

KURKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Directorate of Sports

Sports/23/ 2156
Dated 19/10/23

To

The Principals/Directors
of all the affiliated Colleges/Institutions &
Dean Students Welfare, Kurukshetra University.
Kurukshetra.

Subject: **60th Annual Athletics Meet of Kurukshetra University 2023-24.**

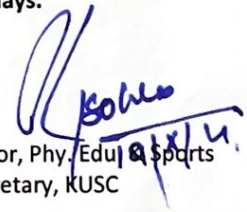
Sir/Madam,

The 60th Annual Athletic Meet of Kurukshetra University, Kurukshetra for the session 2023-24 will be held at Sports Complex **Dronacharya Stadium** from **08.11.2023 to 10.11.2023**. Your kind attention is drawn to the following points for necessary action.

1. **Detailed Entries in the Google Form (Link in the Email) must reach this office by 03.11.2023.**
2. Order of events will be circulated on **07.11.2023** evening at Kurukshetra University Sports Complex.
3. A college can send two participants and one reserve in an event **strictly**.
4. Entry in exceptional cases can also be made one day before by paying late entry fees of Rs. 100/- for per event per athlete.
5. University Athletics (Men & Women) teams will be selected on the basis of performance during the Meet. The qualifying standard is 6th position of the All India Inter Uni. Athletic 2022-23.
6. Opening Ceremony of the Meet will be held on **08.11.2023 at 09:30 a.m.**
7. Teams must bring with them their College Flag for the march past.
8. Teams must be accompanied by Managers along with player's eligibility particulars Identity Cards (meant for sports purposes), authority letter, copies of D.M.C. of Matric and 10+2 & **Aadhar Cards** duly signed/attested from the Principal/Head of the College/Institution. The teams shall not be allowed to participate in the Tournament without above said documents. **The Aadhar Numbers must be written in the Remarks Column of the Eligibility Proformas.**
9. Men teams will be lodged in the Gujjar Dharamshala whereas women teams will be lodged in the University Girls hostels/Krishna Dham.
10. Chest Nos. will be given on **07.11.2023 at 03:00 p.m.** in a meeting of the officials at Uni. Sports Pavilion. Managers of the teams are requested to please attend this meeting.
11. **The Championship will be decided as per IAAF rules.**
12. **Each Athlete can participate for a maximum of two events and two relays.**

With regards,

Encl.: Link of Google form


Director, Phy. Edu & Sports
& Secretary, KUSC

Cc

Copy of the above is hereby forwarded to the following for their kind information/necessary action:-

1. President & Vice-President, K.U. Sports Council.
2. Director Public Relations, KUK.
3. Internal distribution in the Department.