gupta: *Ethics & Social Philosophy.*

V.P.Verma: *Nitidarshan Ki Bhumika.*

Ram Nath Sharma: *Bhartiya Nitishastra*

H.N.Mishra : *Nitishastra ke Pramukh Sidhanta*

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. III (General) Philosophy: Fifth Semester
DSE- Philosophy-1**

DSE-PHI- 502(i): Yoga: Bahiranga Yoga

Maximum Marks =150
Theory: 130
Internal Assessment -20
Time: 3 Hours
Credit-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks

Course Outcome: After the completion of the course, the students will be able to:

CO-502.1 To understand Yoga and its kinds. CO-502.2 To apprehend the different concepts of Yoga. CO-502.3 Know the nature of Asana and Pranayama. CO-502.4 Comprehend the nature of Pratyahara .

Unit-1 Meaning, Definition and Nature of Patanjali Yoga; Kinds of Yoga: Ashtangyoga, Jyanayoga, Karmayoga, Bhaktiyoga, Hathayoga

Unit-2 Chita: Chita Vritiyan and Chita Vriti-nirodha, Yama: Meaning, Definition, Kinds, Method and Benefits. Niyama: Meaning, Definition, Kinds, Method and Benefits.

Unit-3 Asana: Meaning, Definition, Kinds, Method and Benefits; Pranayama: Meaning, Definition, Kinds, Methods and its Benefits.

Unit-4 . Pratyahara: Meaning, Definition, Kinds, Methods and its Benefits; Difference between Asana and Exercise' Pranayama and Deep Breathing; Yogic Food and its Importance.

Suggested Books:

1. *Asana Pranayama*, Dr. Devvarta Acharya
2. *Bahirangayoga*, Swami Yogeshwarananda
3. *Yog Chikitsa*, Kuvalyananda
4. *Asana Pranayama mudra Bandha*, Bihar School of Yoga.
5. *Bachho Ke Liye Yoga Shiksha*, Mudra Bandha, Bihar School of Yoga.
6. *Pran Pranayama Pranvidhya, Mudra Bandha*, Bihar School of Yoga.
7. *Rog Aur Yog*, Mudra Bandha, Bihar School of Yoga.
8. *Pranayama*, Ranjit Sen Gupta

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. III(General) Philosophy: Fifth Semester
GE-I

GE-1-PHI-504(i): Outlines of Indian Philosophy

Maximum Marks =50

Theory-40

Internal Assessment -10

Time: 2 Hours

Credit-2

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (8x1) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After the completion of the course, the students will be able to:

CO-504.1 Understand the basis metaphysical and epistemological concepts of Charvaka and Jainism. **CO-504.2** Understand the basic concepts of Buddhism and Nyaya theory of Knowledge. **CO-504.3** Answers questions regarding various concepts of Vaishesika and Sankhya -Yoga Philosophy. **CO-504.4** Understand the philosophy of Shankracharya and Ramanujacharya.

Unit 1: Common Characteristics of Indian Philosophy; Charvaka Darshan: Perception as the Source of Knowledge, Denial of Anumana and Sabda Pramana,; Jain Darshan: Syadvada,

Unit 2: Bodh Darshan: Four Noble Truths; Nyaya Darshan: Pratyaksha ,Anumana, Upmana, Shabda

Unit 3: Vaisesika Darshan: Seven Categories (Dravya, Guna, Karma, Samanya, Vishesha, Samvaya & Abhava); Sankhya Darshan: Nature of Prakriti and its Modifications; Yoga Darshan: Astanga Yoga of Patanjali.

Unit 4 Vedanta Darshan: Sankara's Concept of Nirguna Brahman, Concept of Maya; Ramanuja's Concept of Saguna Brahman, Concept of Jiva, Concept of Bandhan and Moksha.

Suggested Readings:

Baldev Upadhyaya: *Bharatiya Darshan*

C.D. Sharma: *A Critical Survey of Indian Philosophy* (Hindi version also available)

D.M. Dutta & S.C. Chatterjee: *Introduction to Indian Philosophy*. (Hindi version also available)

H.P. Sinha: *Bharatiya Darshan ke Rooprekha*

Jadunath Sinha: *Bharatiya Darshan* (English version also available)

M. Hiriyana: *Outlines of Indian Philosophy* (Hindi version also available)

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. III (General) Philosophy: Sixth Semester
DSE-Philosophy-2**

DSE-PHI-601(i): Ethics and Social Philosophy (Western)

Maximum Marks =150

Theory-130

Internal Assessment -20

Time: 3 Hours

Credit-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After the completion of the course, the students will be able to:

Course Outcome: CO-601 Understand the basic concepts of Ethics. CO-601.2 Comprehend different ethical theories. CO-601.3 Acquainted with the different theories of punishment. CO-601.4 Understand the current social problems.

Unit 1: Nature, Definition and Scope of Ethics ; Fundamental Ethical Concepts: Good, Right, Duty ; Relation between Ethics and Political Science; Relation between Ethics and Religion

Unit 2: Meaning and Nature of Moral Judgement, Object of Moral Judgment. Kant: Theory of Categorical Imperative. J. Bentham: Quantitative Hedonism

Unit 3: Meaning and Criteria of Moral Progress. Theories of Punishment: Deterrent Theory, Preventive Theory and Reformatory theory.

Unit 4: Emergent Trends of Applied Social Thought: Corruption, War and Peace, Secularism, Environmental Pollution, Empowerment of Women.

Suggested Readings:

I.C. Sharma: *Ethical Philosophies of India*
S.K. Maitra: *The Ethics of the Hindus*
M. Hiriyana: *The Indian Conception of Values*
B.N. Singh: *Ethics*
S.N. Gupta: *Ethics & Social Philosophy.*
J.S Mackenzi.: *An Outline of Social Philosophy*
S.L.: Pandey *Samaj Darshan ki Ek Pranali*
Hari Singh: *Samaj Darshan ki Rooprekha.*
V.P.Verma: *Nitidarshan Ki Bhumika.*

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. III (General) Philosophy: Sixth Semester
DSE-Philosophy-2

DSE-PHI-602(i) Yoga: Antaranga Yoga

Maximum Marks -150

Theory-130

Internal Assessment -20

Time: 3 Hours

Credit-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks

Course Outcome: After the completion of the course, the students will be able to:

CO-602.1 Understand the concept of Dharna. CO-602.2 Comprehend the nature of Dhyana. CO-602.3 To acquainted with the different types of Samadhi. CO-602.4 To understand the different concepts of Liberation.

Unit-1 Dharna: Meaning, Definition , Kinds and Methods of Dharna; Bahya and Abhayantr Dharna; Nasagra Dharna; Benefits of Dharna.

Unit-2 Dhyana: Meaning, Definition, Kinds and Methods of Dhyana; Concept of Dhyata-Dhyana–Dhyey; Benefits of Dhyana in various fields.

Unit-3 Samadhi: Meaning, Definition, Kinds and Methods of Samadhi. Three Types of Tapas: Adhyatmic, Adhidevic and Adhibhotic.

Unit-4 Different Concepts of Liberation: Apvarga, Mukti, Moksha, Kaivalya & Nirvana.

