

Kurukshetra University Kurukshetra
(Established by the State Legislature Act XII of 1956)
(‘A++’ Grade NAAC Accredited)

NOTIFICATION

Applications are invited from eligible candidates for engagement of a Dental Surgeon temporarily on part-time basis on a fixed remuneration of Rs.25,000/- per month, as per qualifications mentioned below, for University Health Centre, Kurukshetra University, Kurukshetra. The eligible candidates may attend Walk-in-Interview for the same on 12.03.2024 at 11 AM in the Committee Room, Adjacent to Registrar’s Office, Kurukshetra University, Kurukshetra:

| Sr. No. | Name of the Post | No. of Posts | Qualifications |
|----------------|---|---------------------|---|
| 1 | Dental Surgeon (Temporarily on part-time basis at consolidated remuneration of Rs.25,000/- per month) | 1 | i) Bachelor degree in Dentistry of a recognized University or any recognized equivalent degree of any other University or Institution recognized by the Dental Council of India. ii) Must be registered with Haryana State Dental Council or with any other duly constituted Dental Council of India iii) Adequate knowledge of Hindi |

1. Age 18-50 years.
2. Candidates should bring their application (seven copies on prescribed proforma) as at overleaf, along-with all original/attested copies of certificates).
3. No TA/DA will be paid for attending the interview.

REGISTRAR

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Space for latest colored photograph

Application for engagement of _____ temporarily on part-time basis

| | | | | | | | | |
|----|-----------------------------|---|----------------|-----------------|------------|----------------|------------|------------------|
| 1 | Name of the candidate | : | _____ | | | | | |
| 2 | Father’s Name | : | _____ | | | | | |
| 3 | Date of Birth | : | _____ | | | | | |
| 4 | Permanent Address | : | _____ _____ | | | | | |
| 5 | Address for correspondence | : | _____ _____ | | | | | |
| 6 | Mob. No. | : | _____ | | | | | |
| 7 | Email ID | : | _____ | | | | | |
| 8 | Whether belongs to SC/ST/BC | : | _____ | | | | | |
| 9 | Male/Female | : | _____ | | | | | |
| 10 | <u>Qualifications</u> | : | _____ | | | | | |
| | Exam Passed | | Univ./ Board | Year of passing | Max. Marks | Marks Obtained | % of Marks | Result/ Division |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |

11. Experience _____ Years _____ Months _____

a) Post held : _____

b) Name of the Employer : _____

12. Do you permit to supply a copy of your application form, if demanded under Right to Information Act, 2005 (Say Yes or No) : _____

13. Other information, if any : _____

UNDERTAKING:

I understand that the above application is purely on temporary basis for engagement on part-time basis and I undertake that I will not claim any kind of regularization or benefits for the said post.

Dated: _____

Signature of the Candidate

NOTE - A set of seven copies of application form be submitted.