

KURKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

Directorate of Sports

Fixtures for Kurukshetra University Inter Collegiate Lawn Tennis(Men) Championship 2023-24

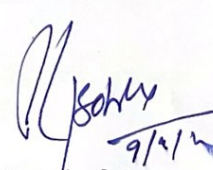
Venue :BPR College, Kurukshetra

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|---------------------------|---|----------------------|---|----------------------|---|----------------------|
| 1. SD Ambala Cantt. | } | 13.10.23 10:00 AM | } | 13.10.23 03:00 PM | } | 14.10.23 10:00 AM |
| 2. Govt. Sec 1, Panchkula | | | | | | |
| 3. DAV, Ambala City | | | | | | |
| 4. SA Jain Ambala City | } | 13.10.23 09:00 AM | | | | |
| 5. BPR Kurukshetra | | | | | | |
| 6. RKSD, Kaithal | } | 13.10.23 09:00 AM | } | 13.10.23 03:00 PM | | |
| 7. BYE | | | | | | |
| 8. GNK, Yamuna Nagar | | | | | | |

➤ The Hardline Match will be played on 14.10.2023 at 09:00 AM.

Trials for the selection of K.U, Table Tennis (M) team will be held at Kurukshetra University, Kurukshetra on 14.10.2023 at 11:00 AM.

1. The Organising Secretaries of the zonal matches will appoint qualified Umpires for the matches being played at their Colleges. In case a College/Institution finds it difficult to arrange qualified/suitable technical officials for the matches; the Org. Secy. of the match(es) are allowed to engage person(s) after obtaining approval of the Secretary/Asstt. Secretary, KUSC keeping in view his/her sports achievements in the concerned game and experience in officiating.
2. Teams must be accompanied by the Managers along with player's eligibility particulars, Identity Cards(meant for sports purposes), authority letter, copies of Matric and D.M.C. of 10+2 duly signed/attested by the Principal/Head of the Institution. The team shall not be allowed to participate without above said documents.
3. In case of any protest during the Tournament, against any player(s)/Team(s) of a College, the Organising Secretary will arrange photograph of the player(s)/team(s), in addition to other procedure followed in case of a protest.


9/10/23
Director, Phy. Edu. & Sports
& Secretary, KUSC

Sports No. -23/ 2066

Dated:- 09/10/23

Copy of the above is forwarded to the following for their kind information/necessary action:-

- i) President & Vice-President, K.U. Sports Council.
- ii) Principals of the Colleges concerned
- iii) Member of the Lawn Tennis selection committee
- iii) Director, Public Relations, KUK.