Suggested Books:

1. *Yog Darshna (Vol. 1-4);* Osho
2. *Yog Pradeep:* Swami Omananda Thirtha
3. *Yog darshana:* Swami Adgadananda
4. *Yogsutra vidyadyobhasya:* Achary Udayavir
5. *Yog Sadhna:* Shri Anandmurti
6. *Yog Darshana:* Hariharananda Arnaya
7. *Sanatna Bhartiya Yogsadhana Evam Uski Vividh Dhyana Vidhiyan:* Acharya Shilak Ram
8. *Yog Visheshank,* Gita Press
9. *Sadhnank,* Gita Press
- 11: *Introduction to Indian Philosophy:* D.M. Dutta & S.C. Chatterjee (Hindi version also available)
12. *Bharatiya Darshan ke Rooprekha:* H.P. Sinha
13. *Bharatiya Darshan:* Jadunath Sinha (English version also available)
- 14: *Outlines of Indian Philosophy:* M. Hiriyana (Hindi version also available)

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. III (General) Philosophy: Sixth Semester
GE-2**

GE-2-PHI- 604(i): Outlines of Western Philosophy.

Maximum Marks =50
Theory-40
Internal Assessment -10
Time: 2 Hours
Credit-2

Instructions: : The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (8x1) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After the completion of the course, the students will be able to:

CO-604 Understand the epistemology of Early Greek philosophy. CO-604.2 Know basic metaphysical problems of Modern Western Philosophy. CO-604.3 Answers questions regarding empirical problems of Modern Western Period. CO-604.4 To understand the philosophical views of Kant and Hegel .

Unit 1: Greek Philosophy: Sophists' Epistemological Scepticism; Socratic Method of Knowledge; Plato's Theory of Knowledge; Aristotle's Theory of Causation

Unit 2: Rationalism: Descartes: Nature of Substance; Spinoza: Substance, Attributes and Modes; Nature of Mind-Body Problem; Leibnitz: Doctrine of Monadology.

Unit 3: Empiricism: John Locke: Refutation of Innate Ideas; Theory of Knowledge Berkeley: Subjective Idealism (*Esse est Percipi*); Theory of Knowledge; Hume: Theory of Knowledge.

Unit 4: Kant: Critical Philosophy; Theory of Sense-Perception(Transcendental Aesthetic); theory of Understanding (Transcendental Analytic); Hegel: Absolute Idealism; Dialectical Method.

Suggested Readings:

B.N. Singh: *Paschatya Darshan ki Ruprekha*

D.J. O'Conner: *A Critical History of Western Philosophy.*

Daya Krishna: *Paschatya Darshan ka Itihas, Bhag I & II.*

Jagdish Sahay Srivastava: *Paschatya Darshan ki Darshnik Parvitiyan*

Haridya Narayana Mishra: *Paschatya Darshan ka Itihas avm Samsyayen.*

W.T. Stace: *A Critical History of Greek Philosophy.*

W.K. Wright: *A History of Modern Philosophy.*

Yacub Mashih: *Paschatya Darshan ka Smikshatmak Itihas*

Department of Philosophy
Kurukshetra University Kurukshetra
Scheme of Examination and Syllabus for B.A.Honors
Under Choice Based Credit System
Subject: Philosophy
w.e.f. 2020-21 in phased manner

| Semester | COURSE | Paper | Nomenclature of paper | Credits | Teaching Hours(Theory & Tutorial) | Internal marks | External Marks | Total | Duration of exam |
|----------|----------------------------|-----------------|-----------------------------------|---------|-----------------------------------|----------------|----------------|-------|------------------|
| 1 | Core | Philosophy -101 | Indian Philosophy-1 | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | Core | Philosophy -102 | Greek Philosophy -1 | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | Generic Elective | GE-1 | English | | As per respective Department | | | | |
| | Ability enhancement course | AECC-1 | Hindi communication | | As per respective Department | | | | |
| 2 | Core | Philosophy -201 | Indian Philosophy-II | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | Core | Philosophy -202 | Greek and Medieval Philosophy -II | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | Generic Elective | GE-2 | English | | As per respective Department | | | | |
| | Generic Elective | AECC-2 | Hindi Communication | | As per respective Department | | | | |
| | AECC | | Environmental Science | | As per respective Department | | | | |
| 3 | Core | Philosophy -301 | Modern Western Philosophy-1 | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | Core | 302 | Logic-1 | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |

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|----------|-------------|------------|------------------------------------|-----------|---|-----------|------------|------------|--------------|
| | Core | 303 | Ethics-1 | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | GE | | English | | As per respective Department | | | | |
| | SEC | | Computer Science/MOOC* | | As per respective Department | | | | |
| 4 | Core | 401 | Modern Western Philosophy-II | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | Core | 402 | Logic-II | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | Core | 403 | Ethics-II | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | GE | | English | | As per respective Department | | | | |
| | SEC | | Personality Development/Subject | | As per respective Department | | | | |
| | Or | | | | | | | | |
| | SEC | | | | | | | | |
| 5 | Core | 501 | Contemporary Philosophy-1 | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | Core | 502 | Philosophy of Religion-1 | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | DSE | 503 | Social Philosophy-1 | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | | | | or | | | | | |
| | | 504 | BahirangaYoga | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |

| | | | | | | | | | |
|----------|-------------|------------|-------------------------------|--|------------|-----------|------------|------------|--------------|
| | | | Or | | | | | | |
| | | GE | English | As per respective Department | | | | | |
| 6 | Core | 601 | Contemporary Philosophy-II | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | Core | 602 | Philosophy of Religion-II | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | DSE | 603 | Social Philosophy-II | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | | | OR | | | | | | |
| | | 604 | Antranga Yoga | 6 | 5+1 | 20 | 130 | 150 | 3Hrs. |
| | GE | | English | as per respective Departme nt | | | | | |

General instructions:

1. One credit equivalent to 1 hour of teaching/2 hours of Practical work
2. One credit equivalent to 25 marks

Programme Outcomes (PO) of Bachelor of Arts (Honors) CBCS Programmes/Courses in the Institute of Integrated and Honours Studies, Kurukshetra University, Kurukshetra

PO 1: Demonstrate a detailed knowledge and understanding of selected fields of study in core disciplines in the humanities, social sciences and languages;

PO 2: Apply critical and analytical skills and methods to the identification and resolution of problems within complex changing social contexts;

PO 3: Demonstrate a general understanding of the concepts and principles of selected areas of study outside core disciplines of the humanities, social sciences and languages;

PO 4: Apply an independent approach to knowledge that uses rigorous methods of inquiry and appropriate theories;

PO 5: Articulate the relationship between diverse forms of knowledge and the social, historical and cultural contexts that produced them;

PO 6: Communicate effectively and show ability to read, write, listen to and speak in a chosen language/s with fluency;

PO 7: Act as informed and critically discerning participants within the community of scholars, as citizens and in the work force;

PO 8: Work with independence, self-reflection and creativity to meet goals and challenges in the workplace and personal life

**PSO (Program Specific Outcome)
for
B.A. (Honors) Philosophy**

1. Increase the knowledge of ancient Indian and western wisdom.
2. Enhances logical Reasoning and decision making power/
3. Reinsulated ethical, social and cultured.
4. The study of Philosophy help in betterment of mental and spiritual health and wellbeing.
5. The study of Philosophy of Religion help in understanding the essence of religions, so leads do a more compassionate attitude toward other religions.
6. Enhances critical and analytical ability.
7. Study of Yoga teacher's method for holistic well being.

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA

B.A. (Honours) Philosophy: First Semester

Paper 101: Indian Philosophy-I

Maximum Marks =150

Theory-130

Internal Assessment -20

Time: 3 Hours

Credit-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **101.1 Understand the basic epistemological concepts of Charvaka. 101.2 Comprehend the basic concepts of Jainism. 101.3 Answers questions regarding various concepts of Buddhism. 101.4 Understand the epistemology of Nyaya Darshan.**

Unit-I: Common Characteristics of Indian Philosophy; Cārvāka Philosophy: Empiricist Theory of Knowledge— Perception as the only Source of Knowledge; Denial of Inference and Verbal Testimony; Rejection of Metaphysics.

Unit-II: Jainism: Dravya, Guna, Prayāya; Jīva, Ajīva; Bondage and Liberation.

Unit-III: Buddhism: Four Noble Truths; Theory of Dependent Origination; Anatamvada; Nirvāna.

Unit-IV: Nyāya Philosophy: Theory of Knowledge—Perception, Inference, Upamāna, Sabdā; Doctrine of Causality.

Suggested books:

Baldev Upadhyaya : *Bhartiya Darshan.*

C.D.Sharma : *A Critical Survey of Indian Philosophy* (Hindi version also available).

D.M. Datta & S.C. Chatterjee : *Introduction to Indian Philosophy.* (Hindi version also available).

H.P. Sinha : *Bhartiya Darshan ke Rooprekha.*

Jadunath Sinha : *Bhartiya Darshan* (English version also available).

M. Hiriyanna : *Outlines of Indian Philosophy* (Hindi version also available).

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA

B.A. (Honours) Philosophy: First Semester

Paper 102: Greek Philosophy-I

Maximum Marks =150

Theory-130

Internal Assessment -20

Time : 3 Hours

Credit-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **102.1 Understand the nature and relevance of early Greek philosophy. 102.2 Know basic metaphysical problems of Early Greek Philosophy. 102.3 Answers questions regarding atomism of Greek Philosophy. 102.4 Comprehend the different schools of Early Greek Period.**

Unit-I: Origin and Development of Greek Philosophy; Essential features of Greek Philosophy;
Relevance of Greek Philosophy

Unit-II: Problem of Substance: Thales, Anaximander, Anaximenes; Pythagoras: Number
Theory; Problem of Change and Permanence: Heraclitus & Parmenides

Unit-III: Zeno's Paradoxes; Qualitative Theories: Empedocles & Anaxagoras; Quantitative Theory:
Atomism of Democritus

Unit-IV: Epicureanism; Stoicism; Sophists: Scepticism of Knowledge and Morals

Books Recommended:

- B.N. Singh : *Pashchatya Darshan ki Ruprekha.*
D.J. O'Conner : *A Critical History of Western Philosophy.*
Daya Krishna : *Pashchatya Darshan ka Itihas, Bhag-I &II.*
F. Copleston : *A History of Philosophy.*
Frank Thilly and Ledger Wood : *A History of Philosophy.*
J.Burnet : *Greek Philosophy.*
Jagdish Sahay Srivastava : *Paschatya Darshan ki Darshnik Parvitiyan.*
Haridya Narayana Mishra : *Paschatya Darshan ka Itihas avm Samsyayen.*
W.C.K.Guthrie : *History of Greek Philosophy, Vol. I & II.*
W.T.Stace : *A Critical History of Greek Philosophy.*
Yacub Mashih : *Paschtya Darshan ka Samikshatmak Itihas.*

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA

B.A. (Honours) Philosophy: Second Semester

Paper 201: Indian Philosophy-II

Maximum Marks =150

Theory-130

Internal Assessment -20

Time : 3 Hours

Credit-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to 201.1 Understand the metaphysics of Vaisesika Philosophy. 201.2 Comprehend the basic concepts of Sankhya Philosophy. 201.3 Answers questions regarding various concepts of Yoga and Mimansa Philosophy. 201.4 Know the philosophy of Shankracharya and Ramanujacharya.

Unit- I : Vaiśeṣika Philosophy: Seven Categories— Dravya, Guna, Karma, Samanya, Vishesha, Samvaya and Abhava,

Unit-II: Saṃkhya Philosophy: Doctrine of Causality; Prakṛti and its Evolution; Nature of Pūruṣa; Arguments for the existence and plurality of Pūruṣa.

Unit-III: Yoga Philosophy: Eight-fold Path of Yoga; Mīmāṃsā Philosophy: Sources of Knowledge (Pratyaksha, Anumana, Upmana, Sabda, Arthapatti and Anuplabdhi.)

Unit-IV: Vedanta Philosophy: Sankara: Concept of Nirguna Brahman; Concept of Maya; Rāmānuja: Concept of Saguna Brahman; Refutation of Sankara's Doctrine of Maya.

Books Recommended:

- Baldev Upadhyaya : *Bhartiya Darshan*.
- C.D.Sharma : *A Critical Survey of Indian Philosophy* (Hindi version also available).
- D.M. Datta & S.C. Chatterjee : *Introduction to Indian Philosophy*. (Hindi version also available).
- H.P. Sinha : *Bhartiya Darshan ke Rooprekha*.
- Jadunath Sinha : *Bhartiya Darshan* (English version also available).
- M. Hiriyanna : *Outlines of Indian Philosophy* (Hindi version also available).
- Nand Kishor Devraja : *Bhartiya Darshan*.
- S.N. Dasgupta : *A History of Indian Philosophy*, Vols. I to V (Hindi version also available).
- S . Radhakrishnan : *Indian Philosophy*, Vols. I to II (Hindi version also available)

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA

B.A. (Honours) Philosophy: Second Semester

Paper 202: Greek and Medieval Philosophy-II

Maximum Marks =150

Theory-130

Internal Assessment -20

Time : 3 Hours

Credit-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **202.1 Comprehend the Socrates and Plato. 202.2 Understand Plato's theory of Knowledge. 202.3 Answers questions regarding various concepts of Aristotle. 202.4 Know the Philosophy of different Medieval Thinkers.**

Unit-I: Sophist-Protagoras, Gorgias; Socrates: The Socratic Method; Unity of Virtues, Knowledge is Virtue.

Unit-II: Plato: Theory of Ideas; Theory of Virtue. Theory of Knowledge; Knowledge & Belief.

Unit-III: Aristotle: Matter and Form, Four Causes; Moral Virtue, Intellectual Virtue; Logic.

Unit-IV: Medieval Philosophy:

St. Augustine: Problem of Evil, Theory of Knowledge;

St. Anselm: Concept of God and Ontological Argument for the Existence of God;

St. Thomas Aquinas: Concept of God and Proofs for the Existence of God.

Books Recommended:

B.N. Singh : *Pashchatya Darshan ki Ruprekha.*

Daya Krishna : *Pashchatya Darshan ka Itihas, Bhag-I &II.*

F. Copleston : *A History of Philosophy.*

Frank Thilly and Ledger Wood : *A History of Philosophy.*

J.Barnes : *Early Greek Philosophy.*

J.Burnet : *Greek Philosophy.*

Jagdish Sahay Srivastava : *Paschatya Darshan ki Darshnik Parvritiyan.*

Haridya Narayana Mishra : *Paschatya Darshan ka Itihas avm Samsyayen.*

W.T.Stace : *A Critical History of Greek Philosophy.*

Yacub Mashih : *Paschtya Darshan ka Samikshatmak Itihas.*

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. (Honours). Philosophy (2nd Year)
Third Semester

Paper-301: Modern Western Philosophy-I

Max. Marks: 150
Theory: 130
Internal Assessment:20
Time : 3 Hours
Credit-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **301.1 Comprehend the basics of Modern Western Philosophy. 301.2 Understand the basic concepts of Descartes Philosophy. 301.3 Answers questions regarding various concepts Spinoza's Philosophy. 301.4 Comprehend the philosophy of Leibnitz.**

Unit -I: Definition and Nature of Modern Western Philosophy; Main Characteristics of Modern Western Philosophy; Bacon: Inductive Method, Idols of Bacon.

Unit-II: Descartes: Method of Doubt; Nature of Substance; Mind-Body Relation Problem; *Cogito ergo sum*, Proofs for the Existence of God

Unit-III: Spinoza: Substance, Attributes and Modes; Concept of God (Pantheism); Proofs for the Existence of God; Bondage & Freedom.

Unit-IV : Leibnitz: Nature and Characteristics of Monads; Evolution of Monads; Mind-Body Relation Problem (Pre-Established Harmony); Concept of Substance.

Suggested Readings:

| | |
|---------------|---|
| B. Russell | : <i>Problems of Philosophy.</i> |
| Daya Krishna | : <i>Pashchatya Darsan ka Itihasa .</i> |
| F. Copleston | : <i>A History of Philosophy. .</i> |
| John Hospers | : <i>An Introduction to Philosophical Analysis.</i> |
| Frank Thilly | : <i>A History of Philosophy.</i> |
| D.J.O'Conner | : <i>A Critical History of Western Philosophy.</i> |
| B.N. Singh | : <i>Paschatya Darsana</i> |
| S.N.Gupta | : <i>Paschatya Darsana</i> |
| Roger Scruton | : <i>A History of Philosophy from Descartes to Wittgenstein</i> |

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. (Honours). Philosophy (2nd Year)
Third Semester

Paper-302 : Logic-I

Max. Marks: 150
Theory: 130
Internal Assessment: 20
Time : 3 Hours
Credit:-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After the completion of the course, the student will be able to **302.1 Understand the basics of Logic . 302.2 Comprehend the basic concepts Propositions. 302.3 Answers questions regarding Syllogism. 302.4 Know the construction of Truth -table.**

Unit-I: Definition, Scope and Importance of Logic; Kinds of Logic: Induction and Deduction;
Definition, Nature of Definition and its Limitations; Importance of Definition.

Unit-II: Proposition: Nature of Categorical Proposition; Aristotle's Classification of Propositions
(A,E,I,O); Square of Opposition.

Unit-III: Nature of Categorical Syllogism; Moods and Figures of Syllogism; Basic Rules of Validity
of Syllogism; Fallacies of Syllogism.

Unit-IV: Construction of Truth -Tables: Negation, Conjunction, Disjunction, Implication and
Equivalence: Statement Form: Tautology, Contradiction and Contingent: Testing Validity
and Invalidity of an Argument by Truth-Table Method.

Suggested Readings:

- I.M. Copi : *Introduction to Logic.* (Hindi Version also available)
I.M. Copi : *Symbolic Logic* (6th Edition), Chapters 4 and 5.
Richard Jeffrey : *Formal Logic: Its Scope and Limits* (2nd Edition), Chapters 1 to 5.
A.N. Prior : *Formal Logic.*
Patrick Suppes : *Introduction to Logic.*
A.Singh & C. Goswami : *Fundamentals of Logic.*
B.L. Sharma : *Tarka Shastra Praveshika.*
S.N. Gupta : *Tarka Shastra*

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA

B.A. (Honours). Philosophy (2nd Year)

Third Semester

Paper-303: Ethics-I

Max. Marks: 150

Theory: 130

Internal Assessment: 20

Time : 3 Hours

Credit:-6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After the completion of the course the student will be able to **303.1 understand basic nature and relations of ethics with other discipline. 303.2 Know the basic concepts of moral consciousness and different kinds of morality. CO-303.3 Answers questions regarding moral progress and theories of punishment. CO-303.4 Know the basic ethical comprehend concepts.**

Unit-I : Definition, Nature and Scope of Ethics: Relation of Ethics to Political Science, Sociology and Religion; Moral Judgement; Nature and Characteristics of Moral Judgement , Object of Moral Judgement , Subject of Moral Judgement & its Postulates

Unit -II: General Nature of Moral Development: Evolution of Moral Consciousness: Instinctive Morality, Customary Morality & Reflective Morality.

Unit-III Meaning of Moral Progress; Criteria of Moral Progress, Theories of Punishment: Preventive Theory, Deterrent Theory and Reformatory Theory.

Unit-IV: Concept of Rna; Buddhist Concept of Brahmavihar, Astangmarga; Jaina's Concept of Tri ratna

Suggested Readings:

W.Lillie : *Manual of Ethics.*

J.N.Sinha : *Manual of Ethics* (Hindi Version also Available).

V.P.Verma : *Nitishastra Ke Mool Sidhanta.*

V.P. Verma : *Adhinitishastra Ke Mool Sidhant.*

S.L. Pandey : *Nitisastra ka sarvekshana.*

H.N. Mishra : *Nitisastra .*

S.N.Gupta : *Nitishastra ki ruprekha.*

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. (Honours). Philosophy (2nd Year)
Fourth Semester

Max. Marks: 150
Theory: 130
Internal Assessment: 20
Time : 3 Hours
Credit:-6

Paper-401 : Modern Western Philosophy-II

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course the student will be able to **404.1 Comprehend the basic epistemological concepts of John Locke. 401.2 Understand the epistemology of Berkeley. 401.3 Answers questions regarding various Hume's theory of knowledge. 401.4 Know the Philosophy of Kant and Hegel.**

Unit-I: John Locke: Theory of knowledge; Refutation of Innate Ideas; Ideas and their classification; Primary and Secondary Qualities.

Unit-II: George Berkeley: Subjective Idealism; Refutation of Matter: Refutation of Abstract Ideas ;
'Esse Est Percipi'

Unit-III: David Hume: Doctrine of Causation; Denial of Soul; Scepticism and Nature of Knowledge.

Unit-IV: Immanuel Kant: Theory of Knowledge; Critical Philosophy; Hegel: Absolute Idealism; Dialectical Method.

Suggested Readings:

| | |
|--------------------------|---|
| Daya Krishna | : <i>Pashchatya Darsan ka Itihasa .</i> |
| Francis Bacon | : <i>Inductive Method.</i> |
| F. Copleston | : <i>A History of Philosophy.</i> |
| Jagdish Sahay Srivastava | : <i>Adhunik Darshana Ka Vaigyanika Itihasa.</i> |
| John Hospers | : <i>An Introduction to Philosophical Analysis.</i> |
| Frank Thilly | : <i>A History of Philosophy.</i> |
| B.N. Singh | : <i>Paschatya Darsana.</i> |
| S.N.Gupta | : <i>Paschatya Darsana.</i> |
| Roger Scruton | : <i>A History of Philosophy from Descartes to Wittigenstein.</i> |
| W.K. Wright | : <i>A History of Modern Philosophy.</i> |

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. (Honours). Philosophy (2nd Year)
Fourth Semester

Paper-402 : Logic-II

Max. Marks: 150
Theory: 130
Internal Assessment: 20
Time : 3 Hours
Credit: 6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **402.1 Know the basics of Induction. 402.2 Understand concept of Hypothesis. 402.3 Answers questions regarding Explanation. 402.4 Comprehend the different Inductive Methods of J.S.Mill.**

Unit I: Induction: Nature of Induction; Kinds of Induction: Simple Enumeration, Scientific Induction and Analogy

Unit II: Hypothesis: Nature and Conditions of Valid Hypothesis; Types of Hypothesis, Proofs of Hypothesis; Verification of Hypothesis; Importance of Hypothesis in Science

Unit III: Explanation: Meaning and Nature of Scientific Explanation; Types and Limits of Explanation; Level of Explanation; Popular and Scientific Explanation

Unit IV: Mill's Method: Method of Agreement, Method of Difference, Method of Agreement and Difference, Method of Concomitant Variation & Method of Residues

Suggested Readings:

- I.M. Copi : *Introduction to Logic.* (Hindi Version also available)
Prior : *Formal Logic.*
Patrick Suppes : *Introduction to Logic.*
A.Singh & C. Goswami : *Fundamentals of Logic.*
B.L. Sharma : *Tarka Shastra Praveshika.*
S.N. Gupta : *Tarka Shastra*
Kedar Nath Tiwari : *Tarka Shastra*

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA**

B.A. (Honours). Philosophy (2nd Year)

Fourth Semester

Max. Marks: 150

Theory: 130

Internal Assessment: 20

Time : 3 Hours

Credit: 6

Paper-403 : Ethics-II

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **403.1 Comprehend the ethical concepts of Plato and Aristotle. 403.2 Understand the ethical concepts of different western philosophers. 403.3 Answers questions regarding ethical theories of European Philosophers. 403.4 Know various Indian ethical concepts.**

Unit-I: Plato: Theory of Cardinal Virtue; Plato's Idea of the Highest Good. Aristotle: Conception of Virtues; Doctrine of Golden Means.

Unit-II: Utilitarianism: J. Bentham: Theory of Quantitative Hedonism. J. S. Mill: Theory of Qualitative Hedonism. Kant: Theory of Categorical Imperative & F.H. Bradley: 'My Station & its Duties'

Unit III: Evolutionary Ethics: Herbart Spencer; Perfectionism: T.H. Green; Intuitionism: G. Butler; G.E. Moore .

Unit IV: Indian Ethics: Karma Yoga of Gita; Concept of Loksangraha. Gandhi: Truth, Non-violence & Concept of Satyagraha

Suggested Readings:

- | | |
|-------------|---|
| W.Lillie | : <i>Manual of Ethics.</i> |
| J.N.Sinha | : <i>Manual of Ethics</i> (Hindi Version also Available) |
| V.P.Verma | : <i>Nitishastra Ke Mool Sidhanta.</i> |
| V.P. Verma | : <i>Adhinitishastra Ke Mool Sidhant.</i> |
| J.Bentham | : <i>Principles of Morals and Legislation.</i> |
| J.S.Mill | : <i>Utilitarianism.</i> |
| F.H.Bradley | : <i>Ethical Studies.</i> |
| H.N. Mishra | : <i>Nitisastra.</i> |

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. (Honours). Philosophy (3rd Year)
Fifth Semester

Paper-501: Contemporary Philosophy-I

Max. Marks: 150
Theory: 130
Internal Assessment: 20
Time : 3 Hours
Credit:6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course the student will be able to **501.1 comprehend the metaphysical concepts of Sri Aurobindo. 501.2 Know the basic concepts of J.Krishnamurti. 501.3 Answers questions regarding philosophy of Radhakrishnan. 501.4 Understand the philosophy of Rabindernath Tagore.**

Unit-I : Sri Aurobindo: The Nature of Brahman; Evolution of the spiritual reality; The Integral Yoga; The Supermind.

Unit-II: Swami Vivekananda: Nature of Man – Physical Nature and Spiritual Nature; Nature of the Liberated Soul; Nature of Religion; Universal Religion

Unit-III: S.Radhakrishnan: God and the Absolute; Nature of Soul; Religion: Its Nature and Essence; Religious Experience.

Unit IV: Rabindranath Tagore: The Religion of Man; Humanism; Self & God; Problem of evil.

Suggested Readings:

B.K. Lal : *Contemporary Indian Philosophy*.(Hindi version also available)

J. Krishnamurti : *Freedom from the Known*.

J. Krishnamurti : *Tradition and Revolution*.

Radhakrishna : *An Idealist view of Life*.

R.Tagore : *Religion of Man*.

T.M.P. Mahadevan & C.V. Saroja : *Contemporary Indian Philosophy*.

V.S. Naravana : *Modern Indian Thought*.

Mitra, S.K : *The Philosophy of Sri Aurobindo*.

Datta, D.M : *The Chief Currents of Contemporary Philosophy*.

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. (Honours). Philosophy (3rd Year)
Fifth Semester

Paper-502: Philosophy of Religion-I

Max. Marks: 150
Theory: 130
Internal Assessment: 20
Time: 3 Hours
Credit:6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **502.1 Understand the basics of philosophy of Religion. 502.2 Comprehend the different approaches to the study of Religion. 502.3 Answers questions regarding various Religious Belief and Mysticism. 502.4 Know the different theories of God.**

Unit I: Nature and Scope of Philosophy of Religion: Significance of Philosophy of Religion;
Relation of Philosophy of Religion with Ethics and Science

Unit II: Approaches to the Study of Religion: Pre- Anthropological Theory, Historical Theory,
Sociological Theory & Psychological Theory of Religion

Unit III: Foundations of Religious Belief: Reason, Revelation, Faith & Belief; Mysticism

Unit IV: Concept of God; Different Theories about God: Deism, Theism, Pantheism and Panentheism

Suggested Readings:

- John Hick : *Philosophy of Religion*
Masih Yakub : *Dharma Darshan*
Verma V.P. : *Samakalin Dharma ka Vishleshnatmak vivechana*
Sinha, Harendra Prasad : *Dharma Darshan*
A. Thompson : *A Modern Philosophy of Religion*
M. Hiriyama : *Quest for Perfection*
H.P. Sinha : *Dharma Darshan ki Ruprekha*

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. (Honours). Philosophy (3rd Year)
Fifth Semester
DSE- Philosophy

Paper- 503: Social Philosophy-I

Max. Marks: 150
Theory: 130
Internal Assessment: 20
Time : 3 Hours
Credit:6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **503.1** know the basics of Social Philosophy. **503.2** Understand the basic concepts of Society. **503.3** Answers questions regarding various Social Concepts. **503.4** Comprehend regarding Democracy.

Unit I: The Nature, Scope & Problem of Social Philosophy; Relation with Sociology & Political Science

Unit II: Meaning & Definition of Society; Theories of Society: Individualistic Theory, Idealistic Theory and Organic Theory of Society

Unit III: Justice: Meaning & Definition of Justice, Dimension of Justice, Relation between Rights & Duties, Fundamental Rights of Man.

Unit IV: Democracy: Definition & Characteristics of Democracy; Merits & Demerits of Democracy; Definition & Characteristics of Socialism; Marxism

Suggested Books:

- Ajit Kumar Sinha : *Outlines of Social Philosophy*, Sinha Publishing House (P) Ltd., Calcutta, 1965
Barbara Goodwin : *Using Political Ideas*, John Willey Sons, New York, 1991
J.S.Makenzie : *Samaj Darshan Ki Ruprekha*, Rajkamal Parkashan, New Delhi, 1962
Satyapal Gautam : *Samaj Darshan*, Haryana Sahitya Academy, Panchkula, 2004
Shivbhanu Singh : *Samaj Darshan Ka Sarvekshan*, Sharda Pustak Bhandar, Allahabad, 2008
Ramender : *Samaj Avam Rajniti Darshan*, Motilal Banarsidass, Delhi, 2005
S.L Pandey : *Samaj Darshan ki ek Pranali*.
Hari Singh : *Samaj Darshan ki Rooprekha*

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. III (General) Philosophy: Fifth Semester
DSE- Philosophy

Paper 504: Yoga: Bahiranga Yoga

Maximum Marks =150
Theory-130
Internal Assessment -20
Time: 3 Hours
Credit:6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks

Course Outcome: After completion of the course, the student will be able to 504.1 Understand Yoga and its kinds. 504.2 Apprehend the different concepts of Yoga. 502.3 Know the nature of Asana and Pranayama. CO-502.4 Comprehend the nature of Pratyahara .

Unit-1 Meaning, Definition and Nature of Patanjali Yoga; Kinds of Yoga: Ashtangyoga, Jyanayoga, Karmayoga, Bhaktiyoga, Hathayoga

Unit-2 Chita: Chita Vritiyan and Chita Vriti-nirodha, Yama: Meaning, Definition, Kinds, Method and Benefits. Niyama: Meaning, Definition, Kinds, Method and Benefits.

Unit-3 Asana: Meaning, Definition, Kinds, Method and Benefits; Pranayama: Meaning, Definition, Kinds, Methods and its Benefits.

Unit-4 . Pratyahara: Meaning, Definition, Kinds, Methods and its Benefits; Difference between Asana and Exercise, Pranayama and Deep Breathing. Yogic Food and its Importance

Suggested Books:

1. *Asana Pranayama*, Dr. Devvarta Acharya
2. *Bahirangayoga*, Swami Yogeshwarananda
3. *Yog Chikitsa*, Kuvalyananda
4. *Asana Pranayama mudra Bandha*, Bihar School of Yoga.
5. *Bachho Ke Liye Yoga Shiksha*, Mudra Bandha, Bihar School of Yoga.
6. *Pran Pranayama Pranvidhya, Mudra Bandha*, Bihar School of Yoga.
7. *Rog Aur Yog*, Mudra Bandha, Bihar School of Yoga.
8. *Pranayama*, Ranjit Sen Gupta

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA

B.A. (Honours). Philosophy (3rd Year)

Sixth Semester

Max. Marks: 150
Theory: 130
Internal Assessment: 20
Time: 3 Hours
Credit:6

Paper-601: Contemporary Philosophy –II

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **601.1 Comprehend the Swami Vivekananda's views on Man and Religion. 601.2 Understand the basic concepts of Gandhian Philosophy. 601.3 Answers questions regarding various concepts regarding philosophy of K.C.Bhattacharya. 601.4 Know the philosophy of B.G.Tilak .**

Unit I: Philosophy of Evolution; Lamarck's and Darwin's Theory of Of Evolution, Herbert Spemcer's Theory of Moral Evolution of Society; Cosmology, John Dewy's Instrumentalism and Reflective Thinking

Unit II: Pragmatism of William James; The Pragmatic Criteria of Truth, Radical Empiricism: Existentialism- Nietzsche's Concept of Superman, J.P.Sartre- Consciousness and Nothingness, Dialectical Materialism of Karl Marx

Unit III: M.K. Gandhi: God is Truth and Truth is God; Non-Violence; Satyagraha; Sarvodya

Unit IV: K.C.Bhattacharya: Concept of Philosophy; Theoretic Consciousness; Four Grades of Theoretic Consciousness; Philosophy of Object; Philosophy of the Spirit; Philosophy of Truth

Suggested Readings:

| | |
|--------------------------------|--|
| B.G. Tilak | : <i>Karmayoga</i> |
| B.K. Lal | : <i>Contemporary Indian Philosophy</i> . (Hindi version also available) |
| K. C. Bhattacharya | : <i>Studies in Philosophy</i> |
| Swami Vivekananda | : <i>Complete Works</i> . (Hindi version also available) |
| Sri Aurobindo | : <i>Life Divine</i> . (Hindi version also available) |
| Sri Aurobindo | : <i>Integral Yoga</i> . (Hindi version also available) |
| T.M.P. Mahadevan & C.V. Saroja | : <i>Contemporary Indian Philosophy</i> |
| V.S. Naravana | : <i>Modern Indian Thought</i> (Hindi version also available) |

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. (Honours). Philosophy (3rd Year)
Sixth Semester

Max. Marks: 150
Theory: 130
Internal Assessment: 20
Time : 3 Hours
Credit: 6

Paper-602: Philosophy of Religion-II

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **602.1 Understand the concept of Moral Evil. 602.2 Comprehend the basics of the concepts of Soul. 602.3 Answers questions regarding various features of different Religions. 602.4 Know the proofs for the existence of God.**

Unit I: Nature of Moral Evil, Kinds of Evil, Development of Moral Evil, The Problem of Reconciliation of Evil with God's Existence

Unit II: Nature of Immortality of Soul: Proofs for the Immortality of Soul, Proofs against the Immortality of Soul, Kinds of Immortality of Soul; Religious Tolerance

Unit III: Distinguishing features of Hinduism, Christianity, Islam and Sikhism

Unit IV: Concepts of God; Proofs for the Existence of God: Ontological, Cosmological, Teleological & Moral Proofs.

Suggested Books:

| | |
|-------------------|---|
| A.Thompson | : <i>A Modern Philosophy of Religion.</i> |
| H.P.Sinha | : <i>Dharma Darshan ki Ruprekha.</i> |
| J.Hick | : <i>Philosophy of Religion.</i> |
| Kedar Nath Tiwari | : <i>Comparative Religion.</i> |
| M.Hiriyanna | : <i>Quest for Perfection.</i> |
| N.K.Brahma | : <i>Philosophy of Hindu Sadhana.</i> |
| V.P. Verma | : <i>Dharma Darshan ki Mool Samsayayein.</i> |
| Vatsyayan | : <i>Philosophy of Religion (World Religions)</i> |
| W.James | : <i>Varieties of Religious Experience.</i> |
| Yacub Mashih | : <i>A Comparative Philosophy of Religion</i> |

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA
B.A. (Honours). Philosophy (3rd Year)
Sixth Semester
DSE- Philosophy

Paper-603: Social Philosophy-II

Max. Marks: 150
Theory: 130
Internal Assessment: 20
Time : 3 Hours
Credit:6

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able understand the concept of Family. **603.2 Understand the various Indian Ethical Concepts. 603.3 Answers questions regarding various contemporary social issues. 603.4 Understand applied social problems.**

Unit I: Family: Family as a Social Institution; Role of Family in the Socialization of an Individual;
Nature & Ethical Significance of Family; Basis & Functions of Family; Significance of Joint
Family System

Unit II: Varnasrama System: Four Varnas, Four Ashrams; Four Purusarthas

Unit III : War : Causes of War; Difference between War & Cold War; Establishment of Peace; Nature
& Criteria of Social Progress; Nature and Characteristic of Secularism

Unit IV: Need of Empowerment of Women, Justification of Empowerment, Measure for
Empowerment; Euthanasia (Mercy Killing)

Suggested Books:

- Ajit Kumar Sinha : *Outlines of Social Philosophy*, Sinha Publishing House (P) Ltd., Calcutta,1965
A.P.Dubey : *Applied Ethics*, Northern Book Centre, New Delhi,2004
J.S.Makenzi : *Samaj Darshan Ki Ruprekha*,Rajkamal Parkashan,New Delhi,1962
Peter Singer : *Applied Ethics*, Oxford University Press,1986
Ramender : *Samaj Avam Rajniti Darshan*, Motilal Banarsidass,Delhi, 2005
Satyapal Gautam : *Samaj Darshan*, Haryana Sahitya Academy, Panchkula, 2004
Shivbhanu Singh : *Samaj Darshan Ka Sarvekshan*, Sharda Pustak Bhandar, Allahabad,2008.

DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA

B.A. (Honours). Philosophy (3rd Year)

Sixth Semester
DSE- Philosophy

Paper 604: Yoga: Antranga Yoga

Maximum Marks =150

Theory-130

Internal Assessment -20

Time: 3 Hours

Credit:6

Instructions : Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (13x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: After completion of the course, the student will be able to **604.1 Understand the concept of Dharna. 604.2 Comprehend the nature of Dhyana. 604.3 Acquainted with the different types of Samadhi. CO-604.4 Understand the different concepts of Liberation.**

Unit-1 Dharna: Meaning, Definition , Kinds and Methods of Dharna; Bahya and Abhayant
Dharna; Nasagra Dharna, Benefits of Dharna.

Unit-2 Dhyana: Meaning, Definition, Kinds and Methods of Dhyana; Concept of Dhyata-
Dhyant-Dhyeya; Ekagarta and Dhyana; Benefits of Dhyana in various fields.

Unit-3 Samadhi: Meaning, Definition, Kinds and Methods of Samadhi. Three types of Tapas:
Adhyatmic, Adhidevic and Adhibhotic.

Unit-4 Different Concepts of Liberation: Apvarga, Mukti, Moksha, Kaivalya & Nirvana.

Suggested Books:

1. *Yog Darshna (Vol. 1-4);* Osho
2. *Yog Pradeep:* Swami Omananda Thirtha
3. *Yog Darshana:* Swami Adgadananda
4. *Yogsutra Vidyadyobhasya:* Achary Udayavir
5. *Yog Sadhna:* Shri Anandmurti
6. *Yog Darshana:* Hariharananda Arnaya
7. *Sanatna Bhartiya Yogsadhana Evam Uski Vividh Dhyant Vidhiyan:* Acharya Shilak Ram
8. *Yog Visheshank,* Gita Press
9. *Sadhnank,* Gita Press
- 11: *Introduction to Indian Philosophy:* D.M. Dutta & S.C. Chatterjee (Hindi version also available)

Department of Philosophy
 Kurukshetra University Kurukshetra
Scheme of Examination and Syllabus of Certificate Course in Bhagavadgita
Under Credit Based System
 w.e.f. 2020-21

| Sem. | Paper | Nomenclature of paper | Contact hours | Credits (Theory +Practical) | Internal marks | External Marks | Total | Duration of Exam |
|------|-------|---|---------------|------------------------------|----------------|----------------|-------|---|
| I | 101 | Fundamental Concepts of Bhagavad-Gita-I | 4 | 4 | 20 | 80 | 100 | 3Hrs |
| I | 102* | Bhagavad-Gita & Art of Meditation-I | 4 | 4 | --- | --- | 100 | As per schedule decided by the Department |
| II | 201 | Fundamental Concepts of Bhagavad-Gita-II | 4 | 4 | 20 | 80 | 100 | 3Hrs |
| II | 202* | Bhagavad-Gita & Art of Meditation-II | 4 | 4 | --- | -- | 100 | As per schedule decided by the Department |

**Note- *Paper No. 102 and 202 each contain Practical-50 Marks +Viva-voce
 50Marks=100Marks**

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA**

Paper No.101: Fundamental Concepts of Bhagavad-Gita-I

Maximum Marks =100

Theory-80

Internal Assessment -20

Time: 3 Hours

Credit:-4

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (8x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: CO-101.1 After studying the First Unit, the student will be able to understand the basic epistemological concepts of Charvaka and Jainism. CO-101.2 The Second Unit will make students to understand the basic concepts of Buddhism and Nyaya theory of Knowledge. CO-101.3 After studying the Third Unit, the students will be able to answer questions regarding various concepts of Vaisheshika and Sankhya -Yoga Philosophy. CO-101.4 The study of the Fourth Unit will help the students to understand the philosophy of Shankracharya and Ramanujacharya.

Unit-I History and Background of Srimad-Bhagavadgita; The Gita and its Commentaries; Different Ways to attain Liberation: *Karmayoga, Jnana Yoga, Bhaktiyoga*.

Unit-II Understanding the Self and the Supreme; Characteristics of Individual Soul (*Jiva*). *Sthitaprajna* as an Ideal Person of the Gita; Concept of *Dharmakshetra Kurukshetra*.

Unit-III Meaning of *Arjun Vishad Yoga; Karma* and Kinds of *Karma*; *Karmayoga* and its Importance; Contemporary Relevance of *Karma Yoga; Sakama Karma* and *Nishkama Karma Yoga*.

Unit- IV *Karmyogi* as an Ideal Person of Gita; Divine and Demonic Qualities (*Aasuri-sampad and daivi-sampad*); Concept of *Karma, Akarma and Vikrama*; Concept of *Swadharna*

Suggested Books:-

1. *Srimad-Bhagavadgita*: Original Text.
2. *Srimadbhagavatam* 10 Vols. A.C. Prabhupada, BBT, Bombay, New York.
3. *Bhagavadgita as it is – His Divine Grace*: A.C. Bhaktivedanta Swami Prabhupada, Bhaktivedanta Book, Mumbai, 2009.
4. *Srimadbhagavadgita Sankara Bhasya* (Hindi), Gita Press, Gorakhpur.
5. *Srimadbhagavadgita Rahasya*: B.G. Tilak, Tilak Brothers Publication, Poona.
6. *Essays in the Gita*: Sri Aurobindo, Sri Aurobindo Ashram, Pandichery.
7. *The Gita in the Light of Modern Science*: R.B.Lal, Somaiya Publication, Bombay
8. *Gita Darshan*; OSHO (Vol. 1-8) Osho international foundation, Puna.
9. *Mai Shri Krishan Bol Raha Hu*. Acharya Shilak Ram. Vedic Yogashala,

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY KURUKSHETRA**

Paper – 102: Bhagavad-Gita & Art of Meditation-I

Part - A: Practical - 50 Marks
Part - B: Viva-Voce - 50 Marks
Total - 100 Marks
Credit:-4

Objectives: The Paper No. II is designed to enhance inward development of Human Beings by attaining the mental peace and spiritual enlightenment through the teachings of the Bhagavadgita.

Instructions: There will be no written test in the Paper No.II. This paper is divided in Two Parts i.e. Part-A & Part-B. Part- A: Practical - 50 Marks & Part – B: Viva-Voce- 50 Marks

Unit-I Meaning, Definition of the Concept of Meditation; Meditation and its Necessity in the Age of Globalization; Art of Meditation; Meditation and its kinds.

Unit-II Way to gain Knowledge; Role and Relevance of Sankirtana in Human Life; Ekagrta and Meditation; Dharna and Meditation.

Unit-III Different Methods of Yoga: (i).Through control on mental modifications; (ii).Through awareness of mental modifications; (iii). Through perfection in actions; (iv). Through equanimity of mind; (v); Through meditating on God and depending on God only;

Unit -IV Concentration Method; Concept of *yoga karmsu kaushalam*; Concept of *samtvam yoga uchayte*; Concept of *trividh tapa*.

Suggested Books:-

- I. *Srimad-Bhagavadgita*: Original Text.
- II. *Srimadbhagavatam* 10 Vols. A.C. Prabhupada, BBT, Bombay, NewYork.
- III. *Bhagavadgita as it is – His Divine Grace*: A.C. Bhaktivedanta Swami Prabhupada, Bhaktivedanta Book, Mumbai, 2009.
- IV. *Srimadbhagavadgita Sankara Bhasya* (Hindi), Gita Press, Gorakhpur.
- V. *Srimadbhagavadgita Rahasaya*: B.G. Tilak, Tilak Brothers Publication, Poona.
- VI. *Essays in the Gita: Sri Aurobindo*, Sri Aurobindo Ashram, Pandichery.
- VII. *Kant and Gita: K.M.P. Verma*, Classical Publication, New Delhi.
- VIII. *Bhagavadgita for Executives*: V. Ramanathan, Bhartiya Vidya Bhavan, Bombay.

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY, KURUKSHETRA**

Paper No.201: Fundamental Concepts of Bhagavad-Gita-II

**Maximum Marks :100
Theory:80
Internal Assessment:20
Time: 3 Hours
Credit-4**

Instructions: The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory objective type question (8x2) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. Examinees will have to attempt **Five** questions in all, selecting one question from each unit and **One Objective Type Question**. All questions carry equal marks.

Course Outcome: CO-201.1 After studying the First Unit, the student will be able to understand the basic epistemological concepts of Charvaka and Jainism. CO-201.2 The Second Unit will make students to understand the basic concepts of Buddhism and Nyaya theory of Knowledge. CO-201.3 After studying the Third Unit, the students will able to answers questions regarding various concepts of Vaishesika and Sankhya -Yoga Philosophy. CO-201.4 The study of the Fourth Unit will help the students to understand the philosophy of Shankracharya and Ramanujacharya.

Unit – I. Nature of Purush(Self); Prakriti and its three modes; Time (Kala) and its Influence; Dhyana Yoga;. Science and ne-Science (Vidya and Avidya).

Unit-II Concept of Yajyarth Vichar; Kshetraajaya-Vichar; Nirguna-Saguna Vichar; Concept of Trigunatit; Concept of Sthitaprajya.

Unit-III Bhakti Yoga and its practices; Six qualities of God & realization of the Supreme Person (God); Relevance of Bhakti in modern times; Enlightenment (Liberation) as the Ultimate goal of Man's Life.

Unit-IV Concept of *Om tat sat*; Concept of *Divya Chakshu*; Concept of *mamaivansh*; *Yogabhrasht gati*; Concept of *Swadharma nidhnam shreya*.

Suggested Books:-

1. *Srimad-Bhagavadgita*: Original Text.
2. *Srimadbhagavatam* 10 Vols.: A.C. Prabhupada, BBT, Bombay, NewYork.
3. *Bhagavadgita as it is – His Divine Grace*: A.C. Bhaktivedanta Swami Prabhupada, Bhaktivedanta Book, Mumbai, 2009.
4. *Srimadbhagavadgita Sankara Bhasya* (Hindi), Gita Press, Gorakhpur.
5. *Srimadbhagavadgita Rahasaya*: B.G. Tilak, Tilak Brothers Publication, Poona.
6. *Essays in the Gita*: Sri Aurobindo, Sri Aurobindo Ashram, Pandichery.
7. *The Gita in the Light of Modern Science*: R.B.Lal, Somaiya Publication, Bombay
8. *Gita Darshan*; OSHO (Vol. 1-8) Osho international foundation, Puna.
9. *Mai Shri Krishan Bol Raha Hu*. Acharya Shilak Ram. Vedic Yogashala, Kurukshetra

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY KURUKSHETRA
Certificate Course in Bhagavad-Gita**

Paper – 202: Bhagavad-Gita & Art of Meditation-II

Part - A: Practical - 50 Marks
Part - B: Viva-Voce - 50 Marks
Total - 100 Marks
Credit-4

Objectives: The Paper No. II is designed in order to enhance the inwardly development of Human Beings by attaining the mental peace and spiritual enlightenment through Bhagavadgita.

Instructions: There will be no written test in the Paper No. II .This paper is divided in Two Parts i.e. Part-A & Part-B .Part – A: Practical - 50 Marks & Part B:VivaVoce- 50 Marks.

Unit-I Importance of Karma in life.Relevance of Inner Change; Importance of social service; Importance of doing one’s actions according to one’s capabilities; My station and its duties.

Unit-II Duty for the sake of World solidarity and its importance in Contemporary Times. Trividh Aahar- Vihar; *Yuktahar viharshas*; Concept of Trividha Shrdha; Concept of Trividh -Yajya

Unit-III Benefits of Meditation (Samadhi / Yoga): Benefits of Meditation in Mental Disorder, Memory-Loss, Psycho-Somatic Diseases, Mental-Stress

Unit-IV Anger and other Psychic Problems Suicide, Terrorism, Blind Faith, Rajrishi; Politician and Meditation

Suggested Books:-

- I. *Srimad-Bhagavadgita*: Original Text.
- II. *Srimadbhagavatam* 10 Vols.: A.C. Prabhupada, BBT, Bombay, NewYork.
- III. *Bhagavadgita as it is – His Divine Grace*: A.C. Bhaktivedanta Swami Prabhupada, Bhaktivedanta Book, Mumbai, 2009.
- IV. *Srimadbhagavadgita Sankara Bhasya* (Hindi), Gita Press, Gorakhpur.
- V. *Srimadbhagavadgita Rahasaya*: B.G. Tilak, Tilak Brothers Publication, Poona.
- VI. *Essays in the Gita*: Sri Aurobindo,Sri Aurobindo Ashram, Pandichery.
- VII. *Kant and Gita*: K.M.P. Verma, Classical Publication, New Delhi.
- VIII. *Bhagavadgita for Executives*: V. Ramanathan, Bhartiya Vidya Bhavan, Bombay.