



# KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act-XII of 1956)

(A<sup>+</sup> Grade, NAAC Accredited)

## Application proforma for promotion under Career Advancement Scheme (CAS) for Professor (Academic Level 14) to Senior Professor (Academic Level 15)

Faculty: \_\_\_\_\_

Department /Institute: \_\_\_\_\_

Notification Reference No. \_\_\_\_\_ Date: \_\_\_\_\_

Paste Self-  
attested Recent  
Passport Size  
Colored  
Photograph

Part-A: General Information and Academic Background		
1	Name (in Block Letters)	
2	Father's Name	
3	Mother's Name	
4	Current Designation & Academic Level	
5	Date of Promotion as Professor/Date of Eligibility	
6	Stage/Level for which you are an applicant for promotion under CAS	
7	Date of Eligibility for Promotion to Senior Professor (Academic Level 15)	
8	Date of Birth	
9	Gender	
10	Nationality	
11	Marital Status	
12	The Category you belong to (SC/GEN/EWS/DSC/BC-A/BC-B/PwBD)	
13	Address for Correspondence (with Pin Code)	
14	Permanent Address (with Pin Code)	
15	Mobile No:	
	E-mail:	

### 16. Academic Qualification (Graduation onwards)

Examination	Name of the Board/University	Year of Passing	% of marks	Division Class/ Grade	Subject	Awards/Medals/ Prizes/Merit, if any
Bachelor Degree						
Master Degree						
M.Phil						
Ph.D		<b>Subject:</b> ..... <b>Topic of the Thesis:</b> ..... <b>Affiliation of the Ph.D Guide:</b> ..... <b>Year of Award of Degree:</b> ..... <b>Name of the University that has awarded the Ph.D Degree:</b> ..... <b>Field of Specialization:</b> .....				
Any other Exam.						

**17. Educational and other Institutions/Organizations served (in chronological order):**

Designation	Department	Duration		Experience		Pay Scale and Grade Pay with Academic Level
		From	To	Year	Month	

**18. Total Teaching experience as regular faculty in College/University/Institute:**

Under Graduate:

Post Graduate:

**19. Total Research Experience: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days**

**20. Areas of Research:**

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**21. Summary of research publications (Please attach the list):**

Publications	Published		Accepted for Publication	
	International	National	International	National
Books (independently)				
Books (jointly)				
Chapters in Edited Books (independently)				
Chapters in Edited (jointly)				
Research Papers (independently)				
Research Papers (jointly)				
Patents (independently)				
Patents (jointly)				

**22. Guidance/Supervision of Ph.D. Thesis:**

a) Total number of candidates who have been awarded Ph.D. under your supervision:

b) Number of Candidates who have been awarded Ph.D under your supervision after promotion as Professor:

(Give details as under)

Sr. No.	Name of the candidate	Title of Thesis	Date of award of Degree	Name of the University	Supervisor/ Co-Supervisor	Page Nos. of supporting documents

**23. (A) List of best Ten (10) research publications after promotion as Professor for consideration of evaluation for promotion.**

(Please attach 05 sets of these publications and 07 lists of these best ten publications during assessment period in the following format):

S. No.	Title of the paper with name of authors as appearing in the publication	Journal, Volume, Year, Issue, Page Numbers	Whether First / Corresponding/ Principal (Supervisor) author	Whether Journal is Peer- reviewed /UGC listed/ SCOPUS Indexed/ SCI/SSCI	Impact factor as per Clarivate/ Thomson Reuters, if applicable	ISSN/ ISBN	DOI (if available)	Page Nos. of supporting document
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

**B (i) Research Publications (Chapter in Books/Monographs) other than Peer-Reviewed Journal articles: (After promotion as Professor):**

S. No.	Chapter in a Book/ Monograph	Title of the paper with name of authors as appearing in the publication	Book Title, editor, Publisher Year, Year of Publication, Page Numbers	Whether published by International or National publishers/State and Central Govt./Local publications with ISSN/ ISBN No./ Monographs published without ISBN/ISSN No./Edited conference proceedings/ refresher course proceedings/business games/ case studies, etc.	ISSN/ ISBN No. if any	Authors

**B(ii) Books published other than Peer-Reviewed Journal articles and chapter in Books: (After promotion as Professor):**

S. No.	Book Title, Publisher, Year	Name of authors as appearing in the publication.	Published by International publishers/ National publishers or State and Central Govt. Publications	Text book/ Edited book/ Reference book	ISBN

**C. Completed and ongoing research projects and consultancy: (After promotion as Professor):**

S. No.	Title & Type of project (Sponsored/consultancy) (Major/Minor) carried out or ongoing.	Agency	Period	Grant/Amount sanctioned Mobilized (Rs. in Lakhs)

**D. (i) Invited Lectures delivered or Papers presented at National or International Conferences/ Seminars/Workshops/Symposia, etc.:**

**(After promotion as Professor)**

S. No.	Title of Invited Lecture/ paper presented	Name of Conference/ Seminar/ Workshops/ Symposia etc.	Date(s) of the event	Organized by	Whether International/ National/State/ Regional/ University or College Level

**D.(ii) Organization of Refresher Courses/ Conferences/ Seminars/ Workshops/ Symposia, etc.:**

**(After promotion as Professor)**

S. No.	Name of the event organized	Date(s) of the event	Organized by	As a member of organizing/advisory committee	Whether International/ National/State/Regional/ University or College Level

**D. (iii) Academic Contribution through participation in quality enhancement/sustenance efforts:**

**(After promotion as Professor)**

S. No.	Member of University Court/Executive Council/Academic Council/Court/IQAC/IAEC/Human Ethics Committee/High Powered Purchase Committee/Central Purchase Committee/ ICCASH/House allotment committee/NAAC committee/Health advisory committee/UG or PG Board-of Studies (of any university or institute)/RDC of other universities/Governing body of college (s) or institute(s), etc.	From	To

**24. Contribution to the corporate life of the University:**

**(Such as Dean/Proctor/Chief Warden/Director/Chairperson, etc.):**

**25. Life member / Fellow of professional academic bodies/ societies:**

**26. Awards/ recognition from national/ international organizations:**

**27. Any other relevant information (if not mentioned earlier):**

**28. List of enclosures: Attach a list of all enclosures with index and page numbers. All the supporting documents should be sequentially numbered and self-attested.**

I certify that all the information given by me is correct and complete to the best of my knowledge and belief and no material information has been concealed. I am not aware of any circumstance(s) which may impair my fitness for employment.

Place:

Date:

**Signature of candidate**