

ANSWER KEY OF MA MASS COMM. ENTR. 2023 BOOKLET: A

| QNO. ANS | QNO. ANS | QNO. ANS | QNO. ANS | QNO. ANS |
|----------|----------|----------|----------|----------|
| 1 - A ✓  | 11 - C ✓ | 21 - A ✓ | 31 - C ✓ | 41 - B ✓ |
| 2 - B ✓  | 12 - A ✓ | 22 - D ✓ | 32 - C ✓ | 42 - A ✓ |
| 3 - A ✓  | 13 - D ✓ | 23 - A ✓ | 33 - B ✓ | 43 - A ✓ |
| 4 - B ✓  | 14 - C ✓ | 24 - C ✓ | 34 - A ✓ | 44 - A ✓ |
| 5 - C ✓  | 15 - C ✓ | 25 - A ✓ | 35 - B ✓ | 45 - A ✓ |
| 6 - A ✓  | 16 - A ✓ | 26 - D ✓ | 36 - C ✓ | 46 - A ✓ |
| 7 - A ✓  | 17 - A ✓ | 27 - C ✓ | 37 - B ✓ | 47 - B ✓ |
| 8 - B ✓  | 18 - B ✓ | 28 - B ✓ | 38 - C ✓ | 48 - A ✓ |
| 9 - C ✓  | 19 - D ✓ | 29 - A ✓ | 39 - C ✓ | 49 - A ✓ |
| 10 - A ✓ | 20 - A ✓ | 30 - C ✓ | 40 - A ✓ | 50 - C ✓ |

Key checked with original key and with question booklet and jumbling chart. Original answer booklets and answer key received

Signature

*[Handwritten Signature]*  
12/7/23

*checked & verified*

*[Handwritten Signature]*  
12/7/23

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12/7/